

THE MYSTERY

BY:

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BEHOLD, I SHOW YOU THE MYSTERY,
THE MYSTERY OF "WHEN" THE DEAD IN CHRIST SHALL RISE FIRST,
AND WHEN, WE WHICH ARE ALIVE AND REMAIN
SHALL BE CAUGHT UP TOGETHER WITH THEM,
TO MEET THE LORD JESUS IN THE AIR.

MANY EXCELLENT PROPHECY BOOKS CAN GIVE YOU THE "WHO, WHAT, WHERE AND
WHY,"

BUT ONLY THE MYSTERY GIVES YOU THE "WHEN."
THE HANDWRITING IS ON THE WALL –

Dedication

*I dedicated this book first my father, as well as in the loving memory
of my Father-in-law,*

*Vince Kolodychuk, who I led to Jesus just before he was taken into
His loving arms.*

*I also dedicate this book to my family, the ones I most desired to write this
book for, my wife Rose and my four boys, Jeffrey, Sean, Jason and Stevie.*

*May they be spiritual triathletes for Jesus, and finish the course
strong.*

*In recognition of their love for Bible prophecy,
my dear brother and I wish also to dedicate this book in loving memory
of our parents Eleanor and Dutch Steinman, and grandmother
Francis Waugh, who each shined forth the light of Jesus into our
lives and the lives of those around them.*

*And finally, I dedicate this book to the man who made it possible,
Rody Dominguez. As it was Rody, who supported me financially
with large sum of money each month, for over a year. What a
blessing he has been to my life.*

The Table of Content

NOTE: The “Mystery” Chapters One through Eight Written for Audio Listening.

	<i>Page</i>
<i>Dedication</i>	<i>3</i>
<i>The Forth Kingdom of Antichrist 666 is coming soon to a neighborhood near you!</i>	<i>4</i>
<i>Introduction</i>	<i>6</i>
<i>Chapter One - The “Woman” in Heaven, Revelation 12</i>	<i>7</i>
<i>Chapter Two - As it was in the days of Noah</i>	<i>17</i>
<i>Chapter Three - The First Woe Cometh!</i>	<i>33</i>
<i>Chapter Four - The Second Woe Cometh!</i>	<i>35</i>
<i>Chapter Five - The Third Woe Cometh!</i>	<i>43</i>
<i>Chapter Six - The Call to the of “Battle of Armageddon”</i>	<i>49</i>
<i>Chapter Seven - Significant dates in the life of Israel</i>	<i>53</i>
<i>Chapter Eight - The “Mystery” Solved</i>	<i>57</i>
<i>Chapter Nine - Judgment Beings at the House of the Lord</i>	<i>62</i>
<i>Chapter Ten - The Chronology of Future Events by Date</i>	<i>108</i>
<i>The Epilogue - Written by the Co-Author of the “Mystery”</i>	<i>116</i>

The Forth Kingdom of Antichrist

666 is coming soon to a neighborhood near you!



Revelation 13 Wycliffe Bible

Amplified by Stephen P. Steinman

1 And I saw a beast ascending up of the sea
(of humanity, the United Nations), having seven heads
(ruling seven continents), and ten horns (having governors in ten regions);
and on his horns ten diadems (heads of state), and on his heads the names of
blasphemy (saying, Allah is greater).

2 And the beast, whom I saw, was like a pard [a leopard]
(symbolizing the United States), and his feet as the feet of a bear
(symbolizing Russia), and his mouth as the mouth of a lion (symbolizing
England and the English language); and the dragon gave his virtue and
great power to him.

3 And I saw one of his heads (the leopard head), **as slain into death**
(on Passover, fourteenth day of Nisan, at 3:00 p.m. sharp), ...

Reading now from excerpts from the following verses starting with:

Second Timothy Four, verse Eight, / Hebrews Nine verse, Twenty Eight, / John Thirteen verse, Ten, / Luke Twenty One, Verse Thirty Six, / Revelation Twelve verses, Ten through Eleven, / Revelation Chapters, Three, verse Ten, and Chapter Fourteen verse Twelve, reading from the Geneva Bible, Fifteen Ninety Nine edition.

Verse Eight, For henceforth is laid up for me the crown of righteousness, which the Lord the righteous Judge shall give me at that day: and not to me only, but unto all them also that love his appearing. **Verse Twenty Eight,** ...unto them that look for him, shall he appear the second time ... **Verse Ten,** ... to him that is washed, needeth not be washed again, save to (*have Jesus*) wash his feet, but he is clean every whit: and ye are clean, **Verse Twenty Eight,** ...without sin unto salvation, (*the salvation of eternal life and health*). **Verse Thirty Six,** Watch therefore, and pray continually, that ye may be counted worthy to escape all these things that shall come to pass, and that ye may stand before the son of man.

Verse Ten, For on that day, all heaven will shout ... Now is come salvation (*body, soul and spirit*), and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night . **Verse Eleven,** But they, those who had been washed, and overcame him by that blood of the Lamb, and by that word of their testimony, and they loved not their lives unto the death. **Verse Ten,** ... and hast kept the word of my patience (*for they have loved me and kept my commandments*), therefore I will deliver thee from the hour of temptation (*tempting all to take the "Mark of the Beast"*), which will come upon all the world, to try them that dwell upon the earth. **Verse Twelve,** Here is the patience of the Saints: here are they that keep the commandments of God, and the faith of Jesus.

Introduction

My name is Stephen P. Steinman, I am sixty six years of age. I want to thank my editor, Karen Tokarse, who donated her time and money to have this book published by Amazon.

This book is a condensation from some ten thousand pages of notes and prophetic research. This final effort represents over fifteen thousand hours of intense Bible study.

I live in Kelowna, British Columbia, Canada, my brother and co-author, lives in Fresno, California. John (Jay) Steinman, is a graduate of the University of California Santa Barbara, with a BA in Political Science. He also did a three-year course of study, earning his MTh, a post graduate degree at Oral Roberts University. Upon graduation he served one year as a missionary to East Africa, namely Kenya and Uganda. He later attended Fresno State University where he earned a secondary teaching credential.

He ran for Fresno City Council, narrowly losing to a powerful incumbent in a runoff election. He stayed active in politics and was later elected to the Republican Central Committee. For many years, Jay was the District Administrator for Koinonia Family Services overseeing offices for foster care, and adoption in Fresno and Visalia.

As the primary author, I reflect on my early childhood years, at which time I developed rheumatic fever, leaving my heart valves severely damaged. I further suffered from a terrible learning disability, dyslexia. Considering my many physical afflictions I am an extremely unlikely author. The Lord is, and has been, my strength. The Holy Spirit has been my guide in seeking prophetic understanding. I remain a miracle of God's healing and sustaining power.

My brother and I have immensely enjoyed working together and collaborating on this book.

We present this book, "The Mystery", in the hope of providing the reader with a deeper understanding of patterns and timelines within prophecy in the Bible.

The “Woman” in Heaven, of Revelation Twelve

Revelation Chapter Twelve, Verses One through Two, and Verse Fourteen, King James Version

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And she being with child cried, travailing in birth, and pained to be delivered.

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there **a thousand two hundred and threescore days** (*which equals twelve hundred and sixty days*).

And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished **for a time, and times, and half a time** (*which equals forty two Gregorian months or twelve hundred and seventy eight and a half days*), from the face of the serpent.

Revelation Chapter Eleven, Verses One through Three, and Verse Seven, reading from the, King James Version

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under **foot forty and two** (*forty two Gregorian*) **months** (*equals twelve hundred and seventy eight and a half days*).

And I will give power unto my two witnesses, and they shall prophesy a **thousand two hundred and threescore days** (*which is twelve hundred and sixty days*), clothed in sackcloth.

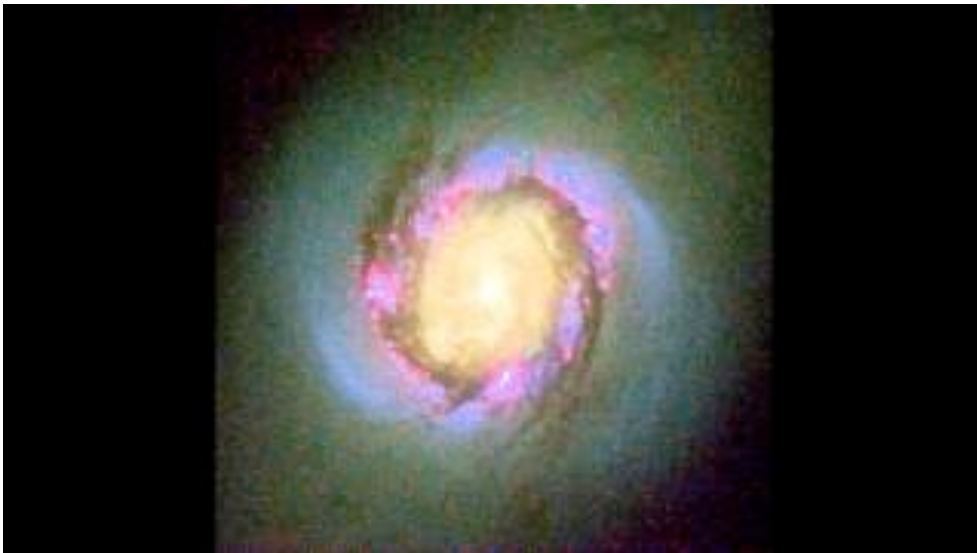
And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

And after **three days and an half** the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

In the verses above, **God presents to you** several timelines. What good is a timeline, if you have no start date? It is of NO VALUE. Satan would love to have you believe the lie, that you cannot know any dates for anything. God is the greatest date setter of all time. I am but a finder of dates in scripture. I identify dates and reveal them to those with ears to hear, and eyes to see rather than casting stones.

The “Woman” in heaven of (Revelation Chapter Twelve, verses One through Two,) is a complex sign. One must understand the duality of these verses regarding who the “Woman” represents. She is the “Seven Churches” giving birth to the “Man Child”, the “Bride of Christ”, who will rule with Jesus, from his throne, with a rod of iron. The “Twelve Stars” represent the “Twelve Disciples” of Jesus.

In the second instance, the latter picture (Revelation Chapter Twelve, verse Fourteen,) she is Sarah, the wife of Abraham. She is Rebecca, the wife of Isaac. She is Leah and Rachael and all the concubines of Jacob. She is Mary about to give birth to Jesus. She is both the woman of the diaspora, who is also the man child Israel, in that she can also be seen as those regathered into the nation of Israel. God has returned the land to His people, and the people to their land. But NOT in totality. Totality comes after the great and terrible day of Jehovah comes. The land is called Israel in recognition of the covenant with his people. She is seen with twelve stars as a crown above her head. These also represent the twelve tribes of Israel.



In Revelation twelve we see both of these women, first we see the “Church” giving birth to the “Man Child”, the “Bride of Christ”, in verses One through Six. Later we read of the “Diaspora” being given the two wings of a great eagle in verse Fourteen.

The question then is, when will this sign appear? The question is mute. The sign has already appeared. The sign in heaven of the “Woman” Virgo, appeared on October Sixteenth, Two Thousand and Twelve. I would ask that you take the time to download the videos below. **The first video, Virgo’s Crown, is a very short, must watch video.** This event should have taken place on the Feast of Trumpets. However, the present day methodology used in formulating the Jewish calendar, adding or not adding a thirteenth month, caused her appearance thirty days late, at least on the Hebrew calendar that is. This additional month obscured the Rosh HaShanah date, appointed for her arrival. Therefore the sign, a forewarning, the start of the actual date count for the “Time of Sorrow” to begin, went unheeded.

[Virgo's Crown of 12,000 Star Clusters - YouTube](#)

[Sign of Revelation 12 Occurred in 2012! - YouTube](#)

What did this sign foretell prophetically? **Answer:** The start of the “Seventieth Week of Daniel” is what it foretold.

Believing this sign to be from God, given to those watching. I ran several timelines. Starting with “zero”. I began a count of days from the seventeenth day of October, Two Thousand and Twelve, since at sunset of the sixteenth, the new day of the seventeenth began. We are dealing in half days when we transition from the Hebrew calendar to the Gregorian calendar. All Hebrew dates must be seen as plus the close of the previous day, when converting to Gregorian days. It is important to know that Israel is many hours ahead of us. Our time zones in the Americas, i.e. the east cost time, is seven hours behind that of Israel standard time. Furthermore, we live in a world with two hemispheres and thirty nine timezones. Therefore, to suggest that anyone can know the day or the hour the Father chooses to send His Son, is ridiculous.

*The Jews were never allowed to affix any date into the future beyond six months, except by way of prophetic day, weeks, months and years. Therefore Daniel’s prophecy was given in PROPHETIC WEEKS OF YEARS. It has been used to deceive, so as to discourage the command to watch. The same kind of attack as been launched by Satan against the Ten Commandments and the need to **repent** daily, if not continually.*

The first sighting of the new waxing moon was an unknown, known only to God. Likewise, the ripening of the new barley crop, could not be known until the crop had matured sufficiently. Therefore, this too could not be known in advance, a time known only to God. This is the reason Daniel’s prophecy of the seventieth Weeks has remained difficult to determine. Even so, verse twenty five tells us we are to KNOW and UNDERSTAND these timelines. The Jewish people did not KNOW or UNDERSTAND the timelines. They were listening to the Pharisees, who could look to the sky to forecast the weather, but could not forecast the time they were living in. They were face to face, speaking to the Messiah, the one they desired to have come and free them from the Romans. Yet, standing in his presence they did not recognize who he was.

*However, theirs was a different Messiah from the one standing before them. They wanted a king, not a suffering Messiah. Neither did they know it was he, coming at the exact moment and time of their visitation. Jesus called this day, “**this thy day**”. What day was that? It was the day Jesus rode into Jerusalem upon the colt of an ass. It was the day his followers waved palm branches before him, and shouted, “Blessed is he who comes in the name of the Lord.” It was the tenth day of Nisan. This was the day he wept over his people, for they did not know it was their day.*

*The very recent formal sighting by two witnesses of the “**New Moon**”, an act not performed for two thousand years, testifies the fact that the new moon of March was indeed the start of Nisan. Therefore, I was correct to identify March nineteenth, as the first of two HIGH WATCH days for the “thief in the night” event to take place. The Jewish calendar has the first month of Nisan starting in April. Therefore, God’s calendar has them in the month of Iyyar, NOT Nisan. I questioned the Lord about my failed date. So the Lord awakened me at 4 a.m. sharp. He reminded me of the reason, why he delayed, NOT WISHING THAT ANY SHOULD PERISH, but that all should come to **REPENTANCE**.*

*God is about to fulfill all the prophecies of both the **first** and the **second** month simultaneously. This was the second reason for the delay. It’s all been preplanned FOR THE APPOINTED DAY. We can*

now see the events that should take place on Nisan to be fulfilled according to the Jewish calendar. Messiah's "**Triumphal Entry**" can be fulfilled on the Tenth day of Nisan, while at the same time, the events of the second month such as those of Noah and family, can also take place. With this delay, the prophecy starting in Matthew Twenty Four verse Thirty Seven can begin. Now the words, "**as it was in the days of Noah**", have much greater meaning than they did last month. The loading of the Ark began on the eleventh day of Iyyar and completed on the evening of the seventeenth before sundown. This all took place in the second month on God's calendar. We are in the second month. Therefore the "Bride" leaves on the tenth and returns in the same evening, just before start of the eleventh of Nisan.

Consider the timing of the events that are to follow, using the present day Hebrew calendar:

Counting from the arrival of the two witnesses on the evening of Passover, there are "**Three and a Half Days**" until the Eighteenth day of Nisan. This is the "**Feast of First Fruits**", also known as "**Resurrection Day**". This is departure day for the "**Church**", the "**Wise Virgins**", as seen in Matthew Twenty Five verse One using the (*Wycliffe Bible*). This is also the day that the "**spirit**" of the beast rises out of the bottomless pit and enters into the dead body of Barack Obama. It is then, the people believe him to be a deity and soon thereafter begin to make idols of his image and worship them. They say, "Who is like unto the beast? Who can make war with him?" (**Answer:** The "Two Witnesses").

Revelation Chapter Thirteen, verse Fourteen, King James Version

And (the False Prophet Pope) deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they (all, each, every person) should make an image to the beast (just as they do with Mary), which had the wound by a sword, and did live.

The "**Two Witnesses**" arrive "**Three and a Half Days**" before the beast comes forth out of the pit, bringing with him millions of tormentors. These tormentors have "**Five**" months to torture mankind to the point they wish death more than life. We now must add the five month to our timeline. Counting again from the eighteenth of Nisan, we count "**Five**" Gregorian months. This brings us to the start of the Twenty Third day of Elul, which happens to be the Anniversary of the nine eleven attack on the world trade center. We know this event by the numbers Nine, and Eleven, "**Nine Eleven**". You will be surprised at how many related verses these numbers are linked to passages of scripture, as scripture verses.

Now let's expand the timeline, beginning at the close of October Sixteenth, Two Thousand and Twelve and the start of the Seventeenth. From here we count "Three and a Half" Gregorian years, having "**Twelve Hundred and Seventy Eight and a Half Days**". This brings you to the "**Tenth of Nisan**", Fifty Seven Seventy Six and the "**Triumphal Entry**" of the "**Bride**". This I believe is the day Christ's "**Bride**" is presented to the Father, in the New Jerusalem, the place prepared for her by Jesus, while on earth there is a time of introspection for all those who were left behind.

I further believe, that many of the events Jesus did after his resurrection, of his "**Bride**" will also do. Daniel Twelve verse Eleven instructs us to count from the taking away of the "**Living Sacrifice**", "**Bride**", the only present day source of praise and worship. From her departure we are to count "**Twelve Hundred and Ninety Days**". This brings us to the First day of Cheshvan, when Solomon completed the First Temple. This is the day the former rains begin to fall again. On the Gregorian calendar this is **October thirty first, two thousand and nineteen, "Halloween"**. **This is the day Antichrist and the False Prophet are cast alive into the lake of fire. Such wonderful poetic justice is served by choosing this day. It is Satan's most important unholy day for Witches, Satanists and other occultists.**

On the evening before the day, that of the fourteenth of Nisan, the two witnesses arrive on the scene. On the evening before the day is the time Gog and the United Nations forces attack Israel, in retaliation for their preemptive strike on Iran's nuclear facilities. Gog is slain at 3 p.m. on the fourteenth day of Nisan. The battle continues through the night, until the morning when their blood runs like a river flowing up to the horses' bridles. This attack on Israel, America's ally, was made possible by means of the treaty Barack Obama pushed through in recent days.

The war will begin in the afternoon of April twenty second, two thousand sixteen, and will end quickly, so that by the morning of the twenty third, Israel's enemies are dead (Isaiah, seventeen, verse fourteen). This war begins before 3 p.m., in the afternoon, on "Passover". During the first Passover, in the days of Moses, the death angel passed through Egypt killing all the first born of Egypt except in those homes where the blood was applied. This is why it is called "Passover", for the angel saw the blood of the lamb on the door posts of all the Israelites' dwellings and passed over them. Not so for the dwellings of Egypt and their first born.

The "death angel" was a type and shadow of Barack Obama. The blood protects all those of that household. Jesus will slay Barack Obama and the armies he leads.

**Isaiah Sixty Three, Verses One through Nineteen, King James Version,
Who is this that cometh from Edom (on the Fifteenth day Nisan), with dyed
garments from Bozrah? ...this that is glorious in his apparel, travelling in the
greatness of his strength? I that speak in righteousness, **mighty to save** (Israel).**

Wherefore art thou red in thine apparel, and thy garments like him that
treadeth in the winefat?

I have trodden the winepress alone; and of the people there was none
with me: for I will tread them in mine anger, **and trample them in my fury**;
and **their blood shall be sprinkled upon my garments, and I will stain all
my raiment.**

**For the day of vengeance is in mine heart, and the
year of my redeemed is come.**

And I looked, and there was none to help; and I wondered that there was
none to uphold: therefore mine own arm brought salvation unto me; and my
fury, it upheld me.

And I will tread down the people in mine anger, and make them drunk in
my fury, and I will bring down their strength to the earth.

I will mention the lovingkindnesses of the Lord, and the praises of the Lord,
according to all that the Lord hath bestowed on us, and the **great goodness
toward the house of Israel**, which he hath bestowed on them **according to
his mercies**, and **according to the multitude of his lovingkindnesses**.

For he said, **Surely they are my people, children that will not lie: so he
was their Saviour.**

In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

That led them through the deep, as an horse in the wilderness, that they should not stumble?

As a beast goeth down into the valley, the Spirit of the Lord caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our father, our redeemer; thy name is from everlasting.

O Lord, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

The people of thy holiness have possessed it but a little while: our adversaries have **trodden down thy sanctuary.**

We are thine: thou never barest rule over them; they were not called by thy name.

*Jesus is "The Passover Lamb". He was illegally tried and horribly beaten, beyond recognition. He was nailed to the cross at 9 a.m. that morning, April Third, A.D. Thirty. He died at 3 p.m. that afternoon, following three hours of darkness. He was laid in the tomb that evening, as the sun was setting and the new day was beginning. The new day was the "**Feast of Unleavened Bread**", a High Holy Day for the Jews. Three nights and three days later, at the very moment the Sabbath was drawing near to an end, and the "First Day" of the week to begin, life returned to Jesus' dead body.*

*We must see these events as patterns, as future pictures which the counterfeit Christ MUST follow. This is the prophetic chronology. Not only do the dead in Christ rise on this day, but the dead body of Antichrist rises this day as well. He must, that is what the Bible says. His head wound unto death was healed. This is part of God's master plan. Jesus rose again on the Feast of First Fruits, at the close of the day, thereby fulfilling the allotted time of "**THREE NIGHTS**" and "**THREE DAYS**" in the tomb. So too Antichrist. These events were fulfilled on the Hebrew calendar days of the Seventeenth and the start of the Eighteenth day of Nisan.*

*We now must take a jump in time, two millennial days which equals two thousand years, from his death and resurrection. This is the day Jesus returns in the clouds, which is His "**Great and***

Glorious Appearing". This fulfills the prophecy of the two witnesses (prophesied in Acts One, verses Ten through Eleven). This is also the day Jesus will slay the "son of perdition" with a lightning strike to the head, (prophesied in Second Thessalonians Two verse Eight as translated in the *Wycliffe Bible*, in fulfillment of Genesis Three verse Fifteen). The next 3 days, he spends in Jerusalem, with the "**Children of Abraham**", just as before, when he descended into the belly of the earth, into the "**Bosom of Abraham**". There he preached to them the Gospel of the New Covenant. So it shall be again. This time they shall receive his words.

Jeremiah Chapter Fifty, verse Twenty, King James Version

In those days, and in that time, saith the Lord, **the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve (THE REMNANT OF ISRAEL).**

Zechariah Chapter Twelve, verses One through Six, King James Version

The burden of the word of the Lord for Israel, saith the Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they (those round about Psalm Eighty Three) shall be in the siege both against Judah and against Jerusalem.

When? Answer: The attack will come sometime before 3 p.m., on "**Passover**", and extend into the "**Feast of Unleavened Bread**".

And **in that day** will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, **though all the people of the earth (this phrase eluding to the United Nation's forces) be gathered together against it.**

In that day, saith the Lord, I will smite every horse with astonishment, and his rider with madness: and **I will open mine eyes upon the house of Judah**, and will smite every horse of the people with blindness.

And the governors of Judah shall say in their heart, **The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God.**

In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they (the governors of Judah) shall devour all the people **round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.**

How does this come to be?

Ezekiel Chapter Thirty Nine, verses Twenty Five through Twenty Nine, reading from the Wycliffe Bible

Therefore the Lord God saith these things, **Now** I shall lead again the captivity of Jacob, and **I shall have mercy on all the house of Israel;** and I shall take fervor (and be jealous) for mine holy name.

And they shall bear (acknowledge) their shame, and all their (sins and) trespassing by which they (sinned and) trespassed against me, when they dwelled in their land trustily, and dreaded no man; and when I shall bring them again from (the) peoples (the nations), and shall gather [them] from

the lands of their enemies, and shall be hallowed in (*the sight of*) them, before the eyes of full many folks (*the nations*).

And they shall know, that I *am* the Lord God of them, for that I **translated** them into (*the midst of the occupying*) nations, and have gathered them on(*to*) their land, and **I left not any of them there** (*in the nations to which they had been scattered*).

And I shall no more hide my face from them, for I have shed out my spirit on all the house of Israel, saith the Lord God.

When does this happen? THE PEOPLE WANT TO KNOW!!!

Joel Chapter Two, verses Nineteen through Twenty Three, King James Version

Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will **no more** make you a reproach among the heathen:

But (FIRST) I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Fear not, O land; be glad and rejoice: for the Lord will do great things.

Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree (*Israel*) and the vine (*Jesus the Messiah*) do yield their strength.

Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain **in the first month** (*THE MONTH OF NISAN*).

Can this time be more specifically identified? YES!!! First, Peter quotes Joel 2, in Acts Two, Verse Twenty, when he wrote:

Acts Chapter Two, verse Twenty, now reading from the Darby Translation

the sun shall be changed to darkness and the moon to blood, **before the great and gloriously appearing** day of *the* Lord come.

The apostle John confirms this event, writing:

Revelation Chapter Six, verse Twelve, reading from the Complete Jewish Bible

Then I watched as he broke the sixth seal, and there was a **great earthquake**, the **sun turned black** as sackcloth worn in mourning, and the **full moon** became **blood-red**.

Is there such a full moon on “**Passover**”, the “**Fourteenth day of Nisan**”. **YES!** It’s called a **PINK** moon.

Zechariah Chapter Twelve, verses Seven through Nine, King James Version, continuing to read...

The Lord also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

In that day shall the Lord defend the inhabitants of Jerusalem; and **he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them.**

And it shall come to pass **in that day**, that **I will seek to destroy all the nations that come against Jerusalem.**

Revelation Chapter Fourteen, verses Eighteen through Twenty, King James Version

And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, **Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.**

And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, (as a river flowing) by the space of a thousand and six hundred furlongs.

*The Bible describes the amount of blood flowing actually erodes the soil of the hills and valley as it flows to lower ground. It will take seven months to bury the dead. Three nights and three days after this event (Isaiah Seventeen, verse Fourteen,) the beast comes forth out of the bottomless pit. He leads an army of tormentors that sting men for “**Five Months**”. All those who have NOT the “**Seal of God**” upon their forehead suffer. This verse raises two possibilities. We know that the “**Seal of God**” has been placed upon the heads of the “**Hundred and Forty Four Thousand**”, which may mean, they remain behind, after the departure into heaven of the “**Church**”. The second possible understanding, is that the “**REMNANT**” whom God has reserved, (Jeremiah Fifty verse Twenty), were also “**Sealed**” and infilled with the Holy Spirit according to Joel Two, verse Twenty Eight through Twenty Nine.*

Reading now from Joel Two verse Twenty Eight through Twenty Nine, King James Version

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

And also upon the servants and upon the handmaids in those days will I pour out my spirit.

*Israel shall be as Goshen. The plagues did not affect Goshen as they affected Egypt. Therefore, the flying scorpions shall not sting God's "**Remnant**", who have been "**Sealed**". They will be able to bury the dead, without risk of being stung.*

Israel will be as Egypt was, before and after the famine, as in the time of Joseph. Egypt had food, because of the wisdom of Joseph, who saved the world from total starvation. So it shall be again.

*The events beginning in Revelation Six verse Twelve through chapter Nine verses Nine through Eleven, brings us to verse Twelve. Six of the seven "Seals" have been completed. The "Trumpets" "One" through "Five" are soon to be sounded, and there judgments meted out. What comes next is an even greater time of **woe!!!** The Second **woe** is just ahead.*

As it was in the days of Noah...

Now consider the timing of the events that are to follow using God's calendar:

*Begin to count from October Sixteenth, Two Thousand and Twelve, forward "**Twelve Hundred and Seventy Eight and a Half Days**", brings us to the close Tenth day of Iyyar and the start of the Eleventh day, when Noah and family began loading the Ark of Safety.*

Genesis Chapter Seven, verses One through Twenty Four, King James Version

And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

And Noah did according unto all that the Lord commanded him.

And Noah was six hundred years old when the flood of waters was upon the earth.

And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,

There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

And it came to pass after seven days, that the waters of the flood were upon the earth.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

And the rain was upon the earth forty days and forty nights.

In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

And they that went in, went in male and female of all flesh, as God had commanded him: **and the Lord shut him in.**

And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

And the waters prevailed (*meaning prevailed over the mountains*), and were increased greatly upon the earth; and the ark went upon the face of the waters.

And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

Fifteen cubits upward did the waters prevail; and the mountains were covered.

And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

All in whose nostrils was the breath of life, of all that was in the dry land, died.

And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

And the waters prevailed upon the earth an hundred and fifty days.

Revelation Chapter Nine, verse Five, King James Version,

And to them (*the tormenting flying scorpions*) it was given that they should not kill them, but that they should be tormented five months ("**One Hundred and Fifty days**"): and their torment was as the torment of a scorpion, when he striketh a man.

If I am reading the prophetic pictures correctly, there are two departures, and the picture presented "as it was in the day of Noah" is the second departure. This will be followed by a third departure, "Twelve Hundred and Sixty Days" into the future, on the Tenth day of Tishri, the "Feast of Yom Kippur", also know as the "Day of Atonement". This timeline will end with the voice of Jesus, who's voice is as a trumpet speaking, and who has the "Last Word", that beckons "Come up hither".

*We see the first two departures in types and shadows. **The first departure** comes "as a thief in the night". This event takes place just as the departure of Enoch took place, in secret. Enoch walked with God, and God took him. There were no witnesses of his translation.*

***The second departure** will be like that of Elijah. This event was quite different. It was known to be coming, well in advance. It had advance notice! It was watched for. It was anticipated. If Elisha missed it, he would lose his double portion. Joseph received a double portion. So too the "Bride of Christ".*

John Fourteen verse Twelve, King James Version

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

*Elisha did not miss the event, nor did fifty other men who witnessed it. These men are symbolic of the "Five Hundred" witnesses who watched Jesus ascend into heaven. Likewise, the ascension of the "Church" those who remained or came to faith after the "Bride" has been stolen away, will be as Elisha. They will be in anticipation, alerted by the cry to go out to meet the "Bridegroom" and his "Bride". This will also be the time for separating the sheep from the goats. The goats are of the first or second kingdom of heaven, NOT of the third Heaven. Notice the word **heavens** is plural.*

Matthew Chapter Twenty Five, verse One, Wycliffe Bible Translation

Then the kingdom of **heavens** shall be like to ten virgins, which took their lamps, and went out **to meet the husband and the wife;**

*The second departure will be seen by millions of onlookers. In the **first phase** of this event, Jesus will descend to earth in a cloud on Passover, the Fourteenth day of Nisan. He will do this at the start of the great battle, prophesied of in many passages of the Bible. The most notable of these is found in Isaiah chapters Thirteen, Seventeen, Sixty Three and Ezekiel Thirty Either through Thirty Nine. He will be accompanied by the souls of the dead saints, whom our Lord God will bring back with him when he comes (First Thessalonians Four verse Fourteen). The resurrection of the dead, and the change from mortal to immortal will not take place for another **“Three Days”**. This event will be on the **“Feast of First Fruits” / “Resurrection Day”**.*

First Thessalonians Chapter Four, verse Fourteen, King James Version

For if we believe that Jesus died and rose again, **even so them also which sleep in Jesus will God bring with him.**

Archangel Michael and the army of God will be with him. We see this in Daniel Twelve, verse One. The battle is first engaged in the second heaven (Revelation 12:7-9).

Revelation Chapter Twelve, verses Seven through Nine, King James Version

And there was war in (the second) heaven: Michael and his angels (*stood up and*) fought against the dragon; and the dragon fought and his angels,

And prevailed not; **neither was their place found any more in (the second) heaven.**

Daniel Chapter Twelve, verse One, King James Version

And at that time shall Michael stand up (*first, so to wage war in heaven*), the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: ...

This verse places Revelation Nine, verse One, in the past tense, NOT in the present tense. The Wycliffe Bible translation has this verse in the PAST TENSE.

Revelation Chapter Nine verse One, as translated in the Wycliffe Bible

And the fifth angel trumpeted; and I saw, that a star (*Satan*) **had fallen down from heaven into earth;** and the key of the pit of deepness was given to him (*he being Satan. Jesus is the One who holds the keys at this present time, Revelation Chapter One*).

Revelation Chapter One, verse Eighteen, King James Version

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and **have the keys of hell and of death.**

Revelation Chapter Twelve, verses Seven through Nine, King James Version, reading *continued...*

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

The battle then quickly moves to Israel.

Revelation Chapter Twelve, verses Twelve through Fourteen, reading from the Wycliffe Bible

...Woe to the earth, and to the sea; for the fiend is come down to you, and hath great wrath, witting (*knowing*) that he hath little time.

And after that the dragon saw, that he was cast down into the earth, he pursued the woman, that bare the man child.

And two wings of a great eagle were given to the woman, that she should fly into desert, into her place, where she is fed by time, and times, and half a time, from the face of the serpent.

Jeremiah Chapter Sixteen, verses Fourteen through Fifteen, King James Version

Therefore, behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt;

But, The Lord liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Ezekiel Thirty Nine, verse Twenty Eight, Wycliffe Bible Translation

And they shall know, that I *am* the Lord God of them, for that I **translated** them into nations (*now occupying their lands*), and have gathered them on(*to*) their land, **and I left not any of them there** (*in those foreign lands*).

Matthew Chapter Twenty Four, verses Thirty through Thirty One, King James Version

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Revelation Twelve, verses Twelve through Seventeen, Wycliffe Bible reading *continued...*

And the serpent sent out of his mouth after the woman water as a flood, that he should make her to be drawn of the flood.

And the earth helped the woman, and the earth opened his mouth, and swallowed up the flood, that the dragon sent [out] of his mouth.

And the dragon was wroth against the woman, and he went to make battle with others of her seed, that keep the commandments of God, and have the witnessing of Jesus Christ.

Matthew Twenty Four, verse Twenty Two, King James Version

And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Revelation Chapter Twelve, continued in verse Eighteen, Wycliffe Bible

And he stood upon the gravel (*the sand*) of the sea (*which takes us to Revelation Thirteen and Daniel Seven*).

Daniel Twelve, verse One continued...1 King James Version

...and at that time thy people shall be delivered, every one that shall be found written in the book.

In Israel the war continues for only a few hours longer. It will be cut short, abridged.

Daniel Chapter Nine, verse Twenty Four, Wycliffe Bible

Seventy weeks (*Shavuots / Pentecosts*) be **abridged** (*shortened*) on thy people (*Israel*), and on thine holy city (*Jerusalem*), that...

- **...trespassing be ended, and**
- **sin take an end, and**
- **that wickedness be done away, and**
- **everlasting righteousness be brought, and**
- that the vision and prophecy be [ful]filled, and
- the Holy (*One*) of saints be anointed.

Jeremiah Fifty, verse Twenty, Wycliffe Bible

In those days, and in that time, saith the Lord, ...

- **...the wickedness of Israel shall be sought, and it shall not be; and**
- **the sin of Judah *shall be sought*, and it shall not be found;**

...for I shall be merciful to them, which I shall leave (*alive, my remnant*).

Zechariah Thirteen, verses Eight through Nine, Wycliffe Bible

And two parts (*of the inhabitants of the land*) shall be in each land (*given by God to the twelve tribes*), saith the Lord, **and they shall be scattered, and**

shall fail (be killed), and (only a) the third part (of the population) shall be left in it (the tribal lands of Jacob's sons).

And I shall lead the third part (my remnant) by (through the) fire, and I shall burn them (purify them), as silver is burnt (purified), and I shall prove them, as gold is proved (purified). He (Jacob / Israel) shall call to (me for) help (using) my name (in the name of Jesus, the name above all names), **and I shall graciously hear him**; and I shall say, Thou art my people, and he shall say, *Thou art my Lord God.*

At the close of the battle, moments after Jesus appears, the Jews will see their enemies destroyed utterly by the hand of Jesus, Michael, and the holy army of Heaven. They will see his hands, the nail scarred hands, up close and personal. They will go into a time of GREAT sadness and mourning.

On the **"Third Day" (Hosea Six, Two)**, after the war has ended, between the **"Feast of First Fruits" / "Resurrection Day"**, and the start of the new day, the Eighteenth day of Nisan, of the Hebrew year 5776. Jesus will resurrect the dead in Christ, and those that will have remained alive until this day, will be changed, in a moment and in a twinkling of an eye, at the "Last" trump, when Jesus speaks to them, saying, **"Come up hither"**. They then will all ascend into the clouds to meet him in the air. So shall we all, ever be with the Lord.

These saints will remain in Heaven for exactly **"Twelve Hundred and Sixty Days"**. These leave for Heaven exactly **"Three and Half Days"** after the **"Two Witnesses"** arrive on the evening of **"Passover"**. The **"Two Witnesses"** will be killed on their timeline day **"Twelve Hundred and Sixty Days"**, exactly **"Three and Half Days"** before the saints return with Jesus to the Mount of Olives, on the **"Tenth day of Tishri"**, in the Hebrew year 5780, October Ninth, Two Thousand and Nineteen.

Returning to the departure of the **"Church"**, the **"Body of Christ"**. In Matthew Twenty Five, verse One, we are told, that the wise virgins, along with the counterfeit virgins, the foolish whom know not the Lord, nor has the Lord ever known them. These are all warned by a cry which goes out, **"the bridegroom cometh"**. He and **"HIS BRIDE"**, his betrothed wife are returning, go ye out to meet them.

Matthew Twenty Five, verse One, reading from the Wycliffe Bible Translation

Then the kingdom of heavens (*plural*) shall be like to ten virgins, which took their lamps, and went out to meet ...

...the husband and the wife;

Revelation Nineteen, verse Nine, King James Version

And he saith unto me, Write, **Blessed are they** (the wise virgins, part of the third Heaven) **which are called unto the marriage supper of the Lamb.** And he saith unto me, These are the true sayings of God.

Matthew Twenty Five, verses Ten through Twelve, Wycliffe Bible

And while they went to buy, the spouse came; **and those that were ready, entered [in] with him to the weddings; and the gate was shut.**

And at the last the other (*foolish*) virgins came, and said, Lord, Lord, open to us.

And he answered, and said, Truly I say to you, **I know you not.**

Matthew Seven, verses Thirteen through Twenty Seven, King James Version

Enter ye in at the strait gate: for wide is the gate, and broad is the way (*that the OSAS followers choose to travel, along with little gods of THE WORD FAITH GOSPEL*), that leadeth to destruction, and many there be which go in thereat:

Because strait is the gate, and narrow is the way, which leadeth unto life, **and few there be that find it.**

First Peter Four, verse Eighteen, King James Version

And if the righteous scarcely be saved, where shall the ungodly **and the sinner appear?**

Matthew Chapter Seven, verses Thirteen through Twenty Seven, continuing to read, King James Version

Beware of false (*OSAS teachers and Word of Faith*) prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Second Corinthians Eleven, verses Thirteen through Fifteen, King James Version

For such are false apostles, deceitful workers, **transforming themselves into the apostles of Christ.**

And no marvel; **for Satan himself is transformed into an angel of light.**

Therefore it is no great thing if his ministers also be **transformed** as the ministers of righteousness; whose end shall be according to their works.

Matthew Fifteen, verse Fourteen, King James Version

Let them alone: they (*THE OSAS & WORD FAITH TEACHERS*) be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch (*THE DITCH BEING HELL*).

Matthew Seven verses Sixteen through Eighteen, King James Version, continued...

Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Even so every good tree bringeth forth good fruit (*THE WAGES OF RIGHTEOUSNESS*); but a corrupt tree bringeth forth evil fruit (*THE WAGES OF SIN*).

A good tree cannot bring forth evil fruit (*THE WAGES OF SIN*), neither can a corrupt tree bring forth good fruit (*THE WAGES OF RIGHTEOUSNESS*).

According to the "Once Saved Always Saved" (OSAS) false teachers, say that "The Ten Commandments" are part of the curse, "the curse of the law". They say "The Ten Commandments" were what was called "the tree of the knowledge of good and evil". They teach that "The Ten Commandments" bring death upon a person who tries to keep them, or even desires to keep them. They also say that the "Ten are NOT written upon the heart of believers by the finger of God. The Bible says otherwise.

Matthew Seven, verses Nineteen, King James Version

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

According to the Once Saved Always Saved (OSAS) teachers, you can sin like a billions devils, it matters not. They say your sins are hidden from the sight of God the Father, by the imputed righteousness of Jesus. **THIS IS A LIE, A DOCTRINE OF THE DEVIL HIMSELF!!!** Christ **IMPUTED RIGHTEOUSNESS** does NOT COVER ANYTHING FROM THE SIGHT OF GOD. HIS **IMPUTED RIGHTEOUSNESS IS AND WAS HIS BLOOD BY WHICH WE ARE WASHED OF OUR SINS CONTINUALLY, NOT SWEEPED UNDER THE RUG!!!** A person is either washed clean, including his daily walk, First John One verse Nine / the Lord's Prayer, or they are not.

Hebrews Chapter Four, verse Thirteen, King James Version

Neither is there any creature that is not manifest in his sight: but **all things are naked and opened unto the eyes of him with whom we have to do.**

Second Peter Two, verse Six, King James Version

And (God) turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after **should live ungodly** (living immoral lives, in violation of God's moral laws);

First Corinthians Six, verse Eleven, King James Version

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

John Thirteen, Verses Six through Ten, King James Version

Then cometh he to Simon Peter: and Peter saith unto him, Lord, **dost thou wash my feet?**

Jesus answered and said unto him, **What I do thou knowest not now; but thou shalt know hereafter.**

Peter saith unto him, **Thou shalt never wash my feet.** Jesus answered him, **If I wash thee not, thou hast no part with me.**

Simon Peter saith unto him, **Lord, not my feet only, but also my hands and my head.**

Jesus saith to him, **He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean,** but not all (Judas was not made clean, by reason of the sin retained in his heart and mind to do).

These teachers are even willing to say that you can take the “Mark of the Beast”, no problem. It matters NOT!!! Jesus said, otherwise about that. He said such a one will suffer eternally. Jesus said, if you do not forgive others their sins and trespasses against you, his Father would NOT forgive you your trespasses and sins. Jesus told his disciples, if I wash not your feet from the filth of this world, YOU HAVE NO PART IN ME!!! He also said “If you love me, keep my commandments”.

So, who is the LIAR?

Who is the one that is under the curse of the law? He who keeps God’s moral laws, those being the “The Ten Commandments”, or those who teach you can live like the Devil himself, and loose only your heavenly rewards?

Revelation Fourteen, verse Twelve, King James Version

Here is the patience of the saints: here are they that keep the commandments of God, and (*endureth in*) the faith of Jesus (*overcoming the Devil*).

Revelation Thirteen, verse Ten, King James Version

Because thou hast kept the word of my patience (*the commandments of God*), I also will keep thee from the hour of temptation (*that to take the “Mark of the Beast”*), which shall come upon all the world, to try them that dwell upon the earth.

Matthew Seven, continuing on verse Twenty, King James Version

Wherefore by their fruits ye shall know them.

Their fruit is ANOTHER GOSPEL, and the Jesus they teach of is a DIFFERENT JESUS. This is why Jesus tells them, “I NEVER KNEW YOU”!!!

Matthew Seven, continuing on verse Twenty One, King James Version

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; ...

...but he that doeth the will of my Father which is in heaven.

First John Two, verses Three through Four, King James Version

And hereby we do know that we know him, if we keep his commandments.

He that saith, I know him, and keepeth not his commandments, is a (**OSAS**) liar, and the truth is not in him.

Matthew Seven, continuing to read on verses Twenty Two through Twenty Seven, King James Version

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

And then will I profess unto them, ...

...I never knew you: depart from me, **ye that work iniquity.**

Therefore whosoever heareth these sayings of mine, **and doeth them**, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

And every one that heareth these sayings of mine, **and doeth them not**, shall be likened unto a foolish man (*a foolish virgin*), which built his house upon the sand:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Returning now to the main topic:

The events prophesied for the month of Nisan, now overlays with the second month, the prophecies for the month of Iyyar. It was and is in the month of Iyyar that the animals are to be loaded by Noah and his wife, symbolic of the "Bride of Christ" leading their families and friends into the Ark of Safety, Jesus. We will be busy loading the pure undefiled animals into the Ark of Safety. I see the "Bride" appearing to many, just as before (Matthew Twenty Seven, verses Fifty One through Fifty Three), and leading many into righteousness (Daniel Twelve, verses Two through Three). This is NOT the picture nor the doctrines, men paint for us, and teach.

Matthew Twenty Seven, verses Fifty One through Fifty Three, reading from the Young's Literal Translation

and lo, the vail of the sanctuary was rent in two from top unto bottom, and the earth did quake, and the rocks were rent (*at his death*), (*There was another great earthquake or aftershock at the time of his resurrection*) and the tombs were opened, and many bodies of the saints who have fallen asleep, arose, and having come forth out of the tombs **after his rising**, they went into the holy city, **and appeared to many**.

Could it be that Jesus appears to the Jewish Sanhedrin, while the sons of Jacob appear to their tribes, while the "Bride" appears to their families and friends? It certainly looks that way from the passages of scripture I am reading.

The Bible clearly reveals two events. The FIRST departure is that of the "Bride", as a "thief in the night". The SECOND event is that of the body of Christ, the "Church", the "Woman" who gave birth to the "Man Child Bride". This "second ascension", will be watched by millions, as will the "third ascension", "Twelve Hundred and Sixty Days" later, to the day, after the complete "Body of Christ" is "caught up to meet him in the air!!!"

Interestingly, Mary was required to have a time of seven days of separation, the days of purification, from the date of birth until she was able to be considered pure again. I find that amazing, in light of the topic, the difference between the "Man Child" and the "Woman" who gave birth to the "Man Child".

The "Seven Churches" of the Revelation are of the seed of Abraham by faith in Jesus, therefore, the "Church" is also an offspring of Sarah, Abraham's wife, down to Mary, the mother

of Jesus. The Gentile **“Church”** has been grafted into the **“Olive Tree”**, also know a the **“Fig Tree”**. Jesus is know as the **“Vine”** and we are the **“Branches”** of the **“Vine”**. The **“Man Child”** is the **“Bride”**, and the **“Woman”** seen in heaven is both the **“Church”** and **“Jacob / Israel”**. All of these are pictures, types and shadows.

This brings us to:

Matthew Twenty Four, verses Thirty Two through Thirty Five, King James Version

Now learn a parable (*which is a story, presenting a specific type and shadow*) of the **fig tree** (*which symbolizes the kingdom of Israel*) ; When his branch is yet tender (*meaning, it's road systems are yet new*), and putteth forth leaves (*it's cities, towns, villages, settlements*), ye know that summer (*the time of harvest*) is nigh:

So likewise ye, when ye shall see all these things (*to which the Lord had just spoken of, those beginning verses One through Thirty One*), know that it (*the parable regarding the fig tree*) is near (*to fulfillment*), even at the doors.

Verily I say unto you, This (*the timeline Jesus gave us, is the timeframe in which this*) generation shall not pass, till all these things be fulfilled (*verses One through Thirty One*). The verses teaching about the **“catching away”** the **“rapture”** did not even being until verse Thirty Seven.

Heaven and earth shall pass away...

Matthew Twenty Four, verse Three, King James Version

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

(Verse Thirty Five continued,) ...but my words shall not pass away.

Matthew Twenty Four, verses Thirty Three Six, King James Version

But of that day and hour (*of a certain event, called the reestablishment of the Kingdom of Israel*) knoweth no man, no, not the angels of heaven, **but my Father only**.

This event spoken of by Jesus, cannot be referring to the **“rapture”**. We are reading about the previous events, not the events of **“as it were in the days of Noah”**, that teaching comes after verse Thirty Six. The events described by Jesus, nobody could know the hour, day, or season. This is made clear in verse Thirty Six. He has said nothing about the **“rapture”** until verses Thirty Seven through Fifty One. The prophecies of **“as it was in the days of Noah”** were new teachings, which remained a mystery to his followers until Paul was shown, and then showed them the understanding of the **“Mystery”**.

First Corinthians Fifteen, verses Fifty One through Fifty Two, King James Version

Behold, **I shew you a mystery**; We shall not all sleep, but we shall all be changed, **In a moment, in the twinkling of an eye, at the last trump**: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

This change is not meant only for the “Bride of Christ”, but also for the “Woman” that gave birth to the “Man Child”. It will also included the “tribulation martyrs”, also called the “Blessed Dead”.

Acts Chapter One, verses Six through Seven, King James Version

When they therefore were come together, they asked of him, saying, Lord, wilt thou **at this time** (*now that you have risen from the dead, will you at this time*) restore again the kingdom to Israel?

And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

So, why do men continue to teach that this “Top Secret” was the “rapture”, rather than the restoration of the “Kingdom of Israel”? Answer: They have believed the lie of Satan.

Matthew Twenty Four, verse Thirty Six, King James Version

But of that day and hour (*of that one certain event*) knoweth no man, no, not the angels of heaven, but my Father only.

Obviously, Jesus was NOT speaking about the “rapture” in verses One through Thirty Six. Satan has wrested (pulled) verse Thirty Six out of it’s correct context and created a pretext, one long held doctrine of men. This is exactly what Paul warned us of, when he said:

Second Thessalonians Two, verse Three, Wycliffe Bible

(Let) No man deceive you in any manner. For no(*thing*) but departing away, (*the*) *dissension (over the meaning of the word dissension / departing / rapture), shall come first*), and (*then*) the man of sin be showed (*lifted up, exalted to power*), the son of perdition,

I, agree with Thomas Ice on this subject who writes:

The Rapture in Second Thessalonians Two, verse Three by Thomas Ice

Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction, - Second Thessalonians Two, verse Three

I believe that there is a strong possibility that Second Thessalonians Two, verse Three is speaking of the rapture. What do I mean? Some pretribulationists, like myself, think that the Greek noun *apostasia*, usually translated "apostasy," is a reference to the rapture and should be translated "departure." Thus, this passage would be saying that the day of the Lord will not come until the rapture comes before it. If *apostasia* is a reference to a physical departure, then Second Thessalonians Two, verse Three is strong evidence for pretribulationism.

The Meaning of *Apostasia*

The Greek noun *apostasia* is only used twice in the New Testament. In addition to Second Thessalonians Two verse Three, it occurs in Acts Twenty One, verse Twenty One where, speaking of Paul, it is said, "that you are teaching all the Jews who are among the Gentiles to

forsake (*apostasia*)Moses." The word is a Greek compound of *apo* "from" and *istemi* "stand." Thus, it has the core meaning of "away from" or "departure." The Liddell and Scott Greek Lexicon defines *apostasia* first as "defection, revolt;" then secondly as "departure, disappearance." **FOOT NOTE:** [1] Henry George Liddell and Henry Scott, *A Greek-English Lexicon*, Revised with a Supplement [Nineteen Sixty Eight] by Sir Henry Stuart Jones and Roderick McKenzie (Oxford, Eng.: Oxford University Press, Nineteen Forty), page two hundred eighteen. Gordon Lewis explains how the verb from which the noun *apostasia* is derived supports the basic meaning of departure in the following:

The verb may mean to remove spatially. There is little reason then to deny that the noun can mean such a spatial removal or departure. Since the noun is used only one other time in the New Testament of apostasy from Moses (Acts Twenty One, verse Twenty One), we can hardly conclude that its Biblical meaning is necessarily determined. The verb is used fifteen times in the New Testament. Of these fifteen, only three have anything to do with a departure from the faith (Luke Eight, verse Thirteen; First Timothy Four, verse One; Hebrews Three, verse Twelve). The word is used for departing from iniquity (Second Timothy Two, verse Nineteen), from ungodly men(First Timothy Six, verse Five), from the temple (Luke Two, ver Twenty Seven), from the body (Second Corinthians Twelve, verse Eight), and from persons (Acts Twelve, verse Ten; Luke Four, verse Thirteen Four, verse Thirteen). **FOOT NOTE:** [2] Gordon R. Lewis, "Biblical Evidence for Pretribulationism," *Bibliotheca Sacra* (vol. one hundred twenty five, number Four Hundred and Ninety Nine; July Nineteen Sixty Eight), page two hundred and eighteen.

"It is with full assurance of proper exegetical study and with complete confidence in the original languages," concludes Daniel Davey, "that the word meaning of *apostasia* is defined as departure." **FOOT NOTE:** [3] Daniel K. Davey, "The 'Apostesia' of Second Thessalonians Two verse Three," Th.M. thesis, Detroit Baptist Theological Seminary, May Nineteen Eighty Two, page twenty seven. Paul Lee Tan adds the following:

What precisely does Paul mean when he says that "the falling away" (Chapter Two, verse Three) must come before the tribulation? The definite article "the" denotes that this will be a definite event, an event distinct from the appearance of the Man of Sin. The Greek word for "falling away", taken by itself, does not mean religious apostasy or defection. Neither does the word mean "to fall," as the Greeks have another word for that. [*pipto*, I fall; TDI] The best translation of the word is "to depart." The apostle Paul refers here to a definite event which he calls "the departure," and which will occur just before the start of the tribulation. This is the rapture of the church. **FOOT NOTE:** [4] Paul Lee Tan, *The Interpretation of Prophecy* (Winona Lake, Indiana: Assurance Publishers, Nineteen Seventy Four), page three hundred and forty one.

So the word has the core meaning of departure and it depends upon the context to determine whether it is used to mean physical departure or an abstract departure such as departure from the faith.

Translation History

The first seven English translations of *apostasia* all rendered the noun as either "departure" or "departing." They are as follows: Wycliffe Bible (Thirteen Eighty Four); Tyndale Bible (Fifteen Twenty Six); Coverdale Bible (Fifteen Thirty Five); Cranmer Bible (Fifteen Thirty Nine); Breeches Bible (Fifteen Seventy Six); Beza Bible (Fifteen Eighty Three); Geneva Bible (Sixteen O Eight). **FOOT NOTE:** [5] H. Wayne House, "Apostasia in Second Thessalonians Two Three: Apostasy or

Rapture?" in Thomas Ice and Timothy Demy, eds., *When the Trumpet Sounds: Today's Foremost Authorities Speak Out on End-Time Controversies* (Eugene, Oregon: Harvest House, Nineteen Ninety Five), page Two Hundred Seventy. This supports the notion that the word truly means "departure." In fact, Jerome's Latin translation known as the Vulgate from around the time of a.d. four hundred renders *apostasia* with the "word *discessio*, meaning 'departure.'" **FOOT NOTE:** [6] Harvest House, "Apostasia", page two hundred and seventy. Why was the King James Version the first to depart from the established translation of "departure"?

Theodore Beza, the Swiss reformer was the first to transliterate *apostasia* and create a new word, rather than translate it as others had done. The translators of the King James Version were the first to introduce the new rendering of *apostasia* as "falling away." Most English translators have followed the KJV and Beza in departing from translating *apostasia* as "departure." No good reason was ever given.

The Use of the Article

It is important to note that Paul uses a definite article with the noun *apostasia*. What does this mean? Davey notes the following:

Since the Greek language does not need an article to make the noun definite, it becomes clear that with the usage of the article reference is being made to something in particular. In Second Thessalonians Two verse Three the word *apostasia* is prefaced by the definite article which means that Paul is pointing to a particular type of departure clearly known to the Thessalonian church. **FOOT NOTE:** [7] Davey, "Apostasia", page Forty Seven.

Dr. Lewis provides a likely answer when he notes that the definite article serves to make a word distinct and draw attention to it. In this instance he believes that its purpose is "to denote a previous reference." "The departure Paul previously referred to was 'our being gathered to him' (v. One) and our being 'caught up' with the Lord and the raptured dead in the clouds (First Thessalonians Four, verse Seventeen)," notes Dr. Lewis. **FOOT NOTE:** [8] Gordon R. Lewis & Bruce A. Demarest, *Integrative Theology* 3 vols in 1 (Grand Rapids: Zondervan, Nineteen Ninety Six), vol. 3, page four hundred and twenty. The "departure" was something that Paul and his readers clearly had a mutual understanding about. Paul says in verse 5, "Do you not remember that while I was still with you, I was telling you these things?"

The use of the definite article would also support the notion that Paul spoke of a clear, discernable event. A physical departure, like the rapture would fit just such a notion. However, the New Testament teaches that apostasy had already arrived in the first century (cf. Acts Twenty, verses Twenty Seven through Thirty Two; First Timothy. Four, verses One through Five; Second Timothy. Three, verses One through Nine; Second Peter Two, verses One through Three; Jude Three through Four, Seventeen through Twenty One) and thus, such a process would not denote a clear event as demanded by the language of this passage. Understanding departure as the rapture would satisfy the nuance of this text. E. Schuyler English explains as follows:

Again, how would the Thessalonians, or Christians in any century since, be qualified to recognize the apostasy when it should come, assuming, simply for the sake of this inquiry, that the Church might be on earth when it does come? There has been apostasy from God, rebellion against Him, since time began. **FOOT NOTE:** [9] E. Schuyler English, *Re-Thinking the Rapture* (Neptune, New Jersey: Loizeaux Brothers, Nineteen Fifty Four), page seventy.

Whatever Paul is referring to in his reference to " the departure," was something that both the Thessalonian believers and he had discussed in-depth previously. When we examine Paul' s first letter to the Thessalonians, he never mentions the doctrine of apostasy, however, virtually every chapter in that epistle speaks of the rapture (cf. Chapters One, verses Nine through Ten; Two verse Nineteen; *most*) probably Chapters Three, verse Thirteen; Four, verses Thirteen through Seventeen; Five, verses One through Eleven). In these passages, Paul has used a variety of Greek terms to describe the rapture. It should not be surprising that he uses another term to reference the rapture in Second Thessalonians Two, verse Three. Dr. House tells us:

Remember, the Thessalonians had been led astray by the false teaching (Chapter Two, verses Two through Three) that the Day of the Lord had already come. This was confusing because Paul offered great hope, in the first letter, of a departure to be with Christ and a rescue from god' s wrath. Now a letter purporting to be from Paul seems to say that they would first have to go through the Day of the Lord. Paul then clarified his prior teaching by emphasizing that they had no need to worry. They could again be comforted because the departure he had discussed in his first letter, and in his teaching while with them, was still the truth. The departure of Christians to be with Christ, and the subsequent revelation of the lawless one, Paul argues, is proof that the Day of the Lord had not begun as they had thought. This understanding of *apostasia* makes much more sense than the view that they are to be comforted (v. 2) because a defection from the faith must precede the Day of the Lord. The entire second chapter (as well as First Thessalonians Four, verse Eighteen; Five, verse Eleven) serves to comfort (see vv. Two, Three, Seventeen), supplied by a reassurance of Christ' s coming as taught in his first letter. **FOOT NOTE:** [10] House, " Apostesia" , pages two hundred and seventy five through seventy six.

Departure and The Restrainer

Since pretribulationists believe that the restrainer mentioned in verses 6 and 7 is the Holy Spirit and teaches a pre-trib rapture, then it should not be surprising to see that there is a similar progression of thought in the progression of verse 3. Allan MacRae, president of Faith Theological Seminary in a letter to Schuyler English has said the following concerning this matter:

I wonder if you have noticed the striking parallel between this verse and verses 7- 8, a little further down. According to your suggestion verse 3 mentions the departure of the church as coming first, and then tells of the revealing of the man of sin. In verses 7 and 8 we find the identical sequence. Verse 7 tells of the removal of the Church; verse 8 says: " And then shall that Wicked be revealed."

Thus close examination of the passage shows an inner unity and coherence, if we take the word *apostasia* in its general sense of " departure," while a superficial examination would easily lead to an erroneous interpretation as " falling away" because of the proximity of the mention of the man of sin. **FOOT NOTE:** [11] Allan A. MacRae, Letter to E. Schuyler English, published in " Let the Prophets Speak," *Our Hope*, (vol. {Roman Numeral} LVI, num. Twelve; June Nineteen Fifty), page seven hundred and thirty one.

Kenneth Wuest, a Greek scholar from Moody Bible Institute added the following contextual support to taking *apostasia* as a physical departure:

But then *hee apostasia* of which Paul is speaking, precedes the revelation of Antichrist in his true identity, and is to *katechon* that which holds back his revelation (Two, verse Six). The *hee apostasia*, therefore, cannot be either a general apostasy in Christendom which does precede the coming of Antichrist, nor can it be the particular apostasy which is the result of his activities in making himself

the alone object of worship. Furthermore, that which holds back his revelation (verse Three) is vitally connected with *hoo katechoon* (verse Seven), He who holds back the same event. The latter is, in my opinion, the Holy Spirit and His activities in the Church. All of which means that I am driven to the inescapable conclusion that the *hee apostasia* (verse Three) refers to the Rapture of the Church which precedes the Day of the Lord, and holds back the revelation of the Man of Sin who ushers in the world-aspect of that period. **FOOT NOTE:** [12] Kenneth S. Wuest, Letter to E. Schuyler English, published in "Let the Prophets Speak," *Our Hope*, (vol. LVI, num. Twelve; June Nineteen Fifty), page seven hundred and thirty one.

Conclusion

The fact that *apostasia* most likely has the meaning of physical departure is a clear support for pre-tribulationism. If this is true, (Dr. Tim LaHaye and I believe that it is), then it means that a clear prophetic sequence is laid out by Paul early in his Apostolic ministry. Paul teaches in Second Thessalonians Two that the rapture will occur first, before the Day of the Lord commences. It is not until after the beginning of the Day of the Lord that the Antichrist is released, resulting in the events described by him in chapter Two of Second Thessalonians. This is the only interpretation that provides hope for a discomfited people. Maranatha!

Therefore, Second Thessalonians is correctly translated as a "departing" away from one physical location to another physical location. This agrees with the first seven English translations, from Wycliffe Bible through the Geneva Bible. We see the word having a meaning much like being in an airport today. To fly away, we go to the "departure gate", ticket in hand.

The false translation of "falling away first", along "no one knows the day nor the hour" as been continually pounded into the heads of nearly every Christian on earth. Satan wants the "Church" to believe they cannot know the timelines of Daniel, neither the timing of the "catching away" of the "Bride". THIS IS SATAN'S LIE!!! Nor can the "Church" know the date of "departure" of those who remain after the FIRST departure. The remaining body, that of the "Woman" the "Church" that gave birth to the "Man Child".

Luke Two, verses Twenty Two through Twenty Three, King James Version

And when the (seven) days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

(As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

Satan is a liar, and so are the preachers standing behind the pulpits in today's Laodicean churches. They say we are wealthy and healthy. Jesus says of this church, it is poor and wretched. They say they are all dressed up in white and clean garments, like Buddy Hindu, preachers filled with a "different spirit", the "kundalini spirit". Jesus says they are naked and filthy. They say that they see the truth in scripture. Jesus says they are blind, in need of eye salve.

What do you say?

Returning now to the main topic:

Zechariah Twelve, King James Version *continuing on verse Ten...*

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: **and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.**

Revelation One, verse Seven, King James Version

Behold, he cometh with clouds; **and every eye shall see him**, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Matthew Twenty Three, verse Thirty Nine, King James Version

For I say unto you, **Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.**

It seems the Jews will have made this proclamation!!!

Zechariah Twelve, King James Version *continuing on verse Eleven, ...*

In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Isaiah Seventeen, verse Seven, reading from the Wycliffe Bible

In that day a man (*Jacob / Israel*) shall be bowed to his maker (*Jesus the Blessed One who came in the name of His Father*), and his eyes (*the eyes of Jacob / Israel*) shall behold to the Holy (*One*) of Israel.

Zechariah Twelve, continuing from verses Twelve through Fourteen King James Version

And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

All the families that remain, every family apart, and their wives apart.

Zechariah Thirteen, verses One through Nine, King James Version

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem **for sin and for uncleanness.**

And it shall come to pass **in that day**, saith the Lord of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also **I will cause the prophets and the unclean spirit to pass out of the land.**

And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the Lord: and his father and his mother that begat him shall thrust him through when he prophesieth.

And it shall come to pass **in that day**, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they (*try and fool people as before, by*) wear(*ing*) a rough garment to deceive:

But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.

And one shall say unto him, **What are these wounds in thine hands?** Then he shall answer, **Those with which I was wounded in the house of my friends.**

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon (*meaning against their little ones, their descendants*) the little ones.

And it shall come to pass, **that in all the land**, saith the Lord, two parts (*on the total inhabitants*) therein shall be cut off and die; but the third (*the remnant, whom are Israel*) shall be left therein.

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.

The First Woe Cometh!

Revelation Chapter Eight, verses One through Thirteen, King James Version

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

And I saw the seven angels which stood before God; and to them were given seven trumpets.

And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were **voices, and thunderings, and lightnings, and an earthquake.**

And the seven angels which had the seven trumpets prepared themselves to sound.

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Revelation Chapter Nine, verses One through Twelve, King James Version

And the fifth angel sounded, and I saw a star (*which had*) fall(en) from heaven unto the earth: and to him was given the key of the bottomless pit.

And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

And they had hair as the hair of women, and their teeth were as the teeth of lions.

And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

One woe is past; and, behold, there come two woes more hereafter.

The Second Woe Cometh!

Revelation Nine, verse Twelve, King James Version

One woe is past; and, behold, there come two woes more hereafter.

The following is the second woe:

Revelation Nine, verses Thirteen through Fifteen, King James Version

And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

These four bound angels cannot be released until after the “Five Months” has been completed. The reason being, men CANNOT DIE during those first “Five Months”. Therefore, the slaying of one third part of men must begin after the “Five Months” ended. I see them as being released in the year Twenty Seventeen, at the close of the Twenty Ninth of Elul, 5777 and the First of Tishri, 5778, on the Hebrew calendar.

These four angels are presently bound, therefore they are fallen angels, leaders of millions, fifty million warring angels each. They lead the angelic forces against mankind, most likely into the four corners of the earth. The four corners of the earth center on Israel. Therefore, the peoples living in the Middle East will most likely be the ones attacked by these forces.

The “Green Horse” and rider have already killed “twenty five%” of the world’s population before these angels are released. This does not include all those that died from the earthquakes, tsunamis, plagues and famine. Michael and his force kill “five sixth” the United Nations forces attacking Israel at the outset of the great day of the Lord’s wrath. Therefore, the earths population is more than likely standing at about five to six billion at the most. Out of that number, one third will be slain by these murdering angels.

Revelation Nine, verses Sixteen through Twenty One, King James Version

And the number of the army of the horsemen were two hundred thousand thousand (*two million*): and I heard the number of them.

And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and **out of their mouths issued fire and smoke and brimstone.**

By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

*From here the story moves to the death of the two witnesses, at the end of their day “**Twelve Hundred and Sixty Days**”, since arriving on “**Passover**” evening, the Fourth day of Nisan. God’s timeline for these two men will end in “**three and a half**” more days, after their deaths. They will be killed by the Antichrist, sometime on either the Fifth or the Sixth day of Tishri, in the Hebrew year 5780. We are again dealing with half days.*

Revelation Eleven, verse One, King James Version

And there was given me (*while I was in Heaven*) a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God (*given to me to see and measure*), and the altar, and (*to count the age of Israel at the time, before the count of day “Twelve Hundred and Sixty” has started, for*) them that worship therein.

*Therefore, to understand this, we look at Israel. When was Israel conceived? Israel was conceived on the **Twenty Ninth day of November, Nineteen Forty Seven**, 5708 on the Hebrew calendar, that day was the **Sixteenth day of Kislev, a Sabbath day**. Jacob was conceived on that day, as was Jesus. Esau was conceived moments before Jacob, on the Fifteenth day of Kislev. This is born out by history, when the United Nations conceived the State of Palestine on the **Twenty Ninth day of November, Twenty Twelve**, a Friday, the Islamic unholy day. Israel was conceived on the **Sixteenth day of Kislev**, on the Sabbath, a very holy day indeed.*

*The average length of time for human gestation is two hundred and eighty days. If we count the days to reach the **First day of Tishri, Nineteen Forty Eight**. This makes the age of Israel sixty six and a half years of age when the total solar eclipse appeared on the First day of Nisan, on the Hebrew year 5776. Israel will be Sixty Seven in six more months, on the First day of Tishri, on the Hebrew year 5777.*



Revelation Eleven, verse Two, King James Version

But the court which is without the temple leave out, and measure it not; **for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.**

To know and understand this timeline, we must turn to Isaiah Twenty Eight, verses Fifteen through Eighteen. Here we find out that the leadership of Israel has for sometime had a somewhat secret deal, a covenant with the United States and the United Nations. This deal was originally struck by then President Clinton. The deal was called the "**Oslo Peace Accords**". This is the foundational document to be confirmed by Antichrist. This is when they will say, finally we shall have "**peace and safety**" in Israel, but sudden destruction comes instead. Now let's read what God thinks of the covenant and what the penalty is for making it.

Isaiah Twenty Eight, verses Fifteen through Eighteen, King James Version

Because ye have said, **We** (the leadership of Israel) **have made a covenant with death, and with hell are we at agreement; (so) when the overflowing scourge** (of Ezekiel chapters Thirty Eight and Thirty Nine) **shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:**

Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste (to flee).

Judgment also will I lay to the line, and righteousness to the plummet: and **the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.**

And your covenant with death shall be disannulled (When?), and your agreement with hell shall not stand; (Answer:) when the overflowing scourge shall pass through, then ye shall be trodden down by it (for how long?).

Daniel Twelve, verses Five through Seven, Wycliffe Bible

And I, Daniel, saw, and lo! as twain other *men* stood; one stood on this side, on the brink of (*the river*) the flood, and another on that side, on the tother part of the flood.

And I said to the man that was clothed in linen clothes, that stood on the waters of the flood,

How long shall be (until) the end of these marvels (are finished)?

And I heard the man (*Christ Jesus*), that was clothed in linen clothes, **that stood on the waters of the flood**, when he had raised his right hand and left hand to heaven, **and had sworn by him that liveth without end, (saying,) For into a time, and times, and the half of time (Three and a Half Years, NOT Seven Years).** And when the scattering of the hand of the holy people is [ful]filled, (*then*) all these things shall be (*in the time of being (ful)filled*).

In other words, from the time the scattering has ended (Ezekiel Thirty Nine, verses Twenty Five through Twenty Nine / Jeremiah Sixteen, verses Fourteen through Fifteen, then the count down of "Three and a Half Years" begin. These three and a half years are Gregorian years which equal "Forty Two Months". Exactly the length of time in which Gentiles will be treading down Temple Mount.

Revelation Thirteen, verses, One through Three, King James Version

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

This begins another of God's timelines. The beast has risen from the dead and from the bottomless pit. This timeline on the Hebrew calendar began on the "Feast of First Fruits" / "Resurrection Day", the Seventeenth day of Nisan, 5776 on the Hebrew calendar. It ends after "Forty Two" Gregorian months days, at the close of the Twentieth and the start of the Twenty Ninth day of Tishri, 5780 on the Hebrew calendar. This was the day which saw the end of the Yom Kippur War, in Nineteen Seventy Three. This is when time runs out for the inhabitants treading down Temple Mount. This ends Antichrist and the False Prophet Pope's time on Temple Mount.

Revelation Thirteen, verse Four, King James Version

And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

The "Two Witnesses" have been waging war with him for "Twelve Hundred and Sixty Days". Their war with him began when the "spirit" came forth out of the bottomless pit, between the days of the Seventeenth and the Eighteenth day of Nisan. The resurrected Antichrist is allowed to continue ruling "Forty Two" Gregorian months thereafter. This timeline of "Forty Two Months" run concurrently with the "Forty Two Months" in which "the Temple Mount shall be trodden down by the Gentiles".

Revelation Thirteen, verse Five, King James Version

And there was given unto him a mouth speaking great things and blasphemies; **and power was given unto him to continue forty and two months.**

Revelation Eleven, verses Three through Twelve, continue reading, King James Version

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days "**Twelve Hundred and Sixty Days**" (from the time they arrive on the evening of the Fourteenth day of Nisan, 5776 on the Hebrew calendar), clothed in sackcloth.

These are the two olive trees, and the two candlesticks standing before (in opposition to) the Gød... (god, see the William Tyndale Bible translation. He used the small "g" god) ...of the earth.

And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

And their dead bodies shall lie in the street of the **great city**, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

And they of the people and kindreds and tongues and nations shall see their dead bodies **three days and an half**, and shall not suffer their dead bodies to be put in graves (*an act of defilement*).

And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; **because these two prophets tormented them** that dwelt on the earth.

And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them (*including the remnant*).

And they heard a great voice (*like unto a trumpet speaking*) **from heaven saying unto them, Come up hither** (*as John heard in Revelation Four verse One*). **And they ascended up to heaven in a cloud; and their enemies beheld them.**

It is at this moment, the “Blessed Dead” of Revelation Fourteen, verse Thirteen arise with the “Two Witnesses” and ascend with them into Heaven, where they are seen assembled on the sea of glass in chapter Fifteen:

Revelation Fifteen, verses Two through Four, King James Version

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

And they sing **the song of Moses** the servant of God, **and the song of the Lamb**, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; **for thy judgments are made manifest.**

This brings to an end, two of God’s timelines of “Three and a Half Days”, and the “Twelve Hundred and Sixty Days” thereafter, namely the resurrection of the “Two Witnesses” along with the “Blessed Dead”. The second timeline ending is the “Twelve Hundred and Sixty Day” timeline in which the “Saints” were in Heaven. Therefore, this day brings the return to earth of Jesus with His “Saints”, to rescue the “REMNANT”.

So then, the two witnesses have arrived on the Fourteenth day of Nisan, 5776 on the Hebrew calendar. They arrived “Three and a Half Days” before the “Church” departed with Jesus the

Seventeenth day of Nisan. We then begin the **"Twelve Hundred and Sixty Day"** count which ends on the **"Tenth day of Tishri"**, 5780 on the Hebrew calendar.

Revelation Eleven, verse Thirteen, King James Version *continued...*

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men *(is referring to house holds, not including women and children of this international city)* seven thousand: and the **remnant** were affrighted, **and gave glory to the God of heaven.**

Revelation Fifteen, verses Five through Eight, King James Version *continued...*

And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

And *(in Heaven)* the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

And one of the four beasts gave unto the seven angels seven golden **vials full of the wrath of God**, who liveth for ever and ever. *(The remnant ARE NOT UNDER GOD'S WRATH, they MUST be rescued FIRST!!!)*

And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

The Third Woe Cometh!

Revelation Chapter Eleven, verses Fourteen through Nineteen, King James Version *continued...*

The second woe is past; and, behold, the third woe cometh quickly.

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; **because thou hast taken to thee thy great power, and hast reigned** (*as King of kings and Lord of Lords*).

And the nations were angry, and thy wrath (*of the seven bowl Judgments*) is come, and the time of the dead, that they should be judged, **and that thou shouldest give reward unto thy servants the prophets**, and to the saints, and them that fear thy name, small and great; **and shouldest destroy them which destroy the earth.**

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: **and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.**

Revelation Chapter Seventeen, verses One through Two, King James Version

And there came one of the seven angels which had the seven vials (*not yet poured out*), and talked with me, saying unto me, **Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:**

With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Revelation Two, verses Twelve through Twenty Nine, King James Version

And to the angel of the church in Pergamos (*during the time of Emperor Constantine*) write; These things saith he which hath the sharp sword with two edges;

I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

But I have a few things against thee (**Why?**), because thou hast there them that hold the doctrine of Balaam (*which is paganism*), who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication (*as the worshipers of Ishtar do*).

So hast thou also them that hold the doctrine of the Nicolaitanes (*which places the clergy between the laity and God*), **which thing I hate**.

Repent; or else **I will come unto thee quickly, and will fight against them (*the Church in Pergamos*) with the sword of my mouth.**

He that hath an ear, let him hear what the Spirit saith unto the churches; **To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.**

And unto the angel of the (*Roman Catholic*) church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols (*as do the worshipers of Ishtar, who is the Great Whore of Babylon, Semiramis*).

And I gave her space to repent of her fornication; and she repented not.

Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

And I will kill her children with death; (*before the "Bride" departs!!!*)

and all the churches (of today!!!)

shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works (*the Catholic Christians are being slaughtered all over the world today*).

But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine (*of Balac and Jezebel*), and which have not known the depths of Satan (*worshipping Mary and the Pope*), as they speak; I will put upon you none other burden.

But that (**TRUTH**) which ye have already hold fast till I come.

And **he that overcometh, and keepeth my works unto the end, to him will I give power over the nations (*Revelation 12:5*):**

And he (*the "Man Child"*) shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

And I will give him the morning star.

He that hath an ear, let him hear what the Spirit saith unto the churches.

**Revelation Seventeen, verses Three through Fourteen, King James Version
*continued...***

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

And upon her forehead **(the forehead of the Great Whore Semiramis)** was a name written, Mystery, Babylon The Great, The Mother Of Harlots And Abominations Of The Earth.

And I saw the woman drunken with the blood of the saints (see *Foxe's Book of Martyrs*), and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration (*wonderment*).

And the angel said unto me, Wherefore didst thou marvel? **I will tell thee the mystery** of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

The beast that thou sawest was (*the Great Whore Semiramis*), and is not; and shall ascend out of the bottomless pit, and go into perdition (*the son of perdition, Tammuz*): and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

And here is the mind which hath wisdom. The seven heads are seven mountains (*the seven continents of the earth*), on which the woman sitteth.

And there are seven kings (*Babylon (has fallen), Assyria (has fallen), Egypt (has fallen), the second Babylon (has fallen), Medo/Persia (has fallen), Greece (will continued to fall), Rome (will fall)*): five are fallen, and one is (*Rome, will also fall and be replaces by the final kingdom of the world*), and the other (*which will come and be called the United Nations, which*) is not yet come; and when he cometh, he must continue a short space.

And the beast that was (*the first kingdom of Babylon*), and is not, even he is the eighth (*which shall be the United Nations*), and is (*a composite*) of (*all*) the seven, and (*the "spirit" goeth (out of the pit and) into (the son of) perdition (not Hell, since the evil "spirit" just ascended out of Hell, the pit)*).

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour (*"Forty Two" months Revelation Three, verse Ten*) with the beast.

These (*all*) have one mind, and shall give their power and strength unto the beast.

These shall make war with the Lamb (*beginning on the afternoon of the Fourteenth, and end on the Fifteenth day of Nisan, 5776 on the Hebrew calendar*), **and the Lamb shall overcome them**: for he is (*and always has been the*) Lord of lords, and King of kings: and they that are with him (*the "Bride"*) **are called, and chosen**, and faithful (*the returning bride, Matthew Twenty Five, verse One, Wycliffe Bible translation*).

Matthew Twenty Two, verse Fourteen, King James Version

For many are called (*the "Church"*), but few are chosen (*as the "Bride"*).

Revelation Seventeen, verses Fifteen through Eighteen, King James Version continued...

And he saith unto me, The waters which thou sawest, where the whore (***the Great Whore of Babylon***) sitteth, are **peoples**, and **multitudes**, and **nations**, and **tongues**.

And the ten horns which thou sawest upon the beast, **these shall hate the whore**, (*Semiramis, residing in all the religions of the world, which the Church shall unite. This church which began as the Church of Thyatira as become the unholy Roman Catholic Church*) and (*the ten horns*) shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until (*the fulness of time, when*) the words of God shall be fulfilled (*at the close of the "Three and a Half Years"*).

And the woman (***the Great Whore of Babylon***) which thou sawest is that **great city** (*Rome*), which (*at that time*) reigneth over the kings of the earth.

Revelation Eighteen, verses One through Twenty Four, King James Version

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

And I heard another voice from heaven (*giving a WARNING, WARNING, WARNING*), saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

For her sins have reached unto heaven, and God hath remembered her iniquities.

Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

And in her was found the blood of prophets (*including the "Two Witnesses"*), and of (*the tribulation*) saints (*the "Blessed Dead"*), and of all that were slain upon the earth.

Revelation Nineteen, verses One through Four, King James Version

And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

And again they said, Alleluia And her smoke rose up for ever and ever.

And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

Revelation Sixteen, verses One through Twelve, King James Version

And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

The Call to Battle of “The Battle of Armageddon”

Revelation Sixteen, verses Thirteen through Nineteen, King James Version

And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

For they are the spirits of devils, working miracles, **which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.**

(WARNING!!!) Behold, **I come as a thief. Blessed is he that watcheth, and keepeth his garments** (*clean and spotless, NOT as the filthy rags of the OSAS sinners*), lest he walk naked (*as the Laodicean Church of “Name it and claim it” walk today, naked and shameful in the sight of men*), **and they see his shame.**

And he gathered them together into a place called in the Hebrew tongue **Armageddon.**

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying,

It is done. *(It is finished).*

And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

And the great city (*whether it be Rome or the New World Capital located in the Gaza Strip, it*) **was divided into three parts, and the cities of the nations fell:** and great (*worldwide*) Babylon (*the United Nations, which sitteth on many waters*) came in remembrance before God, to give unto her (*The Great Whore Semiramis, the female rival “Strong’s “6869)* the cup of the wine of the fierceness of his wrath.

NOTE: John Wycliffe refers to the beast “spirit” of the Great Whore Semiramis coming out of the bottomless pit as a “she” and an “it”.

Revelation Sixteen, verses Twenty through Twenty One, King James Version

And every island fled away, and the mountains were not found.

And there fell upon men a great hail out of heaven, every stone about the weight of a talent: **and men blasphemed God because of the plague of the hail;** for the plague thereof was exceeding great.

Revelation Chapter Ten, verses One through Seven, King James Version

And I saw another mighty angel (***Jesus the Messiah***) come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

And (*once again as before in Daniel 12:7, He*) cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not.** (*Oh, but John knew what the uttered.*)

And the angel (***the messenger angel Jesus the Messiah***) which I saw **stand upon the sea** and upon the earth lifted up his hand to heaven,

And swore (***for the second time***) by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein,

that there should be time no longer:

But in the days of the voice of the seventh angel, when he shall begin to sound,

the mystery of God should be finished,

as he hath declared to his servants the prophets.

Amos Three, verse Seven, King James Version

Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Revelation Chapter Ten, verses Eight through Ten, King James Version

And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; **and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.**

And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

So it is with this little book, the Revelation given to John. The taste, or the thought of being with Jesus is sweet, so very sweet. Yet to think of the plight of others is bitter indeed to my belly, oh so bitter.

Revelation Chapter Ten, verse Eleven, King James Version

And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

From the reading of this verse, one might conclude that John is the second witness.

Revelation Nineteen, verses Five through Eight, King James Version continued...

And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

And I heard as it were **the voice of a great multitude**, and **as the voice of many waters**, and **as the voice of mighty thunderings**, saying, **Alleluia: for the Lord God omnipotent reigneth.**

Let us be glad and rejoice, and give honour to him: (WHY AT THIS MOMENT?) for the marriage of the Lamb is come, and his wife hath made herself ready.

And to her was granted that she should be arrayed in fine linen, clean and white (*which by their own definition eliminates the OSAS foolish virgins*): **for the fine linen is the righteousness of saints.**

You, those of you who believe the OSAS teachers. You are being lied to!!! BIG TIME!!!

Revelation Nineteen, verses Nine through Ten, King James Version continued...

And he saith unto me, Write, **Blessed are they which are called unto the marriage supper of the Lamb.** And he saith unto me, **These are the true sayings of God.**

And I fell at his feet to worship him (*as they do which worship the Pope, the coming False Prophet*). And he said unto me, **See thou do it not:** I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy, (*therefore it is beyond time, space and matter*).

Therefore knowing that the Spirit of Jesus is beyond time, space and matter. I can better understand the timelessness of prophecy. It is beyond time, space and matter.

Revelation Nineteen, verse Eleven, King James Version continued...

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge **and make war.**

The great battle, "The Battle of Armageddon" looms near. But first he must rescue the "Remnant".

Revelation Nineteen, verses Twelve through Sixteen, King James Version continued...

His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

And he was clothed with a vesture dipped in blood (*as as Joseph's coat of many colors was also dipped in blood*): and his name is called The Word of God.

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean (*proving once again, that **NO** OSAS fools were among this group*).

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he (*and his "Man Child" "Bride"*) **shall rule** (*with the Lord, from His Throne, both of*) **them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.**

And he hath on his vesture and on his thigh a name written, King Of Kings, And Lord Of Lords.

Zechariah Fourteen, verses Six through Nine, King James Version

And it shall come to pass in that day, that the light shall not be clear, nor dark:

But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.

And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.

Revelation Nineteen, verses Seventeen through Twenty One, King James Version *continued...*

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.**

And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Significant dates in the life of Israel

*In the year, **Nineteen Seventeen** - On the **Twenty Sixth day of Kislev**, **General Allenby**, dismounted his horse and walked into the holy city of Jerusalem, having defeated the Ottoman forces. This date was the **Twenty Ninth of November, Nineteen Seventeen**, on the calendar of that day, the Julian calendar. On the Gregorian calendar, our calendar, that date was December Eleventh, Nineteen Seventeen.*

***In Nineteen Forty Seven** - Israel was conceived on the Sixteenth day of Kislev, 5708 which fell on the Twenty Ninth of November Nineteen Forty Seven. Jacob was conceived on this day. More importantly, Jesus was conceived on this day.*

***In Nineteen Forty Eight**, - The United Nations, by order of Resolution #181 was further confirmed on May Fourteenth, which was the Fifth day of Iyyar, 5708 on Hebrew calendar, which was in error that year. The correct date on God's Calendar was the Sixth day of Sivan, a Shavuot.*

***Nineteen Forty Eight** - Was also Israel's first Birthday, two hundred eighty days after conception. That day First day of Tishri, 5709, the Fourth day of October Nineteen Forty Eight.*

***Nineteen Forty Nine** - This year brought the First Passover for the new nation. This came on the Fourteenth day of Nisan, 5708 on the Hebrew calendar, in which the world witnessed the First of Four Blood Moons, Thirteenth of April, Nineteen Forty Nine.*

***Nineteen Forty Nine** - Was a very special year. Israel gained sovereignty over the land, after winning the War of Independents, on July Twentieth, Nineteen Forty Nine. Israel now has the authority to build the wall and the road systems. The counting of Shavuots must now begin.*

***Nineteen Forty Nine** - On Sukkot Fifteenth day of Nisan, 5709 on the Hebrew calendar, witnessed the Second of Four Blood Moons, on the Seventh of October, Nineteen Forty Nine.*

***The year Nineteen Fifty** - **Israel celebrated** their Second Passover, in the Hebrew year 5710. This day, a Feast Day, saw the appearance of **the Third of the Four Blood Moons**, on the First day of April, Nineteen Fifty.*

***Nineteen Fifty** - Israel celebrated the **First Shavuot of Daniel's Seventy**, on the Sixth day of Sivan, 5710 on the Hebrew calendar, May Twenty Second, Nineteen Fifty.*

***Nineteen Fifty** - On Sukkot, Fifteenth day of Nisan, 5711, on the Hebrew calendar, there appeared the **Fourth of Four Blood Moons**, the Twenty Sixth of September, Nineteen Fifty.*

***Nineteen Fifty One** - The Sixth day of Sivan, brought the **Second Shavuot**, 5711 on the Hebrew calendar, the Tenth of June, Nineteen Fifty One.*

***Nineteen Fifty Two** - This year brought the **Third Shavuot**, the Sixth day of Sivan 5712, on the Hebrew calendar, the Thirtieth of May, Nineteen Fifty Two.*

***Nineteen Fifty Three** - The Sixth day of Sivan was the **Fourth Shavuot**, 5713, on the Hebrew calendar, the Twentieth of May, Nineteen Fifty Three.*

***Nineteen Fifty Four** - On the Sixth day of Sivan is the **Fifth Shavuot**, 5714, on the Hebrew calendar, the Seventh of June, Nineteen Fifty Four.*

Nineteen Fifty Five - The Sixth day of Sivan, brought the **Sixth Shavuot**, 5715, on the Hebrew calendar, the Seventh of May, Nineteen Fifty Five.

Nineteen Fifty Six - The Sixth day of Sivan, brought the **Seventh Shavuot**, 5716, on the Hebrew calendar, the Sixteenth of May, Nineteen Fifty Six.

Nineteen Fifty Seven - The Sixth day of Sivan, brought the **Eighth Shavuot**, 5717, on the Hebrew calendar, the Fifth of June, Nineteen Fifty Seven.

Nineteen Fifty Eight - The Sixth day of Sivan brought the **Ninth Shavuot**, 5718, on the Hebrew calendar, was the Twenty Fifth of May, Nineteen Fifty Eight.

Nineteen Fifty Eight - Tenth Birthday since conception **First day of Tishri, 5719**, on the Hebrew calendar, the Fifteenth of September, Nineteen Fifty Eight.

Nineteen Fifty Nine - First day of Nisan, 5719, Happy (Ecclesiastical) New Year, on this the Ninth of April Nineteen Fifty Nine.

Nineteen Fifty Nine - The Sixth day of Sivan brought the **Tenth Shavuot**, 5719, on the Hebrew calendar, the Twelfth of June, Nineteen Fifty Nine.

Nineteen Sixty Seven - Passover Fourteenth day of Nisan, 5727, on the Hebrew calendar brought the First of Four Blood Moons, on the Twenty Fourth of April, Nineteen Sixty Seven.

Nineteen Sixty Seven - The evening of the Fifth, and start of the Sixth day of Sivan, 5727, is the **Eighteenth Shavuot**. June Fifteenth, Nineteen Sixty Seven, brought the end of the **“Six Day War”** which started on the Twenty Eight of Iyyar, the Seventh of June ended the Fifth day of Sivan, the Thirteenth day of June, which also the start of Fourteenth of June, the Sixth day of Sivan.

Nineteen Sixty Seven - Noah’s prophecy of **“One Hundred and Twenty (Jubilee) Years** of warring against God, revealed the final fifty years remaining until the end. This came on the Twenty Eight day of Iyyar, 5727, on the Hebrew calendar, this day saw the start of the **“Six Day War”**, on the Seventh of June, Nineteen Sixty Seven.

Man has been fighting against God in their own **“Six (Millennial) Day War”**. This is the prophetic reason God arranged the Nineteen Sixty Seven war to be named, the **“Six Day War”**. **The name of the war was a sign to the Jewish people, that they entered the final Jubilee period.** This war would start on Shavuot, 5727. This also marks the beginning of the final Jubilee, on the Tenth day of Tishri, 5728. The final Jubilee begins on the Tenth day of Tishri, 5777 and ends on the Tenth day of Tishri, 5778. The Ottoman forces were not fully defeated until the close of Nineteen Eighteen. The math is really quite simple. The formula started on November Twenty Ninth, Nineteen Seventeen as General Allenby walked into the holy City of Jerusalem, victorious over the Ottoman forces who had held the city for the previous four hundred years. However, the enemy continued attempt to retake the city, attacking it thirteen times. The final defeat of the Ottomans did not come until the First of November, Nineteen Twenty Two, when the Turkish provisional government formally declared the Ottoman Sultanate and, with it, the Ottoman Empire to be abolished, on the Tenth of Cheshvan, 5683, on the Hebrew calendar.

The Tenth day of Cheshvan brings in the the new day of the Eleventh day. This day is the mirror image of the Tenth day of Iyyar, at start of the Eleventh, the day Noah and wife began loading the Ark of Safety. All these amazing dates all fall into perfect order by CHANCE? I DON’T THINK SO!!! From here we travel in time a short distance to the Tenth day of Tishri.

This is the day the Jews proclaim FREEDOM to all. All lands return to original owners and all debts are forgiven. All slaves and bondservants are FREED. This wonderful year of Jubilee ended on the start of Tenth day of Tishri, 5728. Forty nine years later, the final Jubilee year will start on the Tenth day of Tishri, 5777 and end on the close of the Ninth day of Tishri, 5778.

Furthermore, this proves that I was correct in speculating that the the true year of the Shemitah was NOT the year Two Thousand and Fifteen, but rather, Two Thousand and Sixteen. I announce this nearly two years ago, in an interview on Tribulation Now Radio. This is the time in which no one is allowed in the fields. The harvest is to remain in fields for the poor to glean. This extends into the Jubilee year also.

Nineteen Sixty Seven - Rosh HaShanah, First day of Tishri, 5728, on the Hebrew calendar.

Nineteen Sixty Seven - Feast of Yom Kippur, the Day of Atonement, 5728, on the Hebrew calendar. This is the day the Jews are to proclaim the start of the Hundredth and Twentieth Jubilee. One hundred and twenty, each being a fifty year time span, equals six thousand years in total. This timeline begins the Jubilee year on Yom Kippur, the Day of Atonement, on the Tenth day of Tishri, 5777, ending on the Ten day of Tishri 5778. Here we can final see the fulfillment of the Joseph prophecy as a mirror image.

Genesis Forty Five, verse Six, King James Version

For these **two years** hath the famine been in the land: and yet there are **five years**, in the which there shall neither be earing nor harvest.

The close of the final Jubilee leaves two remaining before seventh year of Daniel's Seventieth Week ends. It began on the First of Tishri, Two Thousand and Thirteen. The official ending of Daniel's prophecy is the "Anointing of the Most Holy of Saints", Jesus the Messiah, King of kings and Lord of Lords, Rosh HaShanah, 5780, on the Hebrew calendar. The order of these two timelines are in reverse order. We see this mirror image with the defeat of the Ottoman's with General Allenby's great victory over them. This brought to an end a four hundred year timeline. This was followed by another thirty years under British protection. The mirror image of these four hundred and thirty years can be seen beginning with Joseph's thirty year rule. This was followed by a four hundred period of time under many cruel Pharaohs who knew not Joseph. Therefore the two timelines are exact mirror images of each other.

Nineteen Sixty Seven - Sukkot Fifteenth day of Tishri, 5728, on the Hebrew calendar, is Tabernacles. This is the Feast Day in which appeared the **Second of Four Blood Moons**, on the Nineteenth of October, Nineteen Sixty Seven.

Nineteen Sixty Seven - Again, I repeat simply because of the great significant of the prophecy surrounding year. God's prophecy to Noah came prior to the Great flood. It was a "Mystery" to Noah. The prophecy was for THIS GENERATION, the "Last Generation". This prophecy started on the Seventeenth day of Tammuz. The day Adam and Eve were removed by force from the Garden of Eden. This month Tammuz, is also a name symbolic, of who Barack Obama really is. He is the spiritual son of the Great Whore, Semiramis by means magic sun rays produced by Nimrod, after he had died, and become the "SUN GOD". This makes Tammuz the "SON OF THE SUN GOD, NIMROD. Barack Obama will be the risen Tammuz of old. He will receive the evil "spirit" of Semiramis into his dead body. At the end of the final Jubilee brings to an end, the **"One Hundred and Twenty (Jubilee) Years** of warring against God. The "Six (millennial) Day War" began with fall of Adam. Whereas, The prophetic sign started on the Twenty Eight day of Iyyar, 5727, on the Hebrew calendar.

Though the **“Six Day War”**, started on the Seventh of June, Nineteen Sixty Seven, the start of the final battle does NOT begin until the Sixth day of Tishri, 5728, with the death of the **“Two Witnesses”**. Man has been fighting against God in their own **“Six (Millennial) Day War”**. This war, Israel’s **“Six Day War”** would end of Shavuot, 5727. The end Man’s war against God will end at the **“Battle of Armageddon”**. The final Jubilee ends on the Tenth day of Tishri, 5777 (fifty times one hundred twenty Jubilees, equals Six Millennial days, six thousand years).

Nineteen Sixty Seven - The Sixth day of Sivan, brought the Eighteenth Shavuot, 5727, on the Hebrew calendar. This day was the Fourteenth of June, Nineteen Sixty Seven.

Nineteen Sixty Eight - **“Passover”**, Fourteenth day of Nisan, 5728, on the Hebrew calendar, there appeared the **Third of Four Blood Moons**. This was the Thirteenth of April, Nineteen Sixty Eight.

Nineteen Sixty Eight - **Israel celebrated their Twentieth Birthday since conception, on the Sixteenth of Kislev**. This birthday was the year **Israel became an adult**. This was **First day of Tishri, 5729**, on the Hebrew calendar. On the Gregorian calendar, the day was the Twenty Third day of September, Nineteen Sixty Eight.

Nineteen Sixty Nine - On the Sixth day of Sivan, brought the **Twentieth Shavuot**, 5729, on the Hebrew calendar. This day came on the Twenty Third of May, Nineteen Sixty Nine.

Nineteen Sixty Eight - Sukkot Fifteenth day of Nisan, 5729, on the Hebrew calendar. This day brought the appearance of the **Fourth of Four Blood Moons**, in recognition of Israel’s coming into adulthood. Twenty is the age a man became an adult. This great day came on the Sixth of October, Nineteen Sixty Eight. God’s timing is always perfect in hind sight. Watchers learn to see these events in advance, ahead of their arrival.

Nineteen Seventy Three - The Sixth day of Sivan, brought the **Twenty Fourth Shavuot, 5733**, on the Hebrew calendar, the Six of June Nineteen Seventy Three.

Nineteen Seventy Three - **“Tenth of Tishri”**, 5734, on the Hebrew calendar saw Israel nearly defeated in Yom Kippur War. Only God, working behind the scenes kept Israel from being pushed into the sea. This war began on October Sixth and ended on the Twenty Third of October, Nineteen Seventy Three.

Nineteen Seventy Eight - 30th Birthday since conception First of Tishri, 5739, on the Hebrew calendar, the Second of October, Nineteen Seventy Eight.

Nineteen Seventy Nine - This day is the Sixth of Sivan, and the **30th Shavuot, 5739**, on the Hebrew calendar, the First of June, Nineteen Seventy Nine.

Nineteen Eighty Eight - This day is Israel’s 40th Birthday since conception. It is the First of Tishri, 5749, on the Hebrew calendar, the Twelfth of September Nineteen Eighty Eight.

Nineteen Eighty Nine - The Sixth of Sivan rang in the **40th Shavuot, 5749**, on the Hebrew calendar, the Ninth of June Nineteen Eighty.

Nineteen Ninety Eight - 50th Birthday since conception First day of Tishri, 5759, on the Hebrew calendar, the Twenty First of September, Nineteen Ninety Eight.

Nineteen Ninety Nine - The Sixth of Sivan rang in the **50th Shavuot, 5759**, on the Hebrew calendar, the Twenty First of May, Nineteen Ninety Nine.

Two Thousand and Eight - On the day, the **First of Av, 5768**, on the Hebrew calendar, a Total Solar Eclipse appeared, on the Second of August, Two Thousand and Eight. This sign

foretold a warning to the world, a man name Barack Obama would be elected President of the United States.

Two Thousand and Eight - Israel celebrated it's 60th Birthday since conception, the First day of Tishri, 5769, on the Hebrew calendar, the Thirtieth of September, Two Thousand and Eight.

Two Thousand and Nine - The is the second Total Solar Eclipse to fall on the First of Av, 5769, on the Hebrew calendar , the Twenty Second of July, Two Thousand and Nine. On October 9, 2009 the Norwegian Nobel Peace Prize Committee announced that Barack Obama was to be awarded the Peace Prize. Not for anything he had done, but rather for things they hope to influence him into doing, regarding nuclear nonproliferation and climate control. Psalm 109 gives a prophetic picture of who this man is.

Two Thousand and Ten - The day brought in the third Total Solar Eclipse on the First of Av, 5770, on the Hebrew calendar, the Twelfth of July, Two Thousand and Ten. We world was shown three Total Solar Eclipse for three consecutive years, all arriving on the First day of Av.

Two Thousand and Eleven - The Sixth of Sivan rang in the **Sixty Second Shavuot, 5771**, on the Hebrew calendar, the Eighth of June, Two Thousand and Eleven.

Two Thousand and Twelve - The Sixth of Sivan rang in **Sixty Third Shavuot, 5772**, on the Hebrew calendar, the Twenty Seventh of May, Two Thousand and Twelve.

Two Thousand and Thirteen - The Sixth of Sivan rang in **Sixty Fourth, 5773**, on the Hebrew calendar, the Fifteenth of May, Two Thousand and Thirteen.

Two Thousand and Fourteen - "Passover" Fourteenth of Nisan, 5774, on the Hebrew calendar, saw the **First of Four Blood Moons** appear on the Fifteenth of April, Two Thousand and Fourteen.

Two Thousand and Fourteen - The Sixth of Sivan rang in **65th Shavuot, 5774**, on the Hebrew calendar, The Fourth of June, Two Thousand and Fourteen.

Two Thousand and Fourteen - "Sukkot" / Tabernacles, Fifteenth of Nisan, 5775, on the Hebrew calendar, there appeared in the heaven the **Second of Four Blood Moons**, on the 8th October, Two Thousand and Fourteen.

Two Thousand and Fifteen - "Passover" Fourteenth of Nisan, 5775, on the Hebrew calendar, there appeared in the heaven the **Third of Four Blood Moons**, Forth of April, Two Thousand and Fifteen.

Two Thousand and Fifteen - The Sixth of Sivan rang in the **66th Shavuot, 5775**, on the Hebrew calendar, the Twenty Forth of Two Thousand and Fifteen.

Two Thousand and Fifteen - Sukkot Fifteenth of Nisan, 5776, on the Hebrew calendar, there appeared in the heaven the **Fourth of Four Blood Moons**, Twentieth of September, Two Thousand and Fifteen.

Two Thousand and Sixteen - Thirteenth of the second month of Adar, called Adar 1, 5776, on the Hebrew calendar. At sunset on the Twenty Second of March, is the start of the Twenty Third of March, Two Thousand and Sixteen. This was the night a "Penumbra Lunar Eclipse" announce a thirty day advance warning of the coming of the Lord in the clouds on April Twenty Second at 3 p.m. Jerusalem time. I believe I can be dogmatic about that date and time, based upon the fact that Jesus died a 3 p.m. on the Fourteenth day of Nisan, "Passover". I believe the counterfeit messiah must do likewise.

Two Thousand and Sixteen - March Tenth was proclaimed by two witnesses to be the official Religious New Year in Israel. However the calendar records the date as being the Thirtieth day of Adar 1, 5776.

Two Thousand and Sixteen - The **Fourteenth** day of Nisan, 5776, on the Hebrew calendar is the Twenty First of April Two Thousand and Sixteen. This is the night in which Elijah will have "Passover" Seder in Israel.



Two Thousand and Sixteen - The Fourteenth day of Nisan, 5776, on the Hebrew calendar is the Twenty Second of April, Two Thousand and Sixteen. at 3 p.m., will see the "Death of the Son of Perdition".

Two Thousand and Sixteen - April Twenty Second through the Third will see the start and end of the "Isaiah Seventeen War" announce by a Pink Full Moon. The Hebrew date is the Fourteenth and Fifteenth days of Nisan, 5776.

Two Thousand and Sixteen - The Fourteenth, at 3 p.m., shortly before the Fifteenth days of Nisan, 5776, on the Hebrew calendar, are April Twenty Second, just before the Twenty Third, Two Thousand and Sixteen and the "Glorious Appearing".

Two Thousand and Sixteen - The Fifteen day of Nisan, 5776, on the Hebrew calendar, will see the day of vengeance, when the winepress is "**trodden**" by Jesus (Isaiah Sixty Three).

Two Thousand and Sixteen - The Seventeenth through the Eighteenth, of Nisan, 5776, on the Hebrew calendar, corresponds to the Twenty Fifth and Twenty Sixth of April, Two Thousand and Sixteen. Many events take place on these Gregorian days. The Eighteenth will see the departure of the "Church" to meet the Lord in the air. It will also see the Jewish "Diaspora" translated back into their land. This day will see the "Resurrection of Counterfeit Christ", as the "spirit" from the bottomless pit enters Barack Obama's dead body. It will also see the release of the tormentors for "Five Months", about "one hundred and fifty days" of terrible torture.

Two Thousand and Seventeen - The Sixth of Sivan will ring in the **Sixty Eighth Shavuot, 5777**, on the Hebrew calendar, the Thirty First of May, Two Thousand and Seventeen.

Two Thousand and Eighteen - The Sixth of Sivan will ring in the **Sixty Ninth Shavuot, 5778**, on the Hebrew calendar, the Twentieth of May, Two Thousand and Eighteen.

Two Thousand and Eighteen - Israel celebrated their Seventieth Birthday since conception on the First day of Tishri, 5779, on the Hebrew calendar, Tenth of September, Two Thousand and Eighteen.

Two Thousand and Nineteen - The Sixth of Sivan will ring in the **Seventieth Shavuot, 5779**, on the Hebrew calendar, the Ninth of June, Two Thousand and Nineteen. This final Shavuot does not end for one more year. Daniel's timelines **MUST** complete before years end.

Two Thousand and Nineteen - Rosh HaShanah, the Feast of Trumpets, the First day of Tishri, 5780, on the Hebrew calendar, will see Jesus formally crowned King of kings and Lord of lords in heaven. THIS MUST BE FULFILLED BEFORE ISRAEL'S 71 BIRTH DAY according to Daniel 9:24. Rosh HaShanah is a TWO DAY EVENT and is therefore called "ONE LONG DAY". Israel's birthday comes moments after the coronation ceremony.

Two Thousand and Nineteen - The **Tenth day of Tishri**, 5780, on the Hebrew calendar is "Day Twelve Hundred and Sixty", Yom Kippur, the day of Atonement, October Ninth, Two Thousand and Nineteen. This is the day Jesus touches down on the Mt. of Olives. The Gentile remain in the city a short while longer.

Two Thousand and Nineteen - The Twenty Sixth / Twenty Seventh, of Tishri, 5780, on the Hebrew calendar brings to an end the "Forty Two Month" during which time Temple Mount was trodden down by the Gentiles. The Gregorian date is October Twenty Fifth/Twenty Sixth, of Two Thousand and Nineteen.

Two Thousand and Nineteen - The First of Cheshvan, 5780, on the Hebrew calendar was the day Solomon finished the First Temple. Will Jesus finish building Ezekiel's Temple on this day? If we count Daniel's timeline of "Twelve Hundred and Ninety Days" from departure day of the living sacrifice called the "Bride". She is stolen away on the Tenth day of Nisan.

Daniel Twelve, verse Eleven, King James Version

And from the time that the daily sacrifice (*the living sacrifice, the "Bride"*) shall be taken away (*into Heaven*), and (*then*) the abomination that maketh desolate (*will be*) set up (*exalted*), (*from this moment in time*), there shall be a thousand two hundred and ninety days.

At the end of this count of days, we arrive at the First day of Cheshvan, 5780, on the Hebrew calendar. This is a Wednesday, when at sunset at the start of the new day, brings in "Halloween", the day Antichrist and the False Prophet Pope will be cast alive into the "Lake of Fire". How absolutely perfect is that? Now that is poetic justice. Not only that, it was a Wednesday that Jesus died and was placed in the tomb that evening at sunset. A perfect overlay of events.

Two Thousand and Nineteen - The Twenty Fifth day of Kislev, 5780, on the Hebrew calendar, is day Thirteen Thirty Five, since the "Church" departed back on the Twenty Sixth of April, Two Thousand and Sixteen. This wonderful day is also First day of Hanukkah. It is a Sunday, the day of new beginnings.

Daniel Twelve, verse Twelve, reading from the Wycliffe Bible

He is blessed that abideth, and cometh **fully**, to a thousand days three hundred and five and thirty.

He shall be happy, who endureth until the close of this glorious day. For at sunset on the Twenty Second of December, and the start of the Twenty Third, begins the Menorah candle lighting ceremony. With the lighting of the First Candlestick, the joy of Hanukkah truly begins. The lighting of this **FIRST CANDLESTICK** is symbolic of the **FIRST PERSON** of the

triune Godhead. This day is the Twenty Fifth of Kislev. Sunset bring with it the new day of the Twenty Sixth of Kislev, and the close of the Thirteen Hundred and Thirty Fifth day. As one glorious day ends with a sunset, so to the new day begins. This is the start of the Twenty Sixth day of Kislev, December Twenty Forth, Christmas Eve. This is the day the SECOND CANDLESTICK is lighted. This candle stick is symbolic the SECOND PERSON of the triune Godhead, who became the second Adam to redeem us. This day, the Twenty Sixth of Kislev has another reason for being so special. I will explain that exciting information with a the close of this chapter.

Two Thousand and Nineteen - The Twenty Seventh day of Kislev, 5780, brings the lighting of the THIRD CANDLESTICK symbolic of the Holy Spirit, the THIRD PERSON of the triune Godhead. This is Christmas Day.

Two Thousand and Nineteen - The Twenty Eight day of Kislev, 5780, brings the lighting of the FOURTH CANDLESTICK on December Twenty Sixth.

Two Thousand and Nineteen - The Twenty Ninth day of Kislev, 5780, brings the lighting of the FIFTH CANDLESTICK on December Twenty Seventh.

Two Thousand and Nineteen - The Thirtieth day of Kislev, 5780, brings the lighting of the SIXTH CANDLESTICK on December Twentieth.

Two Thousand and Nineteen - The First day of Kislev, 5780, brings the lighting of the SEVENTH CANDLESTICK on December Twenty Ninth.

Two Thousand and Nineteen - The Second of Tevet, 5780, brings the lighting of the eighth CANDLESTICK on December Thirtieth.

Two Thousand and Nineteen - The Third day of Tevet, 5780, brings the lighting of the ninth CANDLESTICK on December Thirty First.

Two Thousand and Twenty - The Forth day of Tevet, 5780, brings in The NEW MILLENNIUM and the ONE THOUSAND YEAR REIGN OF JESUS on January First, Two Thousand and Twenty.

The first of these many timelines, began in Jerusalem, on the **Twenty Ninth day of November, Nineteen Seventeen**, using the calendar of the day, the Julian Calendar. The Hebrew date was the **Twenty Sixth day of Kislev**. On this day, General Allenby, a Christian Brethren man of God, had his prayer granted. He conquered Jerusalem without firing a shot. That day was the **Twenty Sixth day of Kislev, the Twenty Ninth day of November**, on the Julian calendar. This was the day, that the great General dismounted his horse and walked into Jerusalem, not willing to ride. He chose not to accept that honour, rather to reserve that honour for Jesus to receive. It will be Jesus who rides into Jerusalem, not riding on a colt of an ass this time, but rather upon a white horse. He will close this chapter of the book as He rides in on the **Twenty Sixth day of Kislev**, the Second day of Hanukkah, the **Twenty Forth day of December, Two Thousand and Nineteen**. According to the Jewish rendering of time. Sunset brings in the new day, Christmas. **Merry Christmas!!!**

In closing, it is my conviction, that in the mercy of God, we are allowed to win souls during the final week before the departure of the **“Church” on “Resurrection Day”**. These are the same days in which Noah and his wife were busy loading the **“Ark of Safety”**. It is the **“Church”** that gave birth to the **“Man Child Bride”**, and therefore, according to the **“Laws of Moses”**, God’s Law, a birth mother has a time of purification, seven days to accomplish. This was exactly the event that took place with Jesus, after which he was presented to God, at the end of the seventh day and the start of the eighth day. So it shall be again. At the close of the seventh day

of purification, on the eighth day, the day of new beginnings, we will all be presented to Father God by Jesus. This is the day spoken of in scripture.

Hebrews Twelve, verse Two, King James Version

Looking unto Jesus the author and finisher of our faith; **who for the joy that was set before him endured the cross**, despising the shame, and is set down at the right hand of the throne of God.

“The Mystery” Solved

The “Mystery” Solved continues to reveal more secrets. It was originally written as an addendum, but my brother is writing the addendum to the Mystery. I thank God my writing preceded his. This chapter was written at a separate time, and has information not contained in that which you have just read. I have once again tried to use the Hebrew calendar for the majority of God’s **DATE SETTING**. God sets the dates. I simply research to find them. I identify them and share them with those who have eyes to see.

A recent event, namely two witnesses proclaiming the new moon of March as being the start of the Hebrew “New Year”, gave me a kind of affirmation that my March 19th date was correct. This proclamation had not been made for nearly two thousand years.

God had other plans far beyond my insight. He seems to have delayed, so as to include the Noah prophecies, recorded in Matthew 24:37-51. Noah and family entered the ARK of Safety, on the 10th day of the second month, Iyyar. This day saw the end of preparations and the start of the 11th day of Iyyar. The 11th is the day Methuselah died. It is the day Noah and family began loading the animals into the Ark of Safety. On today’s Hebrew calendar, the 10th and 11th of Nisan, correspond with the 10th and 11th of Iyyar, the 10th being the day I now believe is to be “this thy (our) day”, the day our Lord visits us “as a thief in the night”. In history, this day is the day that **the Ark of the Covenant was taken captive** by the Philistines. (1 Samuel 4:17-18). This time the “Bride” will be stolen away as by a “thief in the night”.

I would not have you to be ignorant brethren and sisters, as to this one thing. This has been a difficult puzzle to solve, if I have indeed solved it!!!

Proverbs 25:2 King James Version (KJV)

2 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

Revelation 1:6 King James Version (KJV)

6 And (He) hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Some pieces seem to fit, only to find they were somewhat forced into the wrong place. Once the puzzle solver finds the correct piece, he must return and replace that other piece. The need to change a piece of the puzzle is very humbling indeed. Please forgive my imperfection. Should God delay **AGAIN**, the Hebrew dates for the major events still **STAND** regardless.

Daniel studied the books of the prophets, one of which was Jeremiah who declared a 70 year prophecy. Daniel read and understood the Jeremiah prophecy, that it was coming to its termination **DATE**. So, what did Daniel do? Daniel went before the Lord in fasting and prayer. It is time for the “Church” to go into a time of fasting and prayer, for Daniel’s prophecy of 70 years is fast reaching its termination **DATE**. God has fixed a date for Daniel’s prophecy to end by the close of 2019. That leaves only a time, times, and half a time remaining.

By using the present day Hebrew calendar, all readers have the same point of reference to know when this prophecy should end. This removes the confusion and controversy over the present day calendar. The Hebrew calendar has proven to be in error many times in the past, yet it is what it is, and God will use it for His purposes and to his glory in the days ahead.

Matthew 24:29 Darby Translation (DARBY)

29 But immediately after the tribulation (*persecution, see Foxe's Book of Martyrs*) of those days (*plural, the past two millennial days*) the sun shall be darkened, and the moon not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken (*one last time, Hebrews 12:26*).

Acts 2:20 Darby Translation (DARBY)

20 the sun shall be changed to darkness (**Q:** *Have we just witnessed this on March 9th, as a **total solar eclipse** presented itself?*) and the moon to blood (*the second event we saw as **the fifth blood moon** which appeared on the Feast of Purim, March 23, 2016*), before the great and gloriously appearing day of [the] Lord come (*on the 10th day of Nisan, at 3:00 p.m. sharp {2 Thess. 2:8}*).

Genesis 1:14 King James Version (KJV)

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

When is "the great and gloriously appearing day of the Lord" to come? There are three such glorious appearances, NOT just one.

(FIRST APPEARING) Hebrews 9:28 Darby Translation (DARBY)

28 thus the Christ also, having been once offered to bear the sins of many, shall appear to those that look for him the second time (those) without sin (*1 John 1:9 / Lord's Prayer / John chapter 13 the forgiveness chapter required to remain pure of heart, mind and soul*).

The "thief in the night" event takes place before the opening of the sixth seal. She, the "Man Child", meaning simply a human child, is called up into heaven in Revelation 12:5, NOT 4:1. Jesus is NOT seen in heaven at John's arrival. We do not see Jesus until chapter 5. The "Bride" is caught up between Revelation 14:12 and verse 13. We also see this event between Revelation 6:11 and 12. We are living in the timeframe of verses 9-11 right now.

(SECOND APPEARING) Revelation 6:12-17 Darby Translation (DARBY)

12 And I saw when it (*the Lamb that had been slain, Jesus*) opened the sixth seal, and there was a great earthquake; and the sun became black as hair sackcloth, and the whole (*full*) moon (*Passover, the 14th day of Nisan*) became as blood,

13 and the stars (*the seed of Abraham, in number like the stars*) of heaven fell upon the earth, as a fig tree (*which seems to be the kingdom of Israel is*), shaken by a great wind (*the winds of war, which cause to*), casts its unseasonable figs (*the green figs, the young men and women of the IDF, the glory of Israel to the earth. This passage is linked to Isaiah 17:1-7 / Zechariah 13:8-9*).

Isaiah 17:3-4 King James Version (KJV)

3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: **they shall be as the glory of the children of Israel**, saith the Lord of hosts.

4 And in that day it shall come to pass, that **the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.**

No my friends, they have not gone on a diet. The glory of Jacob also speaks of his pride, the pride of the flesh. The mighty men and women of valor, a seemingly invincible army heretofore. Israel has acted proudly before the Lord, not giving him the glory for the mighty military victories.

Zechariah 13:8-9 King James Version (KJV)

8 And it shall come to pass, that in **all** the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein.

9 And **I will bring the third part** (*the remnant*) **through the fire**, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.

Revelation 6:12-17 Darby Translation (DARBY) continued...

14 And the heaven was removed as a book (*better understood as a scroll*) rolled up, and every mountain and island were removed out of their places.

15 And the kings of the earth, and the great, and the chiliarchs (*commanders of a thousand*), and the rich, and the strong, and every bondman and freeman, hid themselves (*in advance of what they knew was coming, WW3*) in the caves and in the rocks of the mountains (*their massive bunker systems*);

16 and they say to the mountains and to the rocks, Fall on us, and have us hidden from [the] face of him that sits upon the throne (*he being the Father*), **and from the wrath of the Lamb;**

The Lord cometh in his wrath, even so, he must first remove those NOT appointed unto wrath.

1 Thessalonians 1:10 King James Version (KJV)

10 And (*therefore, we are*) to wait for his Son from heaven, whom he raised from the dead, even Jesus, **which delivered us** (*by his blood*) **from the wrath to come.**

1 Thessalonians 5:9 King James Version (KJV)

9 For (*this reason alone*) **God hath not appointed us to wrath**, but to obtain salvation (*a great and marvellous rescue*) by our Lord Jesus Christ,

Revelation 3:10 King James Version (KJV)

10 **Because thou hast kept** (*what?*) the word of my patience, **I also will keep thee** from (*what?*) the hour of temptation (***the temptation to take the "Mark of the Beast"***), which shall come upon all the world, to try them that dwell upon the earth.

So then, what does the "word of my patience" mean? A: If you love me, keep my commandments. That's what it means!!!

Revelation 14:12 King James Version (KJV)

12 Here is the patience of the saints (*those who LOVE JESUS*): here are they that keep the commandments of God, and the faith of Jesus.

Once again the doctrine of John Calvin, the father of OSAS doctrine, is proven to be a lie. So, when you foolish virgins, believers in this false doctrine taught by the OSAS teachers, find yourself alive in the day of God's wrath, there is still hope for YOU? A: YES!!!

Revelation 14:13 King James Version (KJV)

13 And I heard a voice from heaven saying unto me, Write, **Blessed are the dead which die in the Lord from henceforth**: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

So, who are these "Blessed Dead"? And how did they come to be saved?

(THIRD ASCENSION) Revelation 15:2-4 King James Version (KJV)

2 And I saw as it were a sea of glass mingled with fire: and them (*who ascended with the two witnesses, those*) that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, (*THESE ALONE ARE INCLUDED AMONG THOSE THAT*) stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Luke 17:33 King James Version (KJV)

33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

JUDGEMENT BEGINS AT THE HOUSE OF THE LORD!

THEY WILL SAY YOU CAN TAKE THE MARK!!!

WARNING!!! Do **NOT** believe the “Once Saved Always Saved” (OSAS) liars, ministers of Satan, teaching doctrines of devils. They will continue to preach that you CANNOT loose you salvation NO MATTER WHAT!!! They will say, **you need not repent ever again**, once you have said the salvation prayer. They are LIARS!!! READ John chapter 13. Forgiving others first, allows Jesus to forgive you under God’s law. HOW GREAT IS THAT!!!

Matthew 6:15 King James Version (KJV)

15 But if ye forgive not men their trespasses, neither will **your Father** forgive your trespasses.

Jesus is NOT speaking to the UNBELIEVER, but rather to believers. He is speaking to HIS followers. He ascended to His Father **and our Father**, where He sits at the **Father’s right hand**, ever being our attorney at law, God’s Laws, our mediator between us and the Great Judge.

1 John 1:9 was written to believers, in particular, John was writing to those he had led to the Lord, which he called his little children. **DO NOT BELIEVE THE LIARS WHO TEACH OTHERWISE!!!** They will tell you that John was speaking to the unsaved.

After receiving salvation, one must remain clean in the sight of God, **FOR ONLY THE PURE WILL SEE GOD!!!** God provided for your weaknesses, and mine, by giving us the above passage. However, if you hold resentment or unforgiveness towards anyone, **you are DISQUALIFIED** to receive forgiveness yourself, **UNTIL** you forgive them from the heart, **YOU WILL BE DAMNED**. The Lord spoke a parable concerning this matter. This parable was written about a certain man, that man is **YOU!!!** That man is **ME!!!** This certain man **HAD BEEN FORGIVEN** by the Great King, an **UN-REPAYABLE DEBT**. Did you get that? He was a FORGIVEN MAN. Therefore this parable is speaking to the **“FORGIVEN” OF GOD, NOT THE UNFORGIVEN!!!**

Matthew 18:21-35 King James Version (KJV)

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven (490, what in interesting number regarding forgiveness).

This is a prophetic reference to Daniel’s 70 weeks of years (490-7= 483) had been completed, when Jesus came and was baptized by John the Baptist. Then after his three and a half year ministry, he rode into Jerusalem on the 10th day of Nisan, Palm Sabbath. Four days later, on Wednesday, April 3, 0030, in the **“midst of the week”** and NOT on a Friday, Jesus died. Jesus’ final week was “abridged”, cut short. Jesus died in the midst of the week. So it will be again,

exactly as before, Jesus will receive his "Bride" in the "**midst of**" the final week of Daniel's prophecy, **NOT at the start nor at the end**. This is why John Wycliffe, under the leading of the Holy Spirit, translated Daniel 9:24 using the word "abridged" NOT "determined". The John Wycliffe translation, being the first provided to the English reader has **PRIMACY!!! It was the only Word of God available in the common man's language, translated directly by the leading of the Holy Spirit of God, transcribed by the hand of His scribe, John Wycliffe. This was done, NOT by committee, as was the King James translation.**

23 Therefore is the kingdom of heaven likened unto a **certain king (GOD THE FATHER)**, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents (*a price above the ability of any man to repay*).

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made (*this was according to the law in force at the time*).

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all (*an impossibility, for all have sinned, by braking God's commandments, the payment for which cannot be made by man's effort*).

27 Then the lord of that servant was moved with compassion (*and sent His Son to pay the price owed on the man's account*), and (*so He the Great King pardon him and*) loosed him (*from his great debt*), and forgave him the debt (*seeing had been paid in full by another*).

28 **But the same servant (the forgiven servant)** went out, and found one of his fellow servants, which owed him an hundred pence (*a very small amount of debt*): and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

29 And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all (*a small amount, able to be repaid given a little more time*).

30 And he would not: but went and cast him into prison, till he should pay the debt (*in full, an impossible task from a prison cell*).

31 So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, **I forgave thee all that debt**, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, **till he should pay all** that was due unto him.

Now consider this: *The same man who had been forgiven his debt, now has it reinstated. The Lord reinstated the entire debt. NONE of the past debt was forgiven. The entire debt for all past sins became due and payable again.* So it is, and so it shall be, for all those who refuse to forgive others their sins, debts and trespasses. Even resentment is **NOT** allowed. It will send you directly to hell. You will NOT receive a "get out of jail FREE card" and you will NOT pass go, so as to continue your journey to heaven.

So also it is, and so it shall be for all those foolish virgins who refuse the Lord's command regarding keeping ones feet washed regularly by the blood of the Lamb, 1 John 1:9 / Lord's Prayer. This was not a suggestion, but a **COMMAND**. It is **NOT** optional.

Dirty feet in the natural sense of the word, will **NOT** keep a person out of heaven. Unwashed spiritual feet will!!!

If you have any doubt that the Lord's Prayer, along with 1John 1:9 was written to believers, the following passage makes it perfectly clear who John is directing this doctrine to. Again, he certainly was not teaching concerning the act of foot washing per say, but rather the act of forgiving others, so that you too may be forgiven by the Father.

John 13:12-18 King James Version (KJV)

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, **Know ye what I have done to you?**

Jesus, knowing he was about to die, was teaching them through this act, the need to forgive. This is why **he** needed to wash the feet of Judas, even though he knew Judas was going to betray him. Jesus was also required to forgive, just as we are. Judas left with clean feet and a unclean spirit, retained by his desire for silver. In fact, it was he, that very same evening, gave Jesus the kiss of death. Jesus knew this was to happen, and by whom. Even so, he washed his feet and forgave him from the heart.

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; **ye also ought to wash one another's feet.**

15 For I have given you (a type and shadow) an **example**, that ye should do as I have done to you (I am showing my forgiveness towards you).

Jesus was forgiving them, knowing what they all were about to do. They all were to become so frightened they would deny him before men.

Matthew 10:33 King James Version (KJV)

33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven (a very grave sin indeed).

John 13:6-7 King James Version (KJV)

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, **What I do thou knowest not now; but thou shalt know hereafter** (after what? After he had denied his Lord three times before the cock crowed his morning tune).

Matthew 26:34-35 King James Version (KJV)

34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. **Likewise also said all the disciples.**

Matthew 26:41 King James Version (KJV)

41 Watch and pray, that ye (*MY FOLLOWERS, WHO BELIEVERS IN ME*) enter not into temptation: the spirit indeed is willing, but the flesh is weak.

John 13:12-18 King James Version (KJV) continued...

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them (*DO WHAT? A: FORGIVE AND KEEP CLEAN SPIRITUAL FEET*).

18 I speak not of you all (*NOT JUDAS*): (*FOR*) I know whom I have chosen (*FOR HE WAS NO LONGER ONE OF THE CHOSEN*):

John 13:8-11 King James Version (KJV)

8 Peter saith unto him (*he being Jesus*), Thou (*being my Master*) shalt never wash my feet. Jesus answered him,

If I wash thee not, thou hast no part with me.

Knowing these words of Jesus, I Stephen P. Steinman, contend for the true faith and the true gospel, the doctrines taught by the true Jesus and his true disciples and against the false teachers of this evil itching ear false doctrine of devils being taught as truth today.

If these men preaching and teaching this doctrine be men at all, I do not hate them, I mourn and pity them, their eternal souls and the souls who foolishly follow them as the blind leading the blind into the ditch, that place being hell.

If they be fallen angels, who have transformed themselves into (false) apostles of Christ, I loathe them and their doctrines.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

Peter certainly understood he was NOT talking about dirty feet!!!

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, **but not all**.

11 **For he knew who should betray him; therefore said he, Ye (TWELVE) are not all clean (JUDAS IS NOT CLEAN).**

Oh, but his feet were washed? Why was he not clean if Jesus was only speaking about having clean feet?

*This is NOT the gospel preached by the OSAS ministers of Satan. Their's is a **different gospel**, and their's is a **different jesus**. Therefore, on that day, Jesus will say to them, depart from me!!! **I NEVER KNEW YOU!!!***

Matthew 10:35 King James Version (KJV) continued...

35 So likewise shall my heavenly Father do also unto you (*by reinstating your debt of sin in full*), if ye from your hearts forgive not every one his brother (*sister, father, mother, relative, friend **OR ENEMY***) their trespasses.

2 Corinthians 11:3 King James Version (KJV)

3 **But I fear**, lest by any means (*namely the doctrines of the false teachers and preachers*), as the serpent beguiled Eve through his subtilty (*by the misuse of use of God's word, hath God said*), **so your minds should be corrupted** from the simplicity that is in Christ.

Those poor foolish virgins who have believed the "do as thou wilt, is the whole of the law" lie. Believe they are NOT under the moral laws of God, His Commandments. They can willingly or unwillingly fall to temptation without there being any eternal consequence outside of the loss of rewards. Then again, another of the false preachers says there are no rewards given out in heaven. So which is it? Another teaches you can live like a billion devils, it matters not. Have they not read the scriptures? The answer to that question is NO! They have been taught by these transformers from hell that the great majority of scripture was written for the Jews and the Jews only. Gentile Christians need only follow the teachings of Christ and the disciples, doctrines taught AFTER THE CRUCIFIXION. Poor foolish souls in such jeopardy of eternal damnation in hell.

Paul so despised these false teachers, truly they be fallen angel transformers, he had this to say:

Galatians 5:12 King James Version (KJV)

12 I would they were even **cut off** which trouble you.

He was NOT speaking of circumcision, knowing these men were Jews, and were already circumcised. He was speaking of death. He would that they were already DEAD, they which were troubling his flock of believers with their false teachings.

Peter also warned of this misuse of scriptures when he wrote:

2 Peter 3:14-17 King James Version (KJV)

14 Wherefore, (*ye washed in the blood*) **beloved** (*brethren*), seeing that ye look for (*are aware of*) such things, **be diligent** that ye may be found of him in peace (***with whom? God the Father***), **without spot, and (held) blameless (of sin, 1 John 1:9 / Lord's Prayer / John chapter 13).**

15 And account that the longsuffering of our Lord (*NOT willing that any should perish, but that all should come to repentance, and receive pardon which*) is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all his epistles, speaking in them of these things; **in which are some things hard to be understood, which they that are unlearned and unstable**

wrest (meaning pluck from its truthful scriptural context forming a doctrinal pretext), **as they do also the other scriptures, unto their own destruction.**

17 Ye therefore, (ye washed in the blood) **beloved** (brethren), seeing ye know these things before, beware (**WHY? A:)** **lest ye also, being led away with the error of the wicked, fall from your own steadfastness.**

If the teachings of the OSAS be a truthful teaching, then why was Jesus himself tempted. Would their have been NO consequence had he sinned, or worse yet, worshipped Satan? Do not the "Word Faith" little gods teachers, say he did. Did not the Pope himself recently say that Jesus failed on the cross? Do they not believe and teach this, that Jesus failed on the cross, instead he became as Satan, his very nature corrupted, becoming as Satan?

Oh foolish virgin, for once be honest with yourself and to scripture. Ask the Holy Spirit to lead you personally into all truth, not some book seller.

Matthew 4 King James Version (KJV)

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. (**So, what if Jesus had fallen to this temptation, would there have been no consequence?**)

4 But he answered and said, It is written, Man shall not live by bread alone, **but by every word that proceedeth out of the mouth of God.**

The following is the printed lead in to excerpts taken from an interview done by Irie Price for the Avalanche-Journal. The highlighted and bracketed text are my doings and represent my comments:

AVALANCHE-JOURNAL

Got religion? Well, it's time you lost it, says the **Rev.** Andrew Farley in his new book, "God without Religion."

Christians need no spiritual relationship with the Old Testament (*the Word made flesh*), **including the Ten Commandments** (*Words spoken directly from the mouth of God*) **and the principle of tithing**, considered by many Christians as traditional hallmarks of the faith, posits Farley in his book.

Farley is a Texas Tech associate professor of applied linguistics and **pastor of the church Ecclesia.**

When Jesus says in the Sermon on the Mount, "You have heard that it was said...'Do not murder'...But I tell you that anyone who is angry with his brother will be subject to judgment," he is highlighting how impossible it is to adhere to the law, Farley argues.

The same is true when Jesus says, "If your right hand causes you to sin, cut it off and throw it away," Farley said.

No one can live up to those standards, Farley said, "If we were truly living by the words of Jesus, then the church would look more like an amputation ward than anything else."

...unless you are Jewish, Farley said, "You were never invited to the law."

That includes the Ten Commandments.

Farley draws **extensively** on New Testament epistles and Jesus' **post-Resurrection teachings** to buttress his interpretation.

What Andrew Farley refuses to teach is the truthful meaning of what Jesus was speaking about.

Matthew 18:8-9 Amplified Bible (AMP)

8 "If your hand or your **foot causes you to stumble** and sin, cut it off and throw it away from you (*for having no foot will help you not to stumble? Or what will happen to you?*); it is better for you to enter life crippled or lame, than to have two hands or two feet and **be thrown into everlasting fire**.

9 **If your eye causes you to stumble and sin, pluck it out and throw it away from you;** (*Why? Because it takes two eyes to lust? NO! The one eye that remaineth will do that sin just fine. So, what will happen to you if you refuse to obey this command?*) it is (or would be) better for you to enter life with only one eye, than to have two eyes and **be thrown into the fiery hell**.

Unless you are a transformer from hell, intentionally teaching lies, you need not be an associate professor of applied linguistics to know that Jesus was NOT teaching about eyes, feet or hands. He was speaking about false teachers, preachers, prophets, and financial supporters of same, IN THE BODY OF CHRIST, or as the pastor of the church Ecclesia is doing today! This man, if he be a man at all, is EXACTLY what Jesus was warning his sheep and lambs to avoid like the plague.

Matthew 4 King James Version (KJV) continued...

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: **for it is written**, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. (***So, what if Jesus had fallen to this, would there have been no consequence?***)

7 Jesus said unto him, **It is written again**, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. **(So, what if Jesus had fallen to this temptation, would there have been no consequence?)**

10 Then saith Jesus unto him, Get thee hence, Satan: **for it is written**, Thou shalt worship the Lord thy God, and him only (*NOT THE POPE OR THE VIRGIN MARY, HIM ONLY!!!*) shalt thou serve.

11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

James 4:7 King James Version (KJV)

7 Submit yourselves therefore to God (*and His will for your life*). **Resist the devil, and he will flee from you.**

This truthful teaching is a far cry from “you can sin like a billion devils”. It matters not. You cannot loose your salvation, no matter what, only your rewards.

The Devil is the father of lies. So who do think came up with that lie?

Returning now to the main topic:

Revelation 14:6-11 King James Version (KJV)

6 And I saw another angel fly in the midst of heaven, **having the everlasting gospel to preach unto them that dwell on the earth**, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for **the hour of his judgment is come**: and worship him (**JESUS**) that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, **Babylon is fallen, is fallen, that great city**, because she made all nations drink of **the wine of the wrath of her fornication** (*spiritual fornication, referring to the union of Church and State*).

Revelation 2:22 King James Version (KJV)

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds (*their sinful acts*).

*It's not clear which of the several **great cities mentioned in the Bible** this is. It's seems to point to New York City. The fall of the two World Trade Center towers, fell exactly one hour apart. This phrase “fallen, is fallen” may also refer to two cities falling. Mecca and New York City, or two others. This may also be why we see people casting dirt upon their heads, which happens to be part of the eastern culture, but NOT part of the western culture.*

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the **wrath of God**, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, **who worship the beast and his image, and whosoever receiveth the mark of his name.**

The OSAS preachers teach you will NOT loose your salvation, not even for taking the "Mark of the Beast". FACT!!!

Why? Because they put man's teachings, the teaching of John Calvin, above scripture.

Returning again to the main topic:

Why are the kings, heads of state, high ranking military officers coming topside, leaving the protection they have spent trillions of dollars preparing. Because their bunker systems have been breached, and they cannot stand at the great and glorious appearing. These would rather die than face the wrath of the Lamb. Soon hereafter, they will wish death again, for five long months.

17 because the great day of his wrath is come, and who is able to stand?

Matthew 24:27 Darby Translation (DARBY)

27 For as the lightning goes forth from the east and shines to the west, so shall be the coming of the Son of man.

It shall be at that time, the evil one, Barack Obama will be slain (meaning, to destroy the life within him, NOT his body. His soul and spirit will be sent immediately to hell, but his body will remain, to lie in state, for three nights and three days, after which time it will rise again, just as Jesus rose again from the dead.

John 2:19-21 King James Version (KJV)

19 Jesus answered and said unto them, **Destroy this temple**, and in three days I will raise it up.

20 Then said the Jews, **Forty and six years** was this temple in building, and wilt thou rear it up in three days?

***On September 11, 2011**, at the anniversary of the fallen World Trade Center Towers, which **had fallen, had fallen, in one hour** they had both fallen. This event was the dedication of the new One World Trade Tower. Antichrist, standing on that place of sacrifice, quoted Psalm 46, which included the following verses:*

Psalm 46:8,10 King James Version (KJV)

8 Come, behold the works of the Lord, **what desolations** he hath made in the earth.

10 **Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.**

21 But he (*Jesus*) spake of the temple of his body.

The son of perdition will be slain on the 14th day of Nisan and rise again on (Resurrection Day) the 17th/18th day of Nisan. However, the "spirit" entering the human image will NOT be that of Barack Obama, but rather the beast that shall ascend out of the bottomless pit. He/she, the full embodiment of Antichrist shall continue ruling the world for another 42 Gregorian months, 1278 1/2 days, NOT 1260 days.

2 Thessalonians 2:8 Wycliffe Bible (WYC)

8 And then (after the {secret Enoch rapture} “thief in the night” event, the “catching away” of the Philadelphia “Man Child” {Revelation 12:5}) **that wicked man** shall be showed...

The son of perdition will be exalted to power for a short space of time after the removal of the Holy Spirit abiding in the “Bride”. The “Bride” is “the salt of the earth”, that which preserves and restraineth the present day evil spirit of iniquity (2 Thessalonians 2:1-7). It is NOT Michael the archangel who restraineth. It is the Holy Spirit of God residing in the earthen vessels called the “Bride”),

8 ...whom (at His glorious, worldwide appearing of) the Lord Jesus shall slay (the son of perdition) with the spirit of his mouth, and shall destroy with [the] lightening of his coming;

28 [For] wherever the carcase is (*the corruptible bodies of the dead in Christ*), there will be gathered the eagles (*the souls of the dead in Christ, whom God shall bring with him when he comes*).

But when will this take place?

29 ...immediately after the tribulation of **those days...**

The time referring to “after” is after the past two millennial days. Then is the “catching away” of the “Bride” on the 10th day of Nisan. “Those days” are the two millennial days past, yet they end before “the great and terrible day of Jehovah”. Then after Christ’s coming, and the departure of the “Church”, then begins the “great and terrible day of Jehovah. How can we know this?

1 Thessalonians 1:10 King James Version (KJV)

10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

1 Thessalonians 5:9 King James Version (KJV)

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

Therefore the complete and total rescue of the entire body of believers, immediately follows the resurrection of the dead, on “Resurrection Day”. It must take place BEFORE God can pour out His wrath upon the nations. “Resurrection Day”, also known as the Feast of First Fruits, begins at the close of the 17th and the start of the 18th of Nisan. This is when these events prophesied take place. Remember, that the “Man Child” was caught up first (Revelation 12:5). Then the “Woman” that gave birth to the “Man Child”, followed “after her seven days of purification” were completed (Revelation 12:6 / Luke 2:22).

Luke 2:22 King James Version (KJV)

22 And when the (seven) days of her purification according to the law of Moses were accomplished, **they brought him to Jerusalem**, to present him to the Lord;

This is when He Jesus and His “Bride” will return to Jerusalem, the New Jerusalem in Heaven. This departure will include the mother of the “Man Child” the “Wise Virgins”, remembering

that Mary was a virgin mother. All of these fit the prophetic pictures. The mother of Jesus was a "Wise Virgin". These are the words of Mary, on the day she conceived Jesus.

Luke 1:47 King James Version (KJV)

47 And my spirit hath rejoiced in God my Saviour.

Mary acknowledged her need for this child to be her God and Saviour. So must you!!!

1 Corinthians 15:51-53 King James Version (KJV)

51 Behold, **I shew you a mystery**; We shall not all sleep, but we shall all be changed, **52** In a moment, in the twinkling of an eye, **at the last trump**: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

*The "Man Child" is taken up unto the throne of God, before Satan can devour the child (Revelation 12:5). This is also proclaimed in Revelation chapters two and three. The "Man Child" is the human "Bride of Christ", made a new creation in Christ. Whether she be among the living or among the dead, she is dead in Christ. She is dead to this world and has become a new creation. She is the "Bride of Christ" who is ever watching and waiting. She is pure, fully washed in the "Blood of the Lamb", **her feet, her walk is continually before the Lord, ever being washed**. She alone hears her name called.*

*This is the event when our Lord Jesus appears the "**second time**" since his first appearing, **two thousand years ago**. He is coming for those pure and watching for him (Hebrews 9:28).*

This is NOT an event when every eye shall see him, including the Jews. At this moment in time, they have still not proclaimed Matthew 23:39.

This is NOT the event prophesied of by the two witnesses. This is NOT the event when he descends in the clouds, in like manner as he had ascended two thousand years ago.

This is why we are told to pray, that we MIGHT be counted worthy to escape the days immediately ahead before the rescue of the "Woman", the birth mother of the "Man Child".

The birth mother, is NOT the "Man Child". She too is rescued, but NOT during the "thief in the night event". Whether they be among the dead, or of the living, she too will be resurrected on "Resurrection Day", the 17th/18th of Nisan. This is the second aspect of the second appearing event, the second sounding of the "Last Trump", for it is the Voice of Jesus, that is "The Last Trump". It was the Voice of Father God at Mount Sinai that was "The First Trump", which shook both the heavens and the earth. There is yet to be one final sounding of the "Last Trump". This takes place when Jesus calls life back into the two witnesses, and they stand upon their feet, as "The Voice from Heaven" calls them to "Come up hither". This voice is the same voice which was heard by John, in Revelation 1:10-11; 4:1.

Revelation 1:10-11 King James Version (KJV)

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches...

Revelation 4:1 King James Version (KJV)

4 After this I looked, and, behold, a door was opened in heaven: **and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither**, and I will shew thee things which must be hereafter.

Revelation 4:1 King James Version (KJV)

1 After this I looked, and, behold, a door was opened in heaven: **and the first voice which I heard was as it were of a trumpet talking with me (*what did it say?*);** which said, **Come up hither** and (*for what reason? That*), I will shew thee things which must be hereafter.

This is indeed symbolic of the “rapture”. It is however NOT the “rapture” as proclaimed by the Pre-tribulationist. It is a type and shadow, a replay if you will, of a past event, when the brothers of Joseph traveled to Egypt for their first journey to buy food. When John first arrived in heaven, Jesus was not visibly present, nor was he seen on the earth at that time.

*Joseph **did NOT make himself known to his brethren on their first visit** either. His presence was not known to them until they came the second time, with their youngest brother Benjamin. He spoke harshly to his brethren during their first visit, as did Jesus in the Book of Revelation.*

*The second translation, was that of Paul, a Benjamite. This is a prophetic picture of the second trip made to Egypt, which include little brother Benjamin, the youngest born, the one born “out of due season”. Paul was translated into Heaven, whether in the spirit or in the flesh, Paul knew not. He saw and was told things too marvelous to even speak of. The “**Mystery**” was also revealed to him, that of the “rapture” and the “departure” which he declared about thirty years after Jesus departed from this earth and about forty years before John received his vision known as “The Revelation of Jesus Christ”.*

The passage earlier quoted reveals that the voice of Jesus speaking, was as the sound of trumpet speaking with John. Upon Christ’s first appearing two thousand years ago, so also his second appearing soon to be. The first appearing included multiple events, such as his birth, baptism, and triumphal entry into Jerusalem, so too his second appearing. It too will include multiple events. The first events is the “thief in the night” appearing on the 10th day of Nisan. Then on the 14th day of Nisan comes the “great and gloriously appearing” and on the 17th/18th, the departing of the “Church”. All these have been established by earlier patterns, prophetic pictures of the future. Next we see him touch down on the Mount of Olives. Later yet, we see Jesus attack the armies of Antichrist, at the Battle of Armageddon, as he engages the enemies, riding upon his white horse.

*Likewise, the “Last Trump” includes the catching away of the “Man Child Bride”. The “Last Trump” is sounded again with the rescue of the “Wise Virgins”, the mother of the “Man Child”. She will hear the words, “Come up hither”. We again hear the Voice of the “Last Trump” call up the “Two Witnesses” along with the “Blessed Dead”. The “**Last Trump**” is the Voice of Jesus NOT the 7th trumpet of judgment. The “**First Trump**” was the Voice of the Father, heard by the people at Mt. Sinai. Furthermore, all these events precede the sounding of the 7th trumpet, regardless.*

For the “Bride” to return with the “Bridegroom”, she must first have been caught away into Heaven, by means of an earlier translation. This translation is the “thief in the night” event.

We see Jesus return with the 144,000 in Revelation 14, followed by several harvests and the terrible wrath of God being poured out, as seen in the crushing of the grape harvest. We see a type and shadow of the return of the “Bride” to minister to the “many”, in Matthew 27:51-53

and Daniel 12:2-3. I see these passages as powerful proof, that the “Bride” returns just as Jesus returned after appearing before His Father.

How and why the “Bride” returns with the “Bridegroom”, as they together, they go out to meet the wise virgins, is never taught. I was never taught anything about this reality, were you? I had to find it in scripture, **NOT BY READING THE WRITING OF MEN, SELLING BOOKS NOR LISTENING TO RICK WILES RANTINGS AGAINST THE “SECRET RAPTURE”** (a TRUNews broadcast available on YouTube, June 8th/9th, 2015). My new book has a stale date of about two weeks or less. Therefore, any possible revenue coming to me from it’s sales, terminates on the 10th day of Nisan, 5776. Yes, I want the book in the hands of as many people as possible. This is why it will be on Amazon, not for profits to me, but to encourage those left behind. That is why I spend my time, every day, emailing my information **FREE OF CHARGE** to all who request it.

Joel 2:31 Darby Translation (DARBY)

31 The sun shall be changed to darkness, and the moon to blood, **before the great and terrible day of Jehovah come.**

29 ... **after the tribulation those days** the sun shall be darkened, and the moon not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken (*for the final time, Hebrews 12:26*).

30 And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the land lament, **and they shall see the Son of man coming on the clouds of heaven with power and great glory.**

THIS EVENT, His coming in the clouds fulfills the prophecy of the two witnesses. In this event, **NOT** the “thief in the night” event, does he descend in like manner as he ascended, two thousand years ago. **THESE ARE NOT THE TEACHINGS OF MEN, BUT OF GOD.**

Acts 1:11 King James Version (KJV)

11 (So then), ...why stand ye gazing up into heaven (*watching the ascension of Jesus, two thousand years ago*)? (*Do you not know, that*) this same Jesus, which (*you now see with your eyes*) is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

He, this same Jesus shall so come in like manner as ye have seen him go into heaven, descending in a cloud, on **PASSOVER, THE 14TH DAY OF NISAN at 3 p.m. sharp. The same moment he gave up the ghost two thousand years ago.**

Acts 1:9 King James Version (KJV)

9 ... while they beheld, he was taken up; and a cloud received him out of their sight (*so shall Revelation 1:7 be. It is a mirror image, a replay in reverse*).

Revelation 1:7 King James Version (KJV)

7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Zechariah 12:10-11 King James Version (KJV)

10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: **and they shall look upon me whom they have pierced**, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for (*the loss of*) his firstborn.

11 In that day shall there be a great mourning in Jerusalem, ...

31 And (*at that time*) he shall send his angels with a great sound of a trumpet, and **they shall gather together his elect from the four winds**, from [the one] extremity of [the] heavens (***first and third heavens***) to [the other] extremity of them.

Those in the extremities of the Third Heaven, are the souls whom God brings back with him when He comes. Those souls in the first heaven are those on earth or in flight in the first heaven. God knew there would be air travel at this time.

*The believing "Wise Virgins" will be translated with Jesus, back to Heaven on "Resurrection Day", the 17th/18th of Nisan. The Jewish "Woman", the diaspora of Israel, will be **translated** back into her lands, those belonging to the twelve tribes of Israel (Ezekiel 39:25-29 / Jeremiah 16:14-15). This will fulfill either the Shemittah or the Jubilee year, one of which is now at hand. Here also, we see the translation of the "Church" into heaven, the New Jerusalem, the place prepared for his body, in his Father's house are the many mansions he told us of. Jesus now returns for His "Church", those without spot or wrinkle. This group is by definition NOT the followers of the OSAS gospel, nor the OSAS Jesus. Neither are these the small gods of the "Word Faith" followers.*

The twelve stars have a dual meaning. First they represent the twelve tribes of Israel. Secondly, they represent the twelve disciples of Jesus. We see each of these to groups of twelve represented in the gates and the foundations of the New Jerusalem.

Ezekiel 39:28 Wycliffe Bible (WYC)

28 And they shall know, that I *am* the Lord God of them, for that I **translated** them (*the Jewish diaspora, the "Woman", the remnant, the grandmother if you will, the "Woman" of, Revelation 12:14*) into (*the*) nations (*what nations? The nations now occupying their lands*), and (*it is I, Jesus who*) have (*now*) gathered them on(*to*) their land, **and I (will have) left not any of them there** (*in the nations to which I had scattered them some seventeen to eighteen hundred years ago*).

*Do we have a second witness to this mighty act of God, this **translation** event? **YES!***

Jeremiah 16:14-15 Wycliffe Bible (WYC)

14 Therefore lo! days come, saith the Lord, **and it shall no more be said, The Lord liveth, that led the sons of Israel out of the land of Egypt;**

This verse seems inconceivable!!! What will be said?

15 but, **The Lord liveth, that led [out] the sons of Israel from the land of the north, and from all lands to which I casted them out; and I (Jesus) shall lead them again into their land which I gave to the fathers of them.**

So, when does Elijah and the other of the two witnesses appear on the seen?

Malachi 4:5 Darby Translation (DARBY)

5 Behold, **I send unto you Elijah the prophet, before the coming of the great and terrible day of Jehovah.**

The “great and glorious day” is PASSOVER DAY the 14th day of Nisan. So then, it is then, before the “great and terrible day of Jehovah comes” that the two witnesses appear on PASSOVER EVENING, BEFORE THE DAY OF PASSOVER, the 14th of Nisan. Therefore, the “great and terrible day of Jehovah” must follow after the “great and gloriously day of his appearing”. The “great and glorious day” is when the “son of perdition” is slain, at Christ’s appearing, when every eye shall see him. The “great and terrible day of Jehovah” must then follow later. That day is the day the “Church” departs from this earth with Jesus on “Resurrection Day”, the 17th/18th of Nisan. That is the same day, moments later, that the “spirit” of the beast cometh forth out of the bottomless pit, and the Antichrist rises from the dead, so to continue to rule for the next 42 Gregorian months, 1278 1/2 days.

Elijah arrives on Passover the evening before the day, which is the same day the son of perdition is slain, at 3 p.m. sharp. Only a few hours before his death, and coming day, the 15th, Gog will attack Israel. We know there is war, in that everyone in the know, has entered their bunker systems, seen in Revelation 6:12-17.

Joel 2:31 Darby Translation (DARBY)

31 The sun shall be changed to darkness, and the moon to blood, **before** the great and terrible day of Jehovah come.

Isaiah 17:7 Darby Translation (DARBY)

7 In that day shall (a) man (Jacob, also renamed Israel, will) look to his Maker (Jesus), and his eyes shall have regard to (meaning behold, able to see) the Holy One of Israel.

*Wycliffe says they shall **behold** the Holy (One) of Israel. This is NOT possible, without first the fulfillment of Matthew 23:39.*

Matthew 23:39 King James Version (KJV)

39 For I say unto you, **Ye shall not see me henceforth,** till ye shall say, **Blessed is he that cometh in the name of the Lord.**

This is exactly what the followers of Jesus cried out, as Jesus road into Jerusalem on the 10th day of Nisan. They laid their clothing down on the ground, as the young colt upon which Jesus was riding, passed. His followers waved palm branches in celebration of his visitation day. The Jews missed that day, but his followers did not. It seems this time, the Jews will know the day, following the “catching away” of the “Man Child”. It truly was and is the same Jesus whom they must now proclaim. It seems it will be upon that day, they proclaim him to be “The Blessed One”. If not then, they certainly proclaim him in verse 7 of Isaiah.

We see this exact picture in Heaven, after the “Bride” is taken along with the Holy Spirit, He who is the “Seal of God Almighty”. He is seen returning to Heaven with another angel messenger, the One called Jesus. We know it is Jesus, because He gives command to the four angels to hold off pouring out the judgments of God, until He and the Holy Spirit have sealed the 144,000 male Jewish virgins. No other angel will seal the 144,000 for service. The “Bride” has been sealed already on earth. We see the “Bride” holding the wave offering of the “First Fruits”, that of the “wheat harvest” in her left hand. This “sheave” offering represents the 144,000 Jews, 12,000 from each of the tribes, excluding Dan. In her right hand she holds a palm branch. How wonderful that we the “Bride of Christ” are allowed, upon our triumphal entry, to cry aloud with our voices, praises unto the Father and unto the Son, as we wave palm branches in this great and glorious time of celebration.

After this time of celebration, it is my belief that the 144,000 and the “Bride” return to the earth. I believe we see this picture in many past events, certainly in Matthew 25:1. Jesus, after appearing to Mary Magdalene ascended to the Father. He presented himself as the “First Fruits of the Resurrection”. He then came back to earth that same day. Therefore, he has already fulfilled a “Second Coming” so wrongly ignored by the Post-tribulationist “rapture” scoffers.

We also see this event when we view the events that followed Christ resurrection. Those he preached to in the belly of the earth, Abrahams’s bosom, these captive ones were led into resurrection life moments after Jesus was risen. Where did they go, and what did they do?

Matthew 27:53 King James Version (KJV)

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

The prophet Jonah, who’s prophecy seemed to have failed, at least in his mind. Had earlier refused to obey God’s directive to go to Nineveh. Yet after being in the belly of the great fish, symbolic of the grave, also symbolic of the past two millennial days. When he was delivered on the third day (Hosea 6:2),...

Hosea 6:2 King James Version (KJV)

2 After two (millennial) days will he revive us: in the (morning of the) third (millennial) day he will raise us up, and we shall live in his sight.

...Jonah came forth out of the great fish, and preached repentance to the Ninevites and they repented.

After the great war in heaven begins, when Satan and his fallen ones are cast out, Satan launches another war upon Israel. We pick up the story in Daniel 12:1-3.

Daniel 12:1-3 King James Version (KJV)

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble (as the female rival Semiramis, residing in the Roman Catholic Church, and all the worlds false religions. She shall rises up against Israel), such as never was since there was a nation even to that same time: ...

This time of trouble must end, so as to preserve life on this planet. This is why Daniel 9:24 translated by John Wycliffe uses the correct word, “abridged” meaning to shorten the time of the prophecy, the seventy Feast of Weeks / Shavuots / Pentecosts. Jesus was the “man of

sorrows”, he fulfilled the first 3 1/2 years of the prophecy during his ministry on earth. That is not to say, this period of “time of sorrow” has not been repeated in our day, in the first 3 1/2 years / 42 Gregorian months / 1278 1/2 days, which began at the sighting of the “Woman” of Revelation 12, on October the 16th, 2012. From that date we have travelled to this present time, 1278 1/2 days is nearing, the 10th day of Nisan.

...and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them (*those found written in the book*) that sleep in the dust of the earth shall awake, some to everlasting life, and (*at the end of the thousand years*) some to shame and everlasting contempt.

3 And they that be wise (*in the things of God, in His Word*) shall shine as the brightness of the firmament (*much like Moses did as he descended from Mount Sinai*); and (*those found written in the book, are*) they that turn many to righteousness as the stars for ever and ever.

The great commission is thereby fulfilled by his “Bride”, and the 144,000 Jewish brethren.

John 14:12 King James Version (KJV)

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Could it be that when we go unto the Father, we too return to do greater things than Jesus did, even if for just a few days?

Few there be if any that have fulfilled these words of Jesus. I believe the “Bride” and the 144,000 will go into all parts of the world from whence they came, and appear to many, turning many to righteousness. Oh how I pray that this is the correct understanding. Therefore, do not depend upon this hope alone, go forth now and reach the lost for Christ.

Finally, I see a picture of this in the persons of Noah and his wife. God caused selected animals, not corrupted by the seed of the serpent, to come to Noah and his wife for salvation/rescue. There were seven days in which God had Noah and family loading the Ark. The Ark is of course a type and shadow of our Lord Jesus. Jesus is our Ark of safety. We see this also in Joshua chapters three and four. On the third day the people rose up and followed the Ark into the Jordan. This was their time to cross over into the promise land, on the 10th day of Nisan. They were told to keep their eyes upon the Ark, but not to come any closer than 2,000 cubits. The cubits represent the past two thousand years, “the tribulation of those days”. The end of the 40 years in the wilderness, the end of the 40 Jubilees since Christ’s ascension. We see this also in Christ 40 days in the wilderness being tempted of Satan.

Having crossed over, God commanded that twelve from each tribe return into the midst of the river, and build an alter to God. This act symbolizes the return of the brothers, after Joseph had revealed himself. This represents the return of the 144,000 into the time of tribulation, back into the tribulation, a time of great famine. And having done so, each man was to return with on large stone (symbolic of one of the tribes they represented), to the other side, where they were then camped. The Alter to God is the tribulation Alter, built before the 3rd Temple is constructed. It will be needed for the purification of the land, the temple itself, the instruments of temple worship, and the priests.

The coming three and half years remaining of Daniel's 70th week is upon us now! This event takes place during the Gog attack on Israel, and it ends the great rescue of Israel seen in Ezekiel 38-39. This includes the Ezekiel 39:25-29 verses. This passage is linked to Joel 2:20. To understand the "how" and "when" you go to Matthew 24:31.

Matthew 24:31 King James Version (KJV)

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from [the one] extremity of [the] heavens to [the other] extremity of them.

*According to many passages written by the prophets of old, the land is emptied as of the close of the 15th of Nisan (Isaiah 17:14) and by the morning it's all over. This was the night the death angel passed over. Only those who's door posts had the blood applied, were spared death to their **first born**. **Here we see Esau, the first born of Isaac, slain having NOT the blood applied.** Here we see God's chosen first born, Jacob spared. Why? Because **that which was spoken for evil by their forefathers, was honoured by God for good to the children of Israel.** Their forefathers had called for the blood of Jesus to be upon their children. It truly will be upon them for protection during this dark time, the evening when the death angel brings destruction.*

Praise you Jesus for your blood shed for us all.

To this point in time, as Jesus was speaking with his disciples before his death, Jesus had not given any indication of a "rapture" event (Matthew 24:1-36). The disciples only wanted to know, when the temple would be destroyed, and the end of the world. Peter said it would be destroyed, as by fire.

2 Peter 3:3-18 King James Version (KJV)

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, **Where is the promise of his coming** (*when we see present day Christians being martyred. Where was the rapture when they needed to be raptured and escaped from martyrdom?*)? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

How foolish are these pathetic, prophetic teachers. Have they not read the Revelation. In it we see two thousand years of martyrdom, including those in this present day. Have they not even read Revelation 6:9-11. Can they not understand the most simplistic of prophecies?

5 **For this they willingly are ignorant of,** that by the word of God the heavens were of old (*all three heavens*), and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens (*first and second heaven*) and the earth, which are now, by the same word are kept in store, **reserved unto fire against the day of judgment and perdition** (*the perishing*) **of ungodly men.**

8 But, **beloved, be not ignorant of this one thing,** that one day is with the Lord as a thousand years, and a thousand years as one day (*by which we know we are at the end of the six millennium, and about to enter the morning of the seventh*).

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish (*in the **judgment and perdition** (perishing) of **ungodly men***), but that all should come to repentance (*including the ungodly*).

10 But the day of the Lord will come (*have it's near beginning*) as a thief in the night; ...

This day is as a thousand years, so says Peter. It is NOT a twenty four hour day, anymore than the days of creation were twenty four hour days. It is at the close of this day, at the end of the thousand year day, NOT the beginning of that day, will it be...

NOTE: *Both Adam and Eve were formed on the 6th day of creation. Yet God brought all the animals to Adam to see what he would name them, each pair. This would have taken a great number of days, at least seven days. Noah and wife loaded the animals into the Ark of Safety in seven days. Eve was created after this task was completed. Those who teach a twenty four hour creation day, stand on the phrase, "the evening and the morning was the ____ day. Another problem with that theory, is that there was no sun nor moon nor stars until the fourth day of creation.*

...in the which the heavens (first and second heaven) shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

This verse does however have all the earmarkings of a nuclear war, a partial destruction, a possible dual fulfillment. Beyond that, for this passage to make any sense whatsoever, we must return back to verse 8.

2 Peter 3:8 King James Version (KJV)

8 But, beloved, **be not ignorant of this one thing**, that **one day is with the Lord as a thousand years**, and a thousand years as one day (*by which we know we are at the end of the six millennium, and about to enter the morning of the seventh*).

Therefore, "day of the Lord" begins sometime after the "thief in the night" event, and concludes after the thousand years has expired. For this reason Peter wrote to us, that we should know this to be correct. So then, the day of the Lord is a thousand years in length. At the end of the millennial reign of Christ, Satan is released from the bottomless pit, and is given another short period of time to deceive mankind.

Revelation 20 King James Version (KJV)

1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto **them**: **and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of**

God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and *(they)* shall reign with him a thousand years.

Revelation 14:13 King James Version (KJV)

13 And I heard a voice from heaven saying unto me, Write, **Blessed are the dead which die in the Lord from henceforth (after the resurrection of the dead in Christ):** Yea, saith the Spirit, that they may rest from their labours; and their works do follow them *(these are no longer in the age or dispensation of grace, but under the law, the spirit of the law).*

Revelation 15:2-4 King James Version

2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, **thou King of saints.**

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Revelation 20 King James Version *continued...*

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

When given total free will to choose, millions, if not billions of men will choose evil over righteousness.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: **and fire came down from God out of heaven, and devoured them.**

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the *(Antichrist)* **beast and the false prophet (Pope) are, and (there, the unholy trinity) shall be tormented day and night for ever and ever.**

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works *(that of the law)*.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works *(that of the law)*.

14 And death and hell were cast into the lake of fire. This is the second death *(“And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.” Daniel 12:2)*.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

Next we see the “Bride”, who’s spirit is now and will be in the New Jerusalem, during the thousand years, before coming down out of heaven, fully made ready and prepared for her wedding.

Revelation 21 King James Version (KJV)

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared **as a bride adorned for her husband.**

Revelation 19:9 King James Version

9 And he saith unto me, Write, **Blessed are they which are called unto the marriage supper of the Lamb** *(who are these blessed ones if not the “Wise Virgins”?)*. And he saith unto me, These are the true sayings of God.

We see these “blessed ones”, primarily in Matthew 25:1. These are identified as the “Wise Virgins”, part of the kingdom of the “Third Heaven”. The foolish virgins are part of the second heaven. This explains why the kingdom of heavens is plural. They of the second heaven, it is said of, were never known of God. Therefore, they were never part of the Kingdom of God, rather, they were part of the kingdom of Satan, prince and power of the first and second heaven. They follow a different gospel and are filled with a different spirit. They worship a different Jesus! A false messiah, a counterfeit Christ, a devil from hell.

Many of these foolish virgin occupy the pulpits of today's Laodicean churches, churches teaching mixture.

Matthew 25:1 Wycliffe Bible (WYC)

1 Then the kingdom of heavens (*plural*) shall be like to ten virgins, which took their lamps, and went out to meet the husband (*the bridegroom*) **and the (*betroted*) wife;**

Here then are the questions you must ask yourself: When did the “Bride” come to be with the “Bridegroom” before coming back for the “Wise Virgins”? Who are the “blessed” guests then, invited to the wedding and the wedding feast? Could these wedding guest really be part of a secret rapture, stolen away by the One coming as a “thief in the night”? If the “Bride” be the “Man Child”, then is not the “Woman” in Revelation 12 verse 6 the birth mother? So then who is the “Woman” in verse 14?

These are some of the questions I had to answer. Now it's your turn.

2 Peter 3:8-18 King James Version (KJV) continued...

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hasting unto the coming of the day of God, (*a thousand year day, NOT a 24 hour day*) wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat (*at the close of the thousand year day*)?

13 Nevertheless we, according to his promise, look for new heavens (*first and second heavens*) and a new earth, wherein dwelleth righteousness (*a thousand years from now*).

14 Wherefore, beloved, seeing that ye look for such things, **be diligent** that ye may be found of him **in peace, without spot, and blameless.**

15 And account that the longsuffering of our Lord is salvation; ...

2 Peter 3:9 King James Version (KJV)

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

*However, if you refuse to repent, you **WILL likewise perish.***

...even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest (*removed from the context it was placed by the author*), as they do also the other scriptures, unto their own destruction.

WARNING! WARNING!! WARNING!!!

17 Ye therefore, beloved, seeing ye know these things before, **beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.**

2 Corinthians 11:3 King James Version (KJV)

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

*Before the resurrection and after the resurrection, the disciples wanted to know when Jesus would be their King Messiah, and remove them from under the heel of the Romans. Jesus did not come to rescue them from Rome, **he came to rescue them from the bondage of sin.***

*After his resurrection he first appeared to Mary Magdalene, then to his **disbelieving** disciples. Then later to doubting Thomas, and finally to the five hundred, who watched as he ascended into heaven. So, He is to return in like manner, descending from the clouds.*

This is not an event which includes a “thief in the night” nor does include an army riding white horses. That final coming is at the end of the three and a half years.

Revelation 1:7 Darby Translation (DARBY)

7 Behold, he comes with the clouds, and every eye shall see him (including Israel),...

How is that possible? It is only possible if Matthew 23:39 has been fulfilled. We see that fulfillment in Isaiah 17:7, if not sooner.

...and they which have pierced him, and all the tribes of the land shall wail because of him. Yea. Amen.

*What event is taking place at this time? **A:** The events of Isaiah 13, and Joel 2, when God is removing the “Northern Army” attacking them (Ezekiel 38-39). What happens to those coming against Israel **ON THAT DAY?***

Isaiah 13 King James Version (KJV)

1 The burden of (*the United Nation, NATO, and the Islamic “Green Horse” nations led by President of America*) **Babylon**, which Isaiah the son of Amoz did see.

2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand (**shake the fist**), that they may go into the gates of the nobles.

3 I have commanded my sanctified ones (*my set apart ones*), I have also called my mighty ones (*led by Michael the archangel*) for mine anger, even them that rejoice in my highness.

4 The noise of a multitude in the mountains (**Gog, Barack Obama and his forces**), like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the Lord of hosts mustereth the host of the battle.

5 They come from a far country, from the end of heaven, even the Lord (**Jesus cometh with them**), and (*with*) the weapons of his indignation, to destroy the whole land (**that is called Babylon**).

6 Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty (**Psalm 46. Do you remember who spoke that quote. Mr. B.O.**).

7 Therefore shall all hands be faint, and every man's heart shall melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; **they shall be in pain as a woman that travaileth: ...**

1 Thessalonians 5:3 King James Version (KJV)

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, **as travail upon a woman with child**; and they shall not escape.

...they shall be amazed one at another; their faces shall be as flames.

9 Behold, the day of the Lord cometh, cruel both **with wrath and fierce anger, to lay the land desolate**: and he shall destroy the sinners thereof out of it (*Matthew 13:24-30*).

Matthew 13:24-30 King James Version (KJV)

24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Isaiah 13 King James Version (KJV) continued...

10 For the stars of heaven and the constellations thereof shall not give their light: the **sun shall be darkened in his going forth, and the moon shall not cause her light to shine.**

Matthew 24:27-31 King James Version (KJV)

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and **then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.**

31 And he shall send his angels with a great sound of a trumpet, **and they shall gather together his elect from the four winds, from one end of heaven to the other.**

Isaiah 13 King James Version (KJV) continued...

11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

13 Therefore **I will shake the heavens, and the earth** (*Hebrews 12:26*) shall remove out of her place, **in the wrath of the Lord of hosts** (*which believers are NOT appointed to*), and **in the day of his fierce anger.**

14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

15 Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.

16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

17 Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.

18 Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children.

19 **And Babylon, the glory of kingdoms, the beauty of the Chaldees' (in) excellency, shall be as when God overthrew Sodom and Gomorrah.**

20 **It shall never be inhabited** (*THIS IS NOT AMERICA*), neither shall it be dwelt in from generation to generation: **neither shall the Arabian pitch tent there;** neither shall the shepherds make their fold there (*THIS IS MECCA, and the people shall cast dust in their heads*).

21 **But wild beasts of the desert shall lie there;** and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

Isaiah 17:14 Wycliffe Bible (WYC)

14 In the time of eventide (*the evening of the 14th of Nisan and the start of the 15th*), and lo! troubling (*meaning war*); in the morrowtide (*in the morning of the 15th of Nisan, what do we see or NOT see*), and he (*the enemy, namely Esau*) shall not abide (*shall no more abide for he is NOT*). This is the part of them that destroyed us, and the part of them that ravished us (*Isaiah 63*).

This fulfills Matthew 13:24-30 which the Post-tribulationist always quote regarding the tares and wheat. They confuse the event of Matthew 13:24-30, with the events of Matthew 24:31.

So, then what happens?

Matthew 24:31 Darby Translation (DARBY)

31 And he shall send his angels with a great sound of trumpet, and they shall gather together his elect (*all his elect*) from the four winds, from [the one] extremity of [the] heavens (*first and third heavens*) to [the other] extremity of them.

Why? Because he has returned with the souls who have beforehand, died in Christ. These are the eagles gathering to receive their "changed" bodies, now made immortal and incorruptible. However, this is a dual prophecy. He also calls the buzzards to come and feast on the carcasses of the dead armies of Gog.

*So, when was the first trump? It was when God the Father shook the heavens and the earth the FIRST time, at Mount Sinai. He then promised he would shake them both again **once** more. This was spoken by God the Father in Hebrew 12, verse 26. So, when was the "thief in the night event". It comes first. He must remove the "Man Child Bride" first. His voice to her is heard only by her. It does not shake the heavens. His "Bride" is truly, in every way, whether living or dead, THE DEAD IN CHRIST. She has completely died to the things of this world, and she is pure.*

Hebrews 9:28 Darby Translation (DARBY)

28 thus the Christ also, having been once offered to bear the sins of many, **shall appear to those that look for him the second time** (*to those*) without sin for salvation (*the "First Fruits" of the barley harvest, NOT subject to any part of the wrath of God, Revelation 3:10*).

Matthew 5:8 Darby Translation (DARBY)

8 Blessed (*are*) the pure in heart, for they shall see God.

Revelation 3:2-3 King James Version (KJV)

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect (*complete, still lacking, missing the mark*) before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent (*if not you will likewise perish*). **If therefore thou shalt not watch, ...**

You will be among those left behind, not chosen to be part of the "Bride", why? Because...

...I (the Lord Jesus) will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Joel 2:31-32 King James Version (KJV)

31 The sun shall be turned into darkness, and the moon into blood, **before the great and terrible day of (Jehovah) the Lord come.**

32 And it shall come to pass, **that whosoever shall call on the name of the Lord shall be delivered** (*Why then?*): **for in mount Zion and in Jerusalem shall be deliverance**, as the Lord hath said, **and in the remnant whom the Lord shall call.**

Zechariah 12 King James Version (KJV)

1 The burden of the word of the Lord for Israel, saith the Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

3 And **in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth (*following Gog*) be gathered together against it.**

4 In that day, saith the Lord, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God.

6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

7 The Lord also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

8 In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them.

9 And it shall come to pass **in that day, that I will seek to destroy all the nations that come against Jerusalem.**

10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

14 All the families that remain, every family apart, and their wives apart.

Zechariah 13:1-2, 6-9 King James Version (KJV)

1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

2 And it shall come to pass in that day, saith the Lord of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

6 **And one shall say unto him, What are these wounds in thine hands?** *(The answer comes as a prophecy in the next verse)* Then he shall answer, Those with which I was wounded in the house of my friends.

7 **Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.**

Matthew 27:25 King James Version (KJV)

25 Then answered all the people, and said, **His blood be on us, and on our children.**

Both of these verses refer to Passover, and are both dual prophecies, referring also to the death of the evil shepherd Gog, the Antichrist. He is slain by Jesus in 2 Thessalonians 2:8.

2 Thessalonians 2:8 Wycliffe Bible (WYC)

8 And then that wicked *man* shall be showed, whom the Lord Jesus shall slay with the spirit of his mouth, and **shall destroy (on Passover at 3 p.m. sharp)** with [the] lightening of his coming;

John 2:19 King James Version (KJV)

19 **Jesus** answered and **said** unto them, **Destroy this temple** *(made in the image of God)*, and **in three days I will raise it up** *(on the Feast of First Fruits)*.

Gog is a type of angel of death. His troops will cover the skies over Israel. Therefore in fulfillment of these dual prophecies, that which was spoken for evil, has now been turned to good. The blood was applied upon the remnant whom God hath chosen. The past two thousand years, his hand has been upon the children of Israel, the little ones, the children of those who missed their day, their visitation.

8 And it shall come to pass, that in all the land, saith the Lord, two parts **(of the inhabitants of the lands given to Israel)** therein shall be cut off and die; but the third shall be left therein.

9 And I will bring the third part *(who are the remnant of Israel)* through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.

Revelation 13 Wycliffe Bible (WYC)

1 And I saw a beast ascending up of the sea *(of humanity, the United Nations)*, having seven heads *(ruling seven continents)*, and ten horns *(ruling in ten regions)*; and on his horns ten diadems *(heads of state)*, and on his heads the names of blasphemy *(saying, Allah is greater)*.

2 And the beast, whom I saw, was like a pard [a leopard (symbolizing the United States)], and his feet as the feet of a bear (symbolizing Russia), and his mouth as the mouth of a lion (symbolizing England and the English language); and the dragon gave his virtue and great power to him.

3 And I saw one of his heads (the leopard head), **as slain into death** (on Passover), ...



... (2 Thessalonian 2:8); and (after three nights and three days) the wound of his death was cured, or healed. And all the earth wondered after the beast.

Revelation 9:11 Wycliffe Bible (WYC)

11 And they had on [upon, or over] them a king (the "spirit" which cometh forth out of the bottomless pit), the angel of deepness, to whom the name in Hebrew is Abaddon, but by Greek Apollyon, and by Latin he hath a name Exterminus, that is, Destroyer.

4 And they worshipped the dragon, that gave power to the beast; and they worshipped the beast, and said, Who is like to the beast, and who shall be able to fight with it? (**Answer:** The two witnesses are able to make war with him.)

5 And a mouth speaking great things, and blasphemies, was given to it; and power was given to it, to do (meaning to continue there after) two and forty months (1278 1/2 days).

Daniel 7:25 Wycliffe Bible (WYC)

25 And he shall speak words against the high God, and he shall defoul the saints of the HighestHigh (the two witnesses, after they have been slain, 1260 days hence); and he shall guess (or imagine), that he may change times and laws; and they shall be given into his hands, till (the completion of 3 1/2 years) to time, and times, and the half of time (42 Gregorian months equals 1278 1/2 day).

Revelation 11 1599 Geneva Bible (GNV)

1 Then was given me a reed like unto a rod, and the Angel stood by, saying, Rise and mete (*measure*) the Temple of God (*seen in the vision*), and the Altar, and them that worship therein.

2 But the Court which is without the Temple cast out, and mete it not: **for it is given unto the Gentiles, and the holy city shall they tread under foot, two and forty Months** (*3 1/2 Gregorian years. But why?*).

Isaiah 28:15-18 1599 Geneva Bible (GNV)

15 Because ye have said, **We have made a covenant with death, and with hell are we at agreement:** though a scourge run over, and pass through, it shall not come at us: for we have made falsehood our refuge, and under vanity (*false pride in our own might*) are we hid,

Obviously, this can only take place before Israel goes through the fires of purification.

16 Therefore thus saith the Lord God, Behold, **I will lay in Zion a stone** (*the Rock that followed in the desert and sprang forth water*), a tried stone (*which Moses obediently struck*), a precious cornerstone (*which Mose disobediently struck the second time*), a sure foundation (*upon which the storms of life will NOT prevail against*). He that believeth, shall not make haste (*to flee*).

Zechariah 12:2-3 King James Version (KJV)

2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when **they shall be in the siege both against Judah and against Jerusalem.**

3 And **in that day** will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth (*following Gog*) be gathered together against it.

Isaiah 28:15-18 1599 Geneva Bible (GNV) continued...

17 Judgment also will I lay to the rule, and righteousness to the balance, and the hail shall sweep away the vain confidence, and the waters shall overflow the secret place.

Revelation 12:7-18 Wycliffe Bible (WYC)

7 And a great battle was made in heaven, and Michael and his angels fought with the dragon. And the dragon fought, and his angels; **8** and they had not might [more], **neither the place of them was found more in heaven.**

Therefore, the angel seen falling from heaven in Revelation 9:1 is Satan. He had already fallen from Heaven in Revelation 12:7-10. John Wycliffe translated this passage in the past tense, "**had fallen**".

9 And that dragon was cast down, the great old serpent, that is called the Devil, and Satan, that deceiveth all the world; he was cast down [cast out] into the earth, and his angels were sent with him.

10 And I heard a great voice in heaven, saying, **Now is made health** (*complete salvation, body, soul and spirit*), **and virtue, and kingdom of our God, and the power of his Christ; for the accuser of our brethren is cast down, which accused them before the sight of our God day and night** (*this event brings in a new dispensation*).

11 And they (*who be the overcomers, the man child, the bride*) overcame him for (*through*) the blood of the lamb, and for the word of his witnessing (*the Gospel unto salvation*); and they loved not their (*earthly*) lives (*their temples of flesh*) till to the death.

12 Therefore, ye heavens, be ye glad, and ye that dwell in them. Woe to the earth, and to the sea; for the fiend (*the accuser, the serpent, Satan*) is come down to you, and hath great wrath, witting (*knowing*) that he hath little time.

13 And **after that** (*after what? After verse 1-12*) the dragon saw, that he was cast down into the earth, (*so*) he (*then*) pursued the woman, that bare the man child (*which woman? She who is the diaspora*).

14 And two wings of a great eagle were given to the woman, that she should fly into desert, into her place (*the lands of Israel. Oh, but who is in her land now, Jordan and other trees, occupying countries, which must be removed, Matthew chapter 13:24-30*), where she is fed by time, and times, and half a time, from the face of the serpent.

15 And the serpent sent out of his mouth after the woman water as a flood, that he should make her to be drawn of the flood.

16 And the earth helped the woman, and the earth opened his mouth, and swallowed up the flood, that the dragon sent [out] of his mouth.

17 And the dragon was wroth against the woman, and he went to make battle with others of her seed, that (*now*) keep the commandments of God, and (*now*) have the witnessing of Jesus Christ.

18 And he stood on the gravel (*the sand*) of the sea (*which takes us again into Revelation chapter 13, but also into the Book of Daniel, chapter 7*).

Isaiah 28:15-18 1599 Geneva Bible (GNV) continued...

18 And your covenant with death shall be disannulled (*when, and by whom? From the outset of the signing, sudden destruction cometh*), and your agreement with hell shall not stand: when a scourge shall run over and pass through, **then shall ye be trodden down by it (*how long? 42 months, "for it is given unto the Gentiles, and the holy city shall they tread under foot, two and forty months (3 1/2 Gregorian years)*)"**.

Revelation 11 1599 Geneva Bible (GNV) continued...

3 But I will give power unto my two witnesses and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are two olive trees, and two candlesticks, standing before (*meaning against, in opposition to*) the Gød (*William Tyndale used the small "g" god*) of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouths and devoureth their enemies: for if any man would hurt them, thus must he be killed.

6 These have power to shut heaven, that it rain not in the days of their prophesying, and have power over waters to turn them into blood, and to smite the earth with all manner plagues, as often as they will.

7 And when they have finished their testimony (*at the end of 1260 days since their arrival on the 21/22nd of April, 2016*), **the beast that cometh out of the bottomless pit** (*in Revelation 9:1-11*), shall make war against them (*the two witnesses, for 1260 days, ending of October 5/6th*), and shall overcome them, and kill them,

Revelation 13 Wycliffe Bible (WYC) continued...

6 And it opened his mouth into blasphemies to God, to blaspheme his name, and his tabernacle (*the one in heaven*), and them that dwell in heaven.

7 And it was given to him to make battle with saints (*the two witnesses*), and to overcome them (*after 1260 days*); and power was given to him (*over the entire earth excluding the lands protected by the two witnesses*) into each lineage [into all lineages], and people, and language [and tongue], and folk (*nations, but not the remnant nation of Israel. Why?*).

Jeremiah 50:20 Wycliffe Bible (WYC)

20 In those days (*during the 1260 days*), and in that time, saith the Lord, **the wickedness of Israel shall be sought, and it shall not be; and the sin of Judah shall be sought, and it shall not be found;** for I shall be merciful to them, which I shall leave (*alive, the remnant*).

Daniel 9:24 Wycliffe Bible (WYC)

24 Seventy weeks (*70 Shavuots / Pentecosts*) be abridged (*shortened*) on thy people (*Jacob / Israel*), and on thine holy city (*Jerusalem*), that...

- ...trespassing be ended, and (***is now fulfilled***)
- sin take an end, and (***is now fulfilled***)
- that wickedness be done away, and (***is now fulfilled***)
- everlasting rightfulness be brought (Daniel 12:3 “Forsooth they that be taught, [*or wise,*] shall shine as the shining of the firmament, and they that teach many men to rightfulness”), and (***is now fulfilled***)
- that the vision and prophecy be [ful]filled, and (***is now fulfilled***)
- the Holy (*One*) of (*the*) saints be anointed. (***to be yet fulfilled***)

Revelation 13 Wycliffe Bible (WYC) *continued...*

8 And all men worshipped it (*the risen beast*), that dwell in earth, (***those***) whose names **be not written in the book of life of the lamb**, that was slain from the beginning of the world.

9 If any man hath ears, hear he (*whom is speaking these things, the Holy Spirit*).

10 He (*the false ones*) that leadeth into captivity, shall (*also*) go into captivity; he that slayeth with sword (*the Word of God*), it behooveth him to be slain (*first*) with sword (*remove the log out of your own eye before you attempt to remove the sliver out of thy brothers eye*). **This is the patience and the faith of saints.**

11 And I saw another beast ascending up from the earth, and it had two horns, like the lamb (*the False Prophet*); and it spake as the dragon,

12 and [it] did all the power of the former beast (***the son of perdition, risen from the dead***), in his sight. **And it made the earth, and men dwelling in it, to worship the first beast, whose wound of death was cured [healed] (*when? After three nights and three days, the wound was healed*).**

13 And it did great signs, that also it made fire to come down from heaven to the earth, in the sight of all men (*exactly the same miracle the two witnesses do*).

14 And it (*the second beast, the False Prophet*) deceiveth men, that dwell in the earth, for signs which be given to it to do in the sight of the beast (*the Antichrist*); saying to men that dwell in earth, that they (*each*) make an image of the beast, that hath the wound of [a] sword, and lived (*much as they do now with the virgin Mary idols*).

15 And it was given to him, that he (*False Prophet Pope*) should give [a] **spirit** to the image of the beast, and that the (*man, made in the image of God, that*) image of the beast speak. And he shall make, that whoever honour not the image of the beast, be slain (*and thereafter many are slain, those who refused. Where do we see these martyrs again? We first are told of them in Revelation 14:13*).

Revelation 14:13 King James Version (KJV)

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth (*after what event? A: The departure of the church on “Resurrection Day”, April 25/26th, 2016*): Yea, saith

the Spirit, that they may rest from their labours; and their works do follow them (*where do we see “them” next?*).

Revelation 15:1-4 King James Version (KJV)

1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues (*the seven judgments of God, which begin pour out their bowls after the sounding of the 7th trumpet of judgment is sounded. We see this in Revelation 16*); for in them is filled up the wrath of God.

2 And I saw as it were a sea of glass mingled with fire: and **them** (*the martyrs for Christ, the tribulation martyrs*) that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3 And **they sing the song of Moses** the servant of God, **and the song of the Lamb**, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, **thou King of saints**.

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

“When” and “how” did these come to arrive in heaven? The “when”, is on day 1260 after the “departure” of the “Church” on April 25/26th, 2016. The “how”, is by means of ascension with the two witnesses on October 8th/9th, 2019. This day falls on the Feast Day called Atonement Day, the 10th day of Tishri.

This mirrors the event when Jesus ascended. On that day, “Ascension Day”, is when the saints who came forth shortly after he arose, two thousand years ago, ascended with him.

Revelation 13 Wycliffe Bible (WYC) continued...

16 And he (*the False Prophet Pope*) shall make all, small and great, rich and poor, free men and bondmen, to have a character, *either mark*, in their right hand, either in their foreheads; **17** that no man may buy, either sell, but they have the character, either the name of the beast, either the number of his name.

18 Here is wisdom; he that hath understanding, account (*count*) the number of the beast; for it is the number of man, and his number is six hundred sixty and six.

Revelation 11:7-19 King James Version (KJV)

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in **the street of the great city**, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice (*God's voice is like that of a trumpet speaking*) from heaven saying unto them, **Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them** (*a mirror image of the event when these same two witnesses, then dressed in white, stood and prophesied at the ascension of Jesus*).

13 And the same hour was there a **great earthquake** (*what earthquake is this, where do we see it in scripture?*), and the tenth part of the city fell, and in the earthquake were slain of men (*not including women and children*) seven thousand: **and the remnant were affrighted, and gave glory to the God of heaven.**

14 The second woe is past; and, behold, the third woe cometh quickly.

15 And the seventh angel sounded;

and there were great voices in heaven, saying, (*announcing something that has taken place in Heaven*). **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever** (*this links this passage to Zechariah chapter 14*).

Daniel 9:24 has been fulfilled. "... the Holy (One) of (the) saints be anointed." Daniel 9:24-27 is now complete.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; **because thou hast taken to thee thy great power, and hast reigned.**

18 **And the nations were angry,** and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; **and shouldest destroy them which destroy the earth** (*at the soon coming battle of Armageddon*).

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail (*upon the earth*).

Zechariah 14 King James Version (KJV)

1 Behold, **the day of the Lord cometh** (*the day of the Lord has now lasted for 1260 days at this point in time*), **and thy spoil shall be divided in the midst of thee.**

14 And Judah also shall fight at Jerusalem; and the wealth (*thy spoil*) of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

2 For I (**Jesus**) will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue (**the remnant**) of the people shall not be cut off (**killed**) from the city.

3 Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle (*of Joshua, when the sun and the moon stood still in their orbits around the earth, affirming the geocentric universe, NOT the heliocentric theory*).

4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof (*as a result of a huge earthquake, the quake seen in Revelation 11:13*) toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye (*my remnant*) shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: **and the Lord my God shall come, and all the saints with thee.**

6 And it shall come to pass **in that day** (*as it was in the day of battle mentioned above*), that the light shall not be clear, nor dark: Why?

Revelation 7:16 King James Version (KJV)

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

Revelation 3:12 King James Version (KJV)

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

NOTE: *THESE VERSES ARE VERY DIFFICULT TO UNDERSTAND, IN LIGHT OF VERSE 5. IT COULD ALSO BE PROBLEMATIC REGARDING THE RETURN OF THE "BRIDE", THEY BEING THE WISE THAT LEAD MANY INTO RIGHTEOUSNESS AFTER THE "CATCHING AWAY".*

*The question in my mind is: How can the "Bride" go no more out of the Temple and still appear with Jesus on the Mount of Olives and neither have sunlight upon her. The answer to the last part of my question seems to be answered in verses 6 and 7. There is not sun per say. As to never going out of the Temple, I am stumped. I have concluded and therefore believe that time of never going out **might** begin on the day when the saints return from the Mount of Olives. This is my only answer to the question. I hope I am correct.*

7 But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, **that at evening time it shall be light.**

8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.

Revelation 16 King James Version (KJV)

1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2 And **the first** went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

3 And **the second** angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

4 And **the third** angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

8 And **the fourth** angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

10 And **the fifth** angel poured out his vial **upon the seat of the beast** (*with is either the Vatican, the United Nation, or the 3rd Temple in that the 42 months has not come to a full end until October 26th, 2019*); and his kingdom was full of darkness; and they gnawed their tongues for pain,

The "SEAT OF SATAN" was first established in the ancient city of Pergamum. This temple, an alter to Zeus was removed stone by stone and rebuilt in Berlin, Germany, some short time before WW2. It was an inspiration to Hitler. After the war it was dismantled and rebuilt in Russia, for a time. It was then returned to Germany. Barack Obama had a reproduction of the Seat of Satan set up for the DNC convention in 2008. The Vatican has also set up a Seat of Satan in Vatican City. Certainly the Freedom Tower / One World Trade Center, the United Nations along with the E.U. buildings are all types and shadows of the Tower of Babel.

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon **the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared** (*for the Battle of Armageddon*).

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet (*to announce what?*).

14 For **they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.**

WARNING! WARNING!! WARNING!!!

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying,

It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great (*this is the final earthquake, it's magnitude beyond comprehension*).

19 And **the great city** was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, **to give unto her the cup of the wine of the fierceness of his wrath.**

*In Revelation 11:8, **the great city** is Jerusalem. In Revelation 14:8, it seems to be New York City, or the city of Mecca. In Revelation 16:9; 17:18, the verse clearly identifies Rome. In Revelation 18:10, we see New York City again. In Revelation 18:16, we see Rome again. In Revelation 18:18-19 we see Mecca again, as they through dust upon their heads. In Revelation 18:21, we see a tsunami destroy the city. In Revelation 21:10, the great city is the New Jerusalem coming down out of Heaven.*

Personally I see New York being destroyed early, possibly at the outset of WW3. The United Nation leaders are all in bunker systems around the world. These are force topside at the moment of Christ's great and glorious appearing, when every eye must see him.

*I see Mecca being destroyed very early as well. It seems to me we are left with Rome and Jerusalem being **the great city**.*

The answer can be found in Daniel 11. Though Rome is the great city of old, the head-quarters of the beast system ultimately relocates in the Gaza Strip.

Daniel 11:45 King James Version (KJV)

45 And he (*the Antichrist, along with the Pope of Rome*) shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Zechariah 14 King James Version (KJV) continued...

10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

12 And this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass **in that day**, that a great tumult from the Lord shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

Daniel 7:12 King James Version (KJV)

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.

17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 In that day shall there be upon the bells of the horses, Holiness Unto The Lord; and the pots in the Lord's house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hosts.

Revelation 21 King James Version (KJV)

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, **Come hither, I will shew thee the bride, the Lamb's wife.**

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

Consider how a pearl is formed, through suffering. Such was the suffering of Jesus. Yet for the joy set before him, he endured the cross. There is no greater love than this, that a man should lay down his life for his friends. Still, this is not UNCONDITIONAL LOVE, for their are condition that must adhered to, if one is to remain in the family of God. Furthermore, how can their be such a thing without falling into Universalism?

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Revelation 22 King James Version (KJV)

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name shall be in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, **Seal not the sayings of the prophecy of this book: for the time is at hand.**

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

This verse links this passage to Psalm 119, which according the J. R. Church, in his book, Hidden Prophecies in the Psalms, represents the year 2019.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without (*the gates of God's Kingdom and the New Jerusalem Jesus is today building for his bride*) are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and **the bright and morning star**.

Revelation 2:26-28 King James Version (KJV)

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him the morning star.

Revelation 22 King James Version (KJV) continued...

17 **And the Spirit and the bride say, Come.** And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Consider carefully these words. Are YOU bidding others to COME? This is a sure sign of who is likely to be part of the "Bride".

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

21 The grace of our Lord Jesus Christ be with you all. Amen.

Chronology of Future Events by Date

(April 21, 2016) - This is the evening in which **the “Two Witnesses” arrive**. It is at the evening of the Passover Seder. This is the start of another of God’s timelines, lasting 1263 1/2 days in total (1260 + 3 1/2 days). This timeline ends congruently with the 1260 days the “Bride” remains in Heaven. Therefore the two witnesses will have arrived 3 1/2 days before the “Church” departs for Heaven. These two timelines end on the **10th day of Tishri 5780, October 9th, 2019**. This wonderful day, is the day we all congregate on the “Sea of Glass” and then follow our Lord Jesus back to earth, to stand with Him on the Mount of Olives, to see the rescue of the “Remnant”, as they flee to the arms of Jesus, and under the protection of His wings.

Luke 13:34 King James Version (KJV)

34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

(April 22, 2016) - The **“Great and Glorious Appearing of our Lord Jesus Christ.”** This day will see the fulfillment of Revelation 1:7, also Revelation 6:12-17 and 2 Thessalonians 2:8, as recorded in the Wycliffe Bible Translation.

Acts 2:20 Darby Translation (DARBY)

20 the sun shall be changed to darkness and the moon to blood, **before** the great and gloriously appearing day of [the] Lord come.

(April 22, 2016) - At 3 p.m., at the same moment Jesus died, so too will the Antichrist by a lightning strike to the head, which provides the “Death Wound” to Gog, the “son of perdition”, on the 14th day of Nisan. The war continues until the morning of April 23, 2016. This is the 15th day of Nisan. This day will see the fulfillment of Revelation 13:3. This day is the day of vengeance upon the armies of Gog, when the winepress is trodden. (Isaiah 63).

Three night and three days later, the head wound unto death is healed and the “spirit” from out of the pit enters the dead body and it rises from the dead on “Resurrection Day”, the 17th / 18th day of Nisan.

Revelation 13:3 King James Version (KJV)

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

(April 22, 2016) - This day will see the gathering and translation of the elect.

Ezekiel 39:28 Wycliffe Bible (WYC)

28 And they shall know, that I *am* the Lord God of them, **for that I translated them** into *(the occupying)* nations, and have gathered them on their land, **and I left not any of them there** *(the foreign nations)*.

(April 22/23, 2016) - This day sees the overnight war of Isaiah 17 and Ezekiel 38-39. This day will bring the death of Gog, the Antichrist Barack Obama. The war begins on the evening of the 22nd and ends on the morning of the 23rd, the 15th day of Nisan, the Jewish Feast of Unleavened Bread. Jesus was placed in the tomb this day. This will be the day the counterfeit Messiah will be slain by Jesus.

2 Thessalonians 2:8 Wycliffe Bible (WYC)

8 And then that wicked *man* shall be showed, whom the Lord Jesus shall slay with the spirit of his mouth, and shall destroy with [the] lightening of his coming;

(April 25/26, 2016) - The beast rises out of the pit, leading his band of tormentors.

Revelation 9:5, 11 King James Version (KJV)

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

(April 25/26, 2016) - God allows the beast "spirit" to enter the dead body of Barack Obama so that it may be risen from the dead.

Revelation 13:15 Wycliffe Bible (WYC)

15 And it was given to him, that he should give [a] spirit to the image of the beast, and that the image of the beast speak. And he shall make, that whoever honour not the image of the beast, be slain.

(April 25/26, 2016) - This day is "Resurrection Day". It will see the "Bride" and the "Wise Virgins" ascend into the clouds, on their way to Heaven for 1260 days.

Revelation 12:6 Wycliffe Bible (WYC)

6 And the woman flew into wilderness, where she hath a place made ready of God, that he feed her there a thousand days two hundred and sixty.

(April 25/26, 2016) - The five months, about a 150 days of tormenting begins on this day.

Revelation 9:10, 6 Wycliffe Bible (WYC)

10 And they had tails like [to] scorpions, and pricks were in the tails of them; and the might of them was to harm men five months.

6 And in those days men shall seek death, and they shall not find it; and they shall desire to die, and death shall flee from them.

(April 25/26, 2016) - The False Prophet Pope demand all to worship the risen beast.

Revelation 13:11-12 Wycliffe Bible (WYC)

11 And I saw another beast ascending up from the earth, and it had two horns, like the lamb; and it spake as the dragon,

12 and [it] did all the power of the former beast, in his sight. And it made the earth, and men dwelling in it, to worship the first beast, whose wound of death was cured [healed].

(April 25/26, 2016) - Conflict begins between the prophets of God and the prophet of the god of this world, the Pope.

Revelation 11:6 Wycliffe Bible (WYC)

6 These have power to shut heaven, that it rain not in the days of their prophecy; and they have power on [upon] waters, to turn them into blood; and to smite the earth with every plague, and as oft as they will.

*(April 25/26 - Nov 24/25, 2016) - Is the start of the **seven month** required to bury the dead. The process of cleansing the land ends on the start of the 25th of November, 2016. The start of 25th of November begins on the 23rd day of Cheshvan, 5777.*

(Nov 24/25, 2016) - Is the start of the 23rd day of Cheshvan 5777. This is the day, the Judah Maccabees order the defiled stones of the Alter removed. The pollution of the Temple was cleansed after the Maccabean struggle (1 Maccabaeus 4:42-43).

1 Maccabees 4:42-43 Douay-Rheims 1899 American Edition (DRA)

42 And he chose priests without blemish, whose will was set upon the law of God:

43 And they cleansed the holy places, and took away the stones that had been defiled into an unclean place.

*(December 15, 2016) - This day in history takes us back in time to 167 B.C., when Antiochus IV Epiphanes, set up his pagan alter to Zeus in the Second Temple, on the **15th day of Kislev**. This is also the day, on the Hebrew calendar, that the United Nations declared Palestine a non-voting member of the United Nations, on **November 29th, 2012**. **666** days later, on 3rd of Cheshvan, was the day Cyrus, king of Persia, formally occupies Babylon in 539 BC. On my **adjusted calendar**, this day falls on the 29th of Elul, and at sunset becomes the 1st day of Tishri. Daily sacrifices were restored by Zerrubbabel (Zevachim 62a), Ezra begins to read the law to the people in 444 BC (Nehemiah 8:2). Burnt offerings began again, so Ezra's foundation for the Temple could be laid (Ezra 3:6).*

(February 9, 2017) - Counting from the fall of Jericho 666 days, brings us to (February 9, 2017). This date is the 12th day of Sh'vat, the day Ezekiel received the prophecy against Egypt.

Ezekiel 29:1-16 1599 Geneva Bible (GNV)

1 In the tenth year *and* in the tenth month, in the twelfth day of the month, the word of the Lord came unto me, saying, **2** Son of man, set thy face against Pharaoh the king of Egypt, and prophesy against him, and against all Egypt.

3 Speak, and say, Thus saith the Lord God, Behold, I *come* against thee, Pharaoh king of Egypt, the great dragon, that lieth in the midst of his rivers, which hath said, The river is mine, and I have made it for myself.

4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will draw thee out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

5 And I will leave thee in the wilderness, *both* thee and all the fish of thy rivers: thou shalt fall upon the open field: thou shalt not be brought together, nor gathered: *for* I have given thee for meat to the beasts of the field, and to the fowls of heaven.

6 And all the inhabitants of Egypt shall know that I am the Lord, because they have been a staff of reed (*unable to support any weight*) to the house of Israel.

7 When they took hold of thee with their hand, thou didst break and rent all their shoulder: and when they leaned upon thee, thou brakest and madest all their loins to stand upright.

8 Therefore thus saith the Lord God, Behold, I will bring a sword upon thee, and destroy man and beast out of thee. **9** And the land of Egypt shall be desolate, and waste, and they shall know that I am the Lord: because he hath said, The river is mine, and I have made it,

10 Behold, therefore I *come* upon thee, and upon thy rivers, and I will make the land of Egypt utterly waste and desolate from the tower of Syene, even unto the borders of the black Moors.

11 No foot of man shall pass by it, nor foot of beast shall pass by it, neither shall it be inhabited forty years.

12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities shall be desolate among the cities that are desolate for forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

13 Yet thus saith the Lord God, At the end of forty years will I gather the Egyptians from the people, where they were scattered,

14 And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation, and they shall be there a small kingdom.

15 It shall be the smallest of the kingdoms, neither shall it exalt itself anymore above the nations: for I will diminish them, that they shall no more rule the nations.

16 And it shall be no more the confidence of the house of Israel, to bring *their* iniquity to remembrance by looking after them, so shall they know that I am the Lord God.

(February 20/21, 2017) - *The waters of the great flood prevailed for **150 days after the rains had stopped**, this after 40 days and 40 nights. Thereafter, for another 150 days the waters prevailed over the mountains. The 24th day of Sh'vat begins day 300. Once again God confirms this date as Zechariah's tribulation vision of the red, pale green, and white horses, Zechariah 1:7-8.*

(April 8, 2017) - *The construction of the Altar of God begins on this day, which must fall on the 10th day of Nisan, which it does, on my **adjusted calendar**. Once again, God proves my **adjusted calendar** correct. This is the day the Israelites crossed over the Jordan River,*

which was at spring runoff, flood stage. After crossing over, God commanded that 12 men, one from each tribe return into the midst of the walled-up river, and build an altar to God, which still stands to this day. He also said for the 12 men to remove 12 large stones from the midst of the river and bring them to the side of the river where they were encamped. The altar in the midst of the river is symbolic of the tribulation altar. The twelve stones represent the twelve tribes during the tribulation. The twelve men, one from each tribe, symbolize the 144,000 who return in the time of tribulation to minister to their brethren. Please take note, there are two Hebrew calendars in play at the same time. The interplay between the two calendars is marvelous to behold, as God uses them both, including using the Gregorian calendar to fulfill his prophesied dates and timelines. This is also the day that ended the feast of King Achashverosh, which lasted for 180 days. Esther 1:4. **The feast began on Sukkot, five months, after "Passover" the day we celebrate Christ's victory over Satan.**

(July 25, 2017) - 1st Av at sunset is the close of the **666th day** since the **4th Blood Moon on Sukkot**, September 28, 2015. Many things have happened on this day. Ezekiel 26, the prophecy on the port Tyre, just to name one. I believe this is the coming destruction of New York City, the fulfillment of Revelation chapter 18.

(September 30, 2017) - Following Shavuot, came Pentecost 2011 and the **1st Blood Moon** of the tetrad, June 15, 2011. From this moon I counted **1300 days**, to **January 5th, 2015**. From that date I counted **1000 days**. This brought me to the end of the **2300 day prophecy** on the **10th of Tishri, 5778** (September 30, 2017). This is the 10th day of the Awesome Days. This is the end of the 40-day fast, the shofar is sounded everywhere to announce **the beginning of the Jubilee year**. (Leviticus 25:8-13)

Daniel 8:13-14 King James Version (KJV)

13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred (2300) days; then shall the sanctuary be cleansed.

Facts: General Allenby took Jerusalem December 8-11, 1917. He walked into Jerusalem on the **29th of November, 1917** on the Julian calendar. Thirty years later on the **29th of November, 1947**, the **United Nations Resolution #181**, gave conception to the **reestablishment of the "Kingdom of Israel"**. Twenty years later, the **"Six-Day War"** ended on June 13, 1967. Fifty years later we will see the Third Temple cleansed and dedicated to God?

(February 21/22, 2018) - Count 666 days from the resurrection of the beast on the 26th of April, 2016 to the 5th day of Adar. This was the day in March 11, 2011, the land of the **"Rising Sun,"** located 4,900 miles west of Hawaii was struck by a 9.1 mega quake, lasting **6** minutes, surging inland **6** miles, and destroying **6** reactors. This event is linked with the number **666**. The four angels bound in the river Euphrates are loosed, day **666** on the **5th day of Adar**. This was the day in prophetic history that the "Woman" travelling to be delivered had her water break, the Japan tsunami. Again the **5th of Adar** seems to be a significant date in prophecy? It was exactly **7 years** earlier, that the land of the **"Rising Sun,"** was struck. Japan is 4900 miles west of the United States. This, a prophetic number/distance confirms this event to be linked to the Daniel 490 year prophecy, also confirming who **the Antichrist is. He is Barack Obama. He is the Mahdi, prophesied as "the sun rising out of the west."**

Counting 666 days from 3/11/11 bring us to the close of the 24th day of Sh'vat, February 4th/5th, 2013. This was the day in history that Zechariah had his vision of the red horses, green, and white horses, and the restoration of Jerusalem after 70 years. (Zechariah 1:7-8)

Zechariah 1:7-8 King James Version (KJV)

7 Upon the **four and twentieth day of the eleventh month**, which is the month **Sebat**, in the second year of Darius, came the word of the Lord unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled (*pale green*), and white (*horses*).

These represent the Communist nations, the Islamic nations, and the NATO nations.

9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.

10 And the man that stood among the myrtle trees answered and said, These are they whom the Lord hath sent to walk to and fro through the earth.

11 And they answered the angel of the Lord that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

12 Then the angel of the Lord answered and said, O Lord of hosts, **how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?**

13 And the Lord answered the angel that talked with me with good words and comfortable words.

14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the Lord of hosts; **I am jealous for Jerusalem and for Zion with a great jealousy.**

15 **And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.**

16 Therefore thus saith the Lord; **I am returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem.**

17 Cry yet, saying, Thus saith the Lord of hosts; My cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem.

18 Then lifted I up mine eyes, and saw, and behold four horns (England, Russia, Germany and United States).

19 And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.

(September 21, 2017) - Falls on the 1st day of Tishri. Will it be the day that the "Daily Sacrifice" is restored, as it was by Zerrubbabel (Zevachim 62a)? I was led to count BACK from the 1st of Tishri 5778, 1290 days. This brought me back to March 11, 2014, and the three years anniversary of the Japan tragedy, which was the breaking of the woman's birthing water. This date and that of the 5th of Adar, have strong links to Barack Obama, Mr. 666 / 1290.

(September 1, 2019) the 1st day Elul, the Jewish remnant begin the 40-day time of repentance. Each day for forty days they hear the shofar sound. On the last day, it sounds a hundred blasts to bring in the day of Atonement, the 10th day of Tishri. This is the great day of their rescue when they will be united with their Messiah Ben David.

(September 30, 2019) I speculate that this is when the forces of Antichrist attack Jerusalem, and **half the city falls** under his control (Zechariah 14). This attack breaks the seven year covenant in the midst of the week. This day is the First day of Tishri 5780. This is the day the Pope will anoint and crown the Antichrist the false king of kings and lord of lords, the prince of peace, and he himself as the everlasting papa. Satan has his great day on earth for a short while. Seven days later, the two witnesses are killed, on October 6th/7th, 2019.

(October 6/7, 2019) On the 7th day, the 7th day of Tishri, Antichrist kills the "Two Witnesses," very likely it will be telecast live on TV and the internet. The people of the world will rejoice and give gifts to one another in celebration of their deaths. The historical type and shadow being replayed is: The day Moses killed the worshippers of the golden calf (Meggilat Taanit; Kol Bo). This is a kind of payback time. The evil ones kill the two righteous witnesses.

(October 9, 2019) - The 10th day of Tishri, the Day of Atonement, 3 1/2 days after the death of the "Two Witnesses." On this day they rise from the dead and ascend into heaven along with the "Blessed Dead." This is day 1260 in Heaven, and 1263 1/2 on earth, since the "Two Witnesses" arrived at the time of the Passover Seder. This is the day for the great assembly on the "Sea of Glass", prior to leaving for earth. Here the saints gather before leaving to stand alongside our Lord when His feet touch down on the Mount of Olives. On this day there is a great earthquake and the Mount of Olives splits down the center. This breaches the walls of Jerusalem, and creates a valley by which the "Remnant" flee to Jesus. This date is exactly 1260 days from the Feast of First Fruits / Resurrection Day.

(October 30/31, 2019) - This is day 1290 since the "rapture", the "thief in the night" event, the "catching away" of the "Man Child Bride". This is the day time runs out for Antichrist and the False Prophet Pope. This is Halloween, a perfect day for poetic justice to be served. Furthermore, the future destruction of the Gaza Strip New World Order Capital, comes on the same day Allenby attacked Gaza, on October 31, with mounted cavalry against men primarily in trenches. Allenby forces took Gaza.

Daniel 12:11 King James Version (KJV)

11 And from the time that the daily sacrifice (*we are the living sacrifice*) shall be taken (*caught*) away, and the abomination (*ObamaNation*) that maketh desolate set up (*exalted to world ruler*), there shall be a thousand two hundred and ninety (*1290*) days (*until time for he and Pope Francis runs out*).

Revelation 19:20 King James Version (KJV)

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

(November 7th/8th, 2019) - at sunset is the start of the 10th/11th day of Cheshvan. This was the day that the family of Noah entered the ark and God shut the door. This is exactly 1290 days since the "departure" of the "Church", the entire body of Christ. This event also fulfills

Daniel 12:11. This is the second fulfillment of this same prophecy, yet with a different start date and a different end date.

(December 23, 2019) - *This day is the 25th of Kislev, known as the first day of Hanukkah, the Feast of Dedication, the Feast of Lights. **This day bring to the close of the 1335 since the “departure” of the saints on April 25/26, 2016.** “Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty (1335) days (Daniel 12:12).” At sunset, on the evening of the 26th day of Kislev Jesus enters the holy City of Jerusalem through the Eastern Gate. This day is the start of the 26th day of Kislev, the very same day General Allenby humbly walked into the city of Jerusalem, having chosen not to ride in on his horse. He instead dismounted, removed his hat and walked through the Jaffa Gate, on **the 26th of Kislev / the 29th day of November, 1917** (the Julian calendar was the calendar in use at the time).*

*So the story ends where it began, on a **“Triumphal Entry”** on the **26th day of Kislev**. I am quite sure, all will be waving palm branches and shouting, “Blessed is He who comes in the name of the Lord.”*

EPILOGUE

At my brother's request, it is my honor to write some concluding thoughts. Readers of any book may rightly ask the question, "What was the author's purpose?" It is an important question. Our answer in part, is to who the Scriptures absolutely trustworthy by finding and highlighting divine patterns and timelines in prophecy. Many want to dismiss prophecy to at least some secondary level of value. To the contrary, we believe both the quantity and quality of Biblical prophecy is divinely deliberate and for us in these days. No author or book can compare to Holy Writ. Finally, comparable specificity and details regarding future events is not found in any writings known to man. We trust our efforts here continue in some small way to build on the firm foundation of so many others from the past, a majestic quest of all those who have loved God's Word. We begin with the profound, unshakeable belief in the absolute Divine Inspiration of the Holy Scripture and the absolute accuracy of the days, dates, times, seasons and time-frame patterns! It is our purpose to show the extreme accuracy of God's recorded events past, present and future. The Bible is completely dependable in its history, its science, and its psychology. It is always ahead of human discovery, and its understanding of human nature is without peer. It is the pinnacle of theology and its exclusive soteriology is immutable and perfect. This would be enough, but Holy Writ offers more. Amazingly, it offers Headlines before Human events even occur. It contains inexplicable Eschatology! In other words, it addresses all important questions about man and God, then goes on to tell, all who would read, about the future and the end of human government. It can do this because the author is "The Alpha and Omega!" tells us a great deal about what is yet to come. For this reason, it is correctly called GOD'S REVELATION, an apocalyptic understanding of the future (an unveiling) reserved for an age referred to as 'the end times.' The day of Jacob's trouble and the great and notable day of the Lord. We count ourselves among those who believe the 'end times' is now, knowing we can be like the 'Men of Issachar', digging deep into God's Word, applying it and discerning the times!

We stand on the shoulders of so many, with so much greater intellect, yet with the same thrilling motivation, approved by God, the right, and the strong desire, to search out a matter, and know to some degree the mind of God for our time. We have been promised a guide, none other than the Trinity; embodied in the person of the Holy Spirit. We have His promise to guide us into all truth. In Biblical history, this reminds us of the role of the 'Men of Issachar.' They played a key role at a crucial time. As men of the Torah, the men were also politically astute, understanding the times and current events. Their discernment helped to guide Israel (the twelve tribes) as to God' plan for a new leader for the nation. In the beginning of Israel's monarchy King Saul fell into disobedience and a schism developed regarding who would be king. The question was whether or not, David was God's choice to replace Saul. Many among the tribes were divided on this question. Wisdom and understanding were in great demand. Discernment of the times and wisdom regarding this issue was needed. Scripture records, "And the children of Issachar, were men who had understanding of the times, to know what Israel ought to do, 200 chiefs; and all their kinsmen were under their command." I Chronicles 12:32. The men of Issachar were

completely united in the courageous decision to support the governmental change from Saul to David. They understood what God was doing and stood unanimously firm in their commitment.

Moving much further forward in time, we find the great scientist, astronomer, mathematician, eschatologist, Sir Isaac Newton (1642-1727). He is considered by most, as one of greatest scientists of all time, a genius. What they don't know is that he spent much of his time writing and studying the Bible. It is said that he left some ten million words in his papers. Fully one half, or five million were biblical in subject matter, primarily the prophetic, and focusing on the book of Daniel! Three million were on Math and Science. One million on his searches in Alchemy. Like Thomas Jefferson, Newton was not always religiously orthodox, and both denied the Trinity. However, both were known to be avid readers of scripture and held it in the highest regard. Despite his doctrinal issues, Newton loved the prophetic books and his contribution to this field is immeasurable. He believed the scriptures could guide him to conclusion about the future. He believed in the return of the Jews to their land of Israel and read in Daniel about Israel's call to return & rebuild Jerusalem. He further believed in God's seven thousand year (day) plan culminating in the 1,000 year Sabbath, God's day of rest, the Millennium. He further knew about God's 120 Jubilees of 50 years each or 6,000 years (days). Forty-nine years plus one, celebrated in the 50th year. Newton proposed adding one 'Jubilee' past the event of rebuilding Jerusalem. We know today that Jerusalem was retaken by the Jews in 1967. Newton wrote about adding 49 years to that future event. I would say that is a very informed biblical suggestion (guess), though the celebration/ conclusion of a Jubilee is really the 50th year. That said, you do the math. Either way, you come up with A.D. 2016-17.

Over and above his unequaled intellect, Newton was an able linguist and ardent Bible scholar. He was fluent in the ancient languages, including Greek and Hebrew. He translated the book of Daniel from the original Hebrew. His interpretations are the basis of his book, NEWTON'S PROPHECIES OF DANIEL. The following are two of his many famous quotes. First, "About the time of the end, a body of men will be raised up who will turn their attention to the Prophecies, and insist upon their literal interpretation, in the midst of much clamor and opposition." Second, "Amongst the Interpreters of the last age there is scarce one of note who hath not made some discovery worth knowing; and thence seem to gather that God is about opening these mysteries. The success of others put me upon considering it; and if I have done anything which may be useful to following writers, I have my design." Sir Isaac Newton

Next, in my mind would be noted head of Scotland Yard for many years, Sir Robert Anderson (1841-1918). Sir Robert's contributions in several books on Prophecy are also without peer. His classic is 'The Coming Prince.' He is of course, in the title, referring to the Anti-Christ. This coming false Messiah is central in the books of Daniel and Revelation. Anderson understood the Prophetic Year concept. In his chapter 15, Anderson wrote: "If the book of Daniel might be read by itself no question could ever arise. 'The Coming Prince' is there presented as the head of the revived Roman empire of the future, and a persecutor of the saints." Chapter 1 is more exclamatory, it begins with the claim that the Lord Jesus Christ will return to rule and reign over the earth in the Millennium, the (1,000 yr.) Seventh Day of Rest (Sabbath). Anderson wrote quoting Psalms: "But the day is coming when our

God shall come and shall not keep silence" [Psalm 50:3]. This is not a matter of opinion, but of faith. He who questions it has no claim whatever to the name Christian, for it is, as essential a truth of Christianity, as is the record of life and death of the Son of God. The old Scriptures teem with it, and of all the writers of the New Testament, there is not so much as one who does not expressly speak of it. It was the burden of the first prophetic utterance which Holy Writ records; ['And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousand of His saints' (Jude 1:14)] and the closing book of the sacred Canon, from the first chapter to the last, confirms and amplifies the testimony."

More powerfully, in my opinion, he says: "It was a calamity for the Church of God when the light of prophecy became dimmed in fruitless controversy, and the study of these visions, vouchsafed by God to warn, and guide, and cheer His saints in evil days, was dismissed as utterly unprofitable. They abound in promises which God designed to feed His people's faith and fire their zeal, and a special blessing rests on those who read, and hear, and cherish them. One of the most hopeful features of the present hour is the increasing interest they everywhere excite; and if these pages should avail to deepen or direct the enthusiasm even of a few in the study of a theme which is inexhaustible, the labor they have cost will be abundantly rewarded." Sir Robert Anderson

Anderson broke new ground in his belief that calculations can be done from the Scriptures using the prophetic 360 day year. In the footsteps of Newton, Anderson knew the 360 day year had been used by all nations and cultures before about 705 B.C. This is verified in the work of Immanuel Velikovsky and his book, *'Worlds in Collision'*(1950). He also discovered that China had a "long night" at the same time as Joshua had his "long day". Today, we have computers to assist us when calculating in solar or lunar calendar days. All these calendars shed light, including the now famous but misunderstood Mayan Calendar. Using the 360 day year, Anderson, like Newton, wanted to calculate from the decree to rebuild Jerusalem to the Crucifixion (Nisan 14). In modern times, Harold Hoehner, in his book, *The Chronological Aspects of the Life of Christ*, closely emulates Anderson's work. Both arrive at the basic established day count of 173,880, their proposed prophetic timeline. However, in every calculation they need additional days. Each has a different count, suffice it to say, both are very close. There are still valid questions as to the beginning date and year of Crucifixion. The very latest computer analysis and Pilate's letter (British Museum of History) indicate the assumption of a Friday crucifixion is incorrect. In fact, a Wednesday crucifixion meets all criteria, including four days of observation of the Lamb and the fact of two Sabbaths in one week. Still, their work laid the ground work for what we see today. Time does not permit a further discussion here. I will say a Wednesday crucifixion and in a 30 AD year impact calculations greatly.

Coming into the nineteenth century (1886), we have Dr. Grattan Guinness, and his book titled, *"Light for the Last Days,"* in which he calculated that Jerusalem would be taken from the Ottoman Empire in A.D. 1917. That bold assertion was concurred with and followed by Dr. H. Aldersmith, in 1898, who wrote a book, *'Fullness of the Nations,'* in which he too said that Great Britain would be the nation to end the occupation by the Ottoman Empire and free Jerusalem. Aldersmith predicted from scripture as had Guinness that the calculation from scripture pointed to the year 1917! Even more amazingly, he told friends and

associates that he believed the deliverance would be by some sort of flying machine. That idea was based on verses in Isaiah. The airplane was not invented until 1903, Aldersmith wrote in 1898. The Wright Brothers would not fly until more than 5 years later.

Now must come, as brief as possible, the 30 year British involvement in the Middle East, as a result of WW I. Jerusalem would become a focal point of the world in war, politics and prophecy. In 1917, after 400 years of Muslim occupation (1517 - 1917), the most important city to Jews and Christians was once again in non-Muslim hands. Here is the story in brief.

Despite some successes by the Egyptian Expeditionary Force (EEF) in the latter half of 1916, early 1917 was proving difficult for the home front and for military morale. Lt. General Sir Archibald Murray's plan was making a successful eastward push across the barren Sinai desert where there were no natural resources. His development of a 120 mile wire netting road, standard-gauge railway and pipeline carrying water from Egypt were brilliant, but the rate at which these three logistical elements could be built was slow. Worse however would be his defeats at Gaza.

Little did he know the Arabs had a saying, "When the waters of the Nile flow into Palestine, then will a prophet of the Lord deliver Jerusalem from the Turkish yoke!" Little did he know, that though his water pipe had fulfilled Arabic prophecy, his defeats at Gaza would result in his dismissal. My view is that Murray was a Moses crossing the desert and Allenby was to be a Joshua taking over leadership and taking the 'Promised Land.' In any event, once in Palestine (Israel), Murray suffered two successive and decisive defeats in March and April. His two costly offensives, against the Turkish stronghold of Gaza. His command and control was weak and the distance away probably contributed to his defeats. Prime Minister Lloyd George was under pressure and wanted a new Commander. The powerful build and unique personality of Sir Edmund Allenby came to his attention and became his choice to replace Murray. Nick-named "the Bull", Allenby was asked to leave the British Third Army (France) and was promoted to Commander of the British Egyptian Expeditionary Force (EEF) in the Middle East and ordered to take Jerusalem before Christmas. Allenby had mixed emotions at first. In a conversation, in London, with General Sir Beauvoir de Lisle, Allenby reputedly said, "The last man failed, and I do not see why I should succeed." Sir Beauvoir was a strong Biblical scholar and preacher. He revealed to Allenby his strong conviction that Bible prophecies predicted the deliverance of Jerusalem, in 1917, by the Lion of Britain. Allenby was greatly shocked, but none the less somewhat consoled regarding his new appointment.

Before setting sail for Cairo, Allenby was summoned to a most unusual briefing with the First Sea Lord, Admiral Lord Fisher. In what must have seemed a strange military conference of war, Allenby was told he would be God's instrument to deliver Jerusalem after 400 years; furthermore it would be in December of 1917. Allenby was stunned at the Admiral's expectations and strong beliefs. They spent several hours discussing the Biblical prophecies upon which Lord Fisher was relying. Allenby was a devout Christian of the Plymouth Brethren denomination, but this kind of Bible interpretation he had not experienced ever before.

Allenby arrived at EEF headquarters in Cairo June 28, 1917. As a man of devout faith he daily consulted the Bible for spiritual direction. Now he was beginning to use it for geographical military direction. He would frequently ask his staff officers to bow their heads

and pray with him for success in battle, and for a minimal number of casualties. He would get credit for Murray's pipeline, making the waters of the Nile flow into Palestine (thanks to the Royal Engineers). The Arabs came to call him "Allah en Nebi" meaning prophet of God, yet still, he knew he must have a difficult military victory as a leader against Gaza. Where General Murray had failed, he must succeed. Having understood the failure of Murray's two frontal attacks, Allenby chose to outflank the Turks and attack Beersheba. This diverted attention from his main force, which would attack on October 31, with mounted cavalry against men primarily in trenches. Allenby took Gaza on November 16 and the road to the prize, Jerusalem, was now open before him. At this point he divided his forces between Jaffa and Jerusalem, and despite his weary soldiers and unfavorable weather (December rain), he used the appeal of Christmas-time capture of the Holy City to motivate and invigorate his troops. Jaffa fell on November 16th, but still ahead was a well defended, Jerusalem, a difficult and perplexing objective.

Allenby was determined not to have a long siege or loss of life. But how could this be done? He continued to pray. Although he was in position both on land and in the air, he ordered no one to fire on the city. Instead he cabled Prime Minister Lloyd George for orders. He was told the Cabinet authorized him to do whatever he thought best. That answer didn't help. As the story goes, he then cabled the King, George V, for instructions. King George replied, "Pray about it." So, gathering his staff together, he did just that. This brings us to Saturday (Sabbath) December the 8th, Kislev 23, two day before the Feast of Hanukkah, which commemorates an earlier deliverance of the City of Jerusalem by Judah Maccabee, two hundred years before Christ. The chaplains were stunned at the printed lesson from their Morning Prayer Book. The lesson was taken from Isaiah chapter 31. The printed lesson and prayers were the very prophecy about to be fulfilled on that morning. They read, "For thus hath the Lord spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the Lord of hosts come down to fight for mount Zion, and for the hill thereof. AS BIRDS FLYING, SO WILL THE LORD OF HOSTS DEFEND JERUSALEM; DEFENDING ALSO HE WILL DELIVER IT; AND PASSING OVER, HE WILL PRESERVE IT." Isaiah 31:4-5

In the Lesson Reading for December 8th, taken from the book of Isaiah, General Allenby saw the lion as representing Great Britain and the young lion as his ANZAC (Australian and New Zealand) troops. When he heard the phrase "as birds flying", he knew exactly what he needed to do. Knowing he had complete air superiority over the whole region, he ordered all planes, British, captured German planes, everything that could fly, he ordered to assemble. On the morning of December 8th, what must have seemed like hundreds of planes, in tight formation, flew at a very low altitude over the Holy City. As they flew over, they had strict orders not to take any other military action, nothing. They dropped no bombs, fired no guns, instead pilots dropped 'leaflets' signed by General Allenby, demanding the surrender of the city. The fly-over was very frightening to the Turkish soldiers and the Mayor of the city. Reports indicate that Allenby's personal signature looked like Allah "beh", in other words, Arabic for son of God. First the city occupants see more planes than they had ever seen before, then leaflets appearing to be signed by the son of God! Observing all these things had the desired effect. The mayor was willing to surrender, and the final formal Surrender was to General Allenby who entered Jerusalem on foot in humility

on (Gregorian calendar) December 11, 1917. Jerusalem had not yet changed calendars, so the Julian calendar was still in effect. The corresponding date on the Julian calendar was **November 29, 1917**, and it will have great significance as we will when we examine future events in Israel. God both delivered and preserved the city without a shot being fired and no siege, perfectly fulfilling to the very words of scripture in Isaiah 31:4-5.

To summarize, King Nebuchadnezzar of Babylon had invaded the Kingdom of Judah in the month of Kislev, our November/December in 604 BC. Jerusalem surrendered in early December. Does that sound familiar? Leviticus 26:28 describes the 7 times punishment for national apostasy that would run for 2520 years. It would come to an end in AD 1917. (1 year added between BC and AD) There is no zero, the math is exact. Admiral Lord Fisher and others saw this prophecy in the Bible before it was fulfilled and had the confidence in Scripture to tell others. As mentioned earlier, Daniel's "Seventy Weeks" prophecy follows a similar pattern. There is still a lack of agreement on the specifics of beginning and ending, but the basic numbers prove true. We believe that Daniel's 69th week ended with the Baptism of Jesus, this was followed by 40 days in the wilderness being tempted by Satan. Jesus had a 3 ½ year ministry, culminating in His crucifixion. Now follow this simple math. We start with 40 days of testing, and we add 1260 days for his ministry. In any 3 ½ year period of a Hebrew calendar you would have an additional 30 day month, Veadar II. This brings us to 1330 days. When you add the 5 days from Triumphal Entry to Crucifixion you arrive at 1335 days. This is the number spoken of by Daniel, Some would argue that the forty days in the wilderness are part of His 3 ½ year ministry. In that case, we know He ministered for another 40 days before His ascension. This was just 10 days before His promise of the Holy Spirit on Shavuot/Pentecost on the 50th day. (49+1=50). These numbers would still add up to 1335 days. "Blessed is he who waits and comes to 1335 days"

Remember the **November 29, 1917** date for Allenby capturing Jerusalem? You also know the official date for the rebirth of Israel is (Gregorian) May 14, 1948. In doing research on this event, I learned the technical date of U.N. Resolution #181 creating the two state partition. This Resolution created and established Israel and Jordan. The date was **November 29, 1947**. At the urging of a number of nations the U.N. in 2012 voted to establish an honorary Palestinian Nation status. What date do you think they chose? Yes, **November 29th**.

"It is the glory of God to conceal a thing, but the honor of kings is to search out a matter." Proverbs 25:2

"By measure hath He measured the times, and by number hath He numbered he times: and He doth not move nor stir them until the said measure be fulfilled." II Esdras 4:37

"Surely the Lord GOD will do nothing, but He revealeth His secret unto His servants the prophets." Amos 3:7

Revelation 19:10

Wycliffe Bible (WYC)

And I fell down before his feet, for to worship him. And he said to me, See, that thou do not; I am thine even-servant (**a servant unto you**), and of thy brethren, having the witnessing of Jesus; worship thou God (**ONLY**).

For the witnessing of Jesus is the spirit of prophecy.

Therefore, prophecy being the "Spirit" of Jesus, it is infinite, outside of time, space and this material world.

We are His earthen vessels, living within the confines of time, space and matter. Therefore, we see through the looking glass of prophecy dimly. Yet, we are commanded to do so.

As a watchman on the wall, I am called to report that which I see. If I should fail to do so, and anyone among my charge were to loose their life. Their blood is said to be upon me, upon my hands, as though I myself had slain that person.

Knowing and understanding that which I have been privilege to discern from my study of the prophets; what I am to do, but to report to those within my circle of outreach, that which I now see?

Might there be another delay? I do not see it. However, I , as you also, look through the looking glass into the future, within the limitations of time, space and matter. Therefore we see dimly.

I can only hope you see my heart in this matter. I know nothing more, apart from what I have reported to you. Now you are faced with a choice, that to report to your circle of influence or not.

If you choose to warn those you love and care for, the following future events seem to be at their time of fulfillment. Only time will tell. Even so, faith is the substance of things hope for, and the evidence of things unseen.

Revelation 3:3 King James Version (KJV)

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Revelation 3:3 Wycliffe Bible (Amplified by Stephen P. Steinman)

Therefore have thou in mind (*and in your remembrance*), how thou receivedest, and heardest; and keep, and do penance (*that being, repenting daily*). Therefore if thou wake not (*from your sleep, and be ever vigilant*), (*Then it shall be, that*) I shall come (*upon you, he who remaineth asleep*) as a night thief (*YES, I say*) to thee [*Therefore if thou shalt not wake, I shall come to thee as a night thief*], and thou shalt not know in what hour I shall come to thee (*because thou didst NOT watch*).

NOTE: In the Hebrew reckoning of time, the new day begins in the evening at sunset. Therefore, I must record two Gregorian days. Furthermore, Israel is seven hours ahead of EST. Hope this helps you in your watch.

Future Events Pertaining to the Passion Week:

April 17th/18th, 2016 - This is the day for the “thief in the night” event to take place. The “rapture” of the bride of Christ. She who is truly, in every way, part of the dead in Christ.

April 18th, 2016 - This is the day that the “Bride” returns to this earth, just as Jesus return after presenting himself to the Father. Her mission is to reach all those in her circle of influence. She will do greater things than Jesus, when he returned two thousand years ago.

April 21st, 2016 - This is the evening, of the Passover Seder, just past sunset on the new day of the 14th of Nisan. This is the day the “Two Witnesses” arrive. Three and a half days before the 1260 day count begins. This is also the day that the “Bride” returns to be with the “Bridegroom” in preparation of their “Great and Glorious Appearing”, later that day, at 3 p.m. sharp, IST.

April 22nd, 2016 - This is the day, at 12 noon, Barack Obama leads the United Nations forces against Israel, in a retaliatory attack for their preemptive strike on Iran’s nuclear facilities. God will withdraw the light of the sun, moon and stars, at that moment.

April 22nd, 2016 - This is the day and the moment Jesus appears in the sky with the “Bride”.

April 22nd, 2016 - This is the day and the moment in which Jesus slays Barack Obama with a lightning strike, as a sword coming forth out of His mouth. This is the same day, he the serpent bruised the heel of Jesus. Today is the same day, Jesus will bruise the head of the Antichrist. The time is known from scripture to be 3 p.m., on the 14th day of Nisan.

April 23rd, 2016 - This is the morning in which the war ends, with Barack Obama slain, and the blood of his army running as a river, flowing 180 miles.

April 25th/26th, 2016 - This is the moment, coming simultaneously with the next event listed. The “Church” is called up to meet the Lord and His Bride in the air. We see this in Matthew 25:1 (Wycliffe Bible).

April 25th/26th, 2016 - This is the day, after three night and three days that Barack Obama’s death wound is healed and, the “spirit” of the “Great Whore” Semiramis comes forth out of the bottomless pit and enters the slain temple / image / body of Barack Obama and it rises from the dead, his wound unto death restored to life.

April 26th, 2016 - This is the day in which the “Great and Terrible Day of Jehovah” begins. Remember, a day on God timepiece is as a thousand years. Therefore, at the end of the thousand years, this day will end with the creating of a new heaven and a new earth, wherein dwelleth only righteousness.

October 9th, 2019 - This is day 1260, and the assembly of the saints on the "Sea of Glass", just prior to leaving to return to earth, that very day, to the Mt. of Olives, and the rescue of the Jewish remnant.

December 24th, 2019 - To fully appreciate this incredible date in time, the eve before Christmas day, I take you back to my brothers closing chapter of this book. Here is revealed to you one final "Mystery".

The Bull

He with the **knick-named "the Bull"**, **Allenby was ordered to take Jerusalem before Christmas.**

British General Murray was a "Moses crossing the desert and Allenby was to be a Joshua taking over leadership and taking the 'Promised Land.' In any event, once in Palestine (Israel), Murray suffered two successive and decisive defeats in March and April. His two costly offensives, against the Turkish stronghold of Gaza. His command and control was weak and the distance away probably contributed to his defeats. Prime Minister Lloyd George was under pressure and wanted a new Commander. The powerful build and unique personality of Sir Edmund Allenby came to his attention and became his choice to replace Murray. **Knick-named "the Bull"**, **Allenby was** asked to leave the British Third Army (France) and was promoted to Commander of the British Egyptian Expeditionary Force (EEF) in the Middle East and **ordered to take Jerusalem before Christmas.**

Here is the **QUESTION I entered into my Web Search:** What is the biblical meaning of the name "Bull" among the heavenly constellations? Answer:

TAURUS, the Pleiades and the Hyades

The Hebrew word for bull or ox is "*shur*" which also means "to return" or "to come back". The brightest star is *Aldebaran* which means "the follower". The second brightest is El Nath. There are two distinct star groups in Taurus: the **Hyades** and the **Pleiades**. *Hyades* means "congregated" while *Pleiades* comes from the Hebrew for "gathering" and the Greek "*Pleistos*" or "*Pleion*" which means "The many", "the excellent" or "the great". The Japanese name for the Pleiades is *Subaru*, and the Persian name is *Soraya*. Ancient Greeks called them "the clusterers." The Bible sometimes refers to the Pleiades as the "seven stars" and sometimes to "Pleiades." They are mentioned in Job 9:9, 38:31-32; Amos 5:8; Rev.1:16, 20.

In Job it is the Pleiades, but in Revelation, Christ is holding the seven stars in His hand, representing the seven churches. Since the Hebrew word for the Pleiades comes from the root meaning "gathering," the meaning was inescapable for the early church. Seven gatherings -- seven churches. Christ used a star picture people knew and applied it to His Church.

So Christ gave us the main part of the Bible story in this constellation. However, remember that the word for "bull" is also the word for "return," and this is another important part of the story. We are almost to the end of the Zodiac, and the promise is there that Christ will return.

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Allenby had mixed emotions at first. In a conversation, in London, with General Sir Beauvoir de Lisle, Allenby reputedly said, "The last man failed, and I do not see why I should succeed." Sir Beauvoir was a strong Biblical scholar and preacher. He revealed to Allenby his strong conviction that Bible prophecies predicted the deliverance of Jerusalem, in 1917, by the Lion of Britain. Allenby was greatly shocked, but none the less somewhat consoled regarding his new appointment."

As remarkably insight full and accurate as these men were in predicting the events in their near future, they did not see the end of their words. Unknown to them, they were prophesying beyond their prophetic knowledge. They did not foresee this day, the 24th day of December as the day Jesus Christ would indeed fulfill their prophetic words. I will be on the 26th day of Kislev, December 24, 2019, on the eve of Christmas, the 24th day, the Jesus will again ride into Jerusalem, on the HIS day, victorious over his enemies.

Today will be another day to wave palm branches and cry, "Blessed is He, who comes in the name of the Lord."

Today another "MYSTERY" was made known. I have been asking the Lord, why have you chosen the Steinman brothers to reveal these hidden things? Who am I that you should choose me, oh Lord? The answer was revealed in the scriptures of course, where else should one seek for answers to such questions.

Many men of the past were given names having a meaning which seemed to be fulfilled in who they were spiritually, and played out most amazingly in the events of their lives. No, I do not believe in pre-determination, I do believe in pre-destination, should one choose the path God would have him walk. So it is, and so it has been revealed, even this day, Saturday, the 9th of April, 2016. One month to the day after God's sign appeared in the sky, that being a total solar eclipse, declaring the new Hebrew year. So it was that God opened to my understanding why I, and my dear brother, were chosen to fulfill our destiny in these remaining days. The secret was hidden in our name, Steinman. Stein means stone, and man, the meaning is self evident.

Luke 19:37-40 Amplified Bible (AMP)

37 As soon as He was approaching [Jerusalem], near the descent of the Mount of Olives, the entire multitude of the disciples [all those who were or claimed to be His followers] began praising God [adoring Him enthusiastically and] joyfully with loud voices for all the miracles *and* works of power that they had seen, **38** shouting,

"Blessed (celebrated, praised) is the King who comes in the name of the Lord! Peace in heaven and glory (majesty, splendor) in the highest [heaven]!"

39 Some of the Pharisees from the crowd said to Him, "Teacher, rebuke Your disciples [for shouting these Messianic praises]."

40 Jesus replied, “I tell you, if these [people, my followers] keep silent, the stones will cry out [in praise]!”

So it is, the church has NOT cried out, believing the lie of the devil, refusing to cry out Jesus cometh, Jesus cometh, let us awake, forgive, repent and await his secret return for us. He who now comes will steal us away, as “a thief in the night”. Therefore, let us put on our white linen, clean and white, which is the righteousness of the saints, by virtue of the Lord’s Prayer, John chapter 13, and 1 John 1:9.

Yes, I and my dear brother have been so called, to cry out this day, “Blessed is He who comes in the name of the Lord.” Amen.

The great day will see the “Bride of Christ” enter the New Jerusalem, victorious over the Devil and his fallen ones.

The following is further proof, written by men of greater learning than I, namely the late J.R. Church and E. W. Bullinger. J.R. Church was my favorite prophecy teacher of all the many fine teachers. He inspired me more than any other writer outside of those who penned the holy scriptures.

Excerpts from:

Hidden Prophecies in the Psalms: I Will Open My Dark Saying Upon The Harp - Psalm 49:4

Paperback – August 25, 1986

by [J.R. Church](#) (Author)

One of J.R. Church’s staff members discovered that Psalms is the 19th book of the Bible, and that each chapter of the Psalms, seems cryptically at least to correspond to the number given, along with a stunning fulfillment of its contents. A most amazing discovery indeed.

Psalm 1 (The man is the nation of Israel, the apple of God’s eye)

1 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly [are] not so: but [are] like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. **6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.**

Psalm 17 (The man God chose was General Allenby)

1 Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips. **2** Let my sentence come forth from thy presence; let thine eyes behold the things that are equal. **3** Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress. **4** Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer. **5** Hold up my goings in thy paths, that my footsteps slip not. **6** I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech. **7** Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.

8 **Keep me as the apple of the eye, hide me under the shadow of thy wings,**

9 From the wicked that oppress me, from my deadly enemies, who compass me about (*thirteen attempts were made to retake the city*). **10** They are inclosed in their own fat: with their mouth they speak proudly. **11** They have now compassed us in our steps: they have set their eyes bowing down to the earth;

12 **Like as a lion that is greedy of his prey,** and as it were a young lion lurking in secret places.

13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword: **14** From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes. **15** As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

The Witness of the Stars

E. W. Bullinger 1893

The Witness of the Stars, Book III, Chapter I

The Third Book
The Redeemer
(His Second Coming)
"The glory that should follow"

In this Third and Last Book we come to the concluding portion of this Heavenly Revelation. Its subject is Redemption completed, and consummated in triumph. No more sorrow, suffering, or conflict; no more the bruising of the heel of the Redeemer. We have now done with the prophecies of "the sufferings of Christ," and have come to those that relate to "the glory that should follow."

No more reference now to His first coming in humiliation. No more coming "forth" to suffer and die, a sacrifice for sins; the reference now is only to His second coming in glory; His coming "unto" this earth is not to suffer for sin (Heb 9:28), but it will be a coming in power to judge the earth in righteousness, and to subdue all enemies under His feet.

Like the other two books, it consists of four chapters.

The first chapter is the prophecy of the coming Judge of all the earth.

The second sets before us the two-fold nature of the coming Ruler.

The third shows us Messiah's redeemed possessions--the Redeemed brought safely home, all conflict over.

The fourth describes Messiah's consummated triumph.

The Sign Taurus (The Bull)

Messiah, the coming Judge of all the earth

The picture is that of a Bull rushing forward with mighty energy and fierce wrath, his horns set so as to push his enemies, and pierce them through and destroy them.

It is a prophecy of Christ, the coming Judge, and Ruler, and "Lord of all the earth."

The Egyptian Zodiac of Denderah already, 4,000 years ago, had forgotten the truth to which the prophecy had referred, and called him Isis, i.e., who saves or delivers, and Apis, i.e., the head or chief. The Bull is clearly represented, and in all the zodiacs which have come down to us is always in the act of pushing, or rushing.

The name of the sign in Chaldee is Tor. Hence, Arabic, Al Thaur; Greek, Tauros; Latin, Taurus, etc. The more common Hebrew name was Shur, which is from a root which means both coming and ruling. There are several Hebrew words for bulls and oxen, etc.

But the common poetical term for all is Reem, conveying the idea of loftiness, exaltation, power, and pre-eminence. We find the root in other kindred languages (Etruscan, Sanscrit, etc.), and it can be traced in the name of Abram, which means pre-eminent or high father; Ramah, high place, etc.

The stars in Taurus present a brilliant sight. There are at least 141 stars, besides two important groups of stars, which both form integral parts of the sign.

The brightest star, a (in the bull's eye), has a Chaldee name--Al Debaran, and means the leader or governor. The star b (at the tip of the left horn) has an Arabic name--El Nath, meaning wounded or slain. Another prophetic intimation that this coming Lord should be first slain as a sacrifice.

Then there is the cluster of stars known as the Pleiades. This word, which means the congregation of the judge or ruler, comes to us through the Greek Septuagint as the translation of the Hebrew kimah, which means the heap or accumulation, and occurs in Job 9:9; 38:31, 32, and Amos 5:8.

It consists of a number of stars (in the neck of Taurus) which appear to be near together. The brightest of them, marked h in all the maps, * has come down to us with an Arabic name--Al Cyone, which means the centre, and has given the idea to some astronomers that it is the centre of the whole universe. The Syriac name for the Pleiades is Succoth, which means booths.

* The others have names, but they were given by the Greeks from the names of the seven daughters of Atlas and Pleione. The Hyades were their sisters. Together they tell us that the saints will be secure with this mighty Lord when he comes to rule.

Another group of stars (on the face of the Bull) is known as The Hyades, * which has the similar meaning of the congregated.

* The Pleiades and Hyades are sometimes spoken of as constellations, but this is a mistake; they are integral parts of Taurus.

Other stars are named Palilicium (Hebrew), belonging to the judge; Wasat (Arabic), centre or foundation; Al Thuraiya (Arabic), the abundance; Vergiliae (Latin), the centre (Arabic, vertex) turned on, rolled round.

Every thing points to the important truth, and all turns on the fact that the Lord is COMING TO RULE! This is the central truth of all prophecy. "The testimony of Jesus is the spirit of prophecy." All hope for Creation, all hope for the world, all hope for Israel, all hope for the Church, turns on this, that "Jesus is coming again," and that when He comes His saints, "the daughters of the King" (like the Pleiades and Hyades), will be with Him.

There is nothing of "the Church" revealed here. The Church will be caught up to meet the Lord in the air, to be for ever with the Lord (1 Thess 4:17) before He thus comes unto the world in judgment. He will come forth to receive the members of His Body unto Himself, before He thus comes with them to destroy all His enemies and "judge (or rule) the world in righteousness." When we read this Sign of Taurus, therefore, we are to understand that His Church will be with Him, safe from all judgment. There is very much in the Scripture of the Book, (as there is in the prophecies in the heavens) about the coming of the Lord in judgment; and about this time of His indignation. For Enoch, who doubtless was used in arranging these prophetic signs, uttered the prophetic words, "Behold the Lord cometh with ten thousands of His saints to execute judgment upon all and to convict all that are ungodly" (Jude 14,15).

At a very early period these signs were appropriated to the Twelve Tribes of Israel, and borne upon their "standards." This may be traced in the Blessing of Jacob (Gen 49), and in the Blessing of Moses (Deut 33). Taurus was assigned to Joseph, or rather to his two tribes of Ephraim and Manasseh, like the two powerful horns:

"The firstling of his bullock (marg. his firstling bullock)--majesty is his, And his horns are the horns of the wild-ox (Reem). With them he shall PUSH (marg. gore) the peoples, all of them, even the ends of the earth. And they are the ten thousands of Ephraim, And they are the thousands of Manasseh." Deuteronomy 33:17, RV

It is not, however, merely by men alone that this will be done, for David sings:

"Thou art my King, O GOD...

Through Thee will we PUSH down our enemies;

Through Thy Name will we tread them under that rise up against us." Psalm 44:5

"I will punish the world for their evil,

And the wicked for their iniquity;

I will cause the arrogancy of the proud to cease,

And will lay low the haughtiness of the terrible...

Every one that is found shall be THRUST THROUGH." Isaiah 13:11-15

Speaking of that day, the Holy Spirit says by Isaiah:

"For the LORD hath indignation against all the nations, And fury against all their host:

He hath utterly destroyed them,

He hath delivered them to the slaughter...

The LORD hath a sacrifice in Bozrah,

And a great slaughter in the land of Edom,

And the wild oxen [Reem] shall come down with them, And the bullocks with the bulls;

And their land shall be drunken with blood,

And their dust made fat with fatness.

For it is the day of the LORD's vengeance,

The year of recompense in the controversy of Zion." Isaiah 34:2-8, RV

"Behold, the LORD cometh forth out of His place To punish the inhabitants of the earth for their iniquity: The earth also shall disclose her blood,

And shall no more cover her slain."

Isaiah 26:21

This is the united testimony of the two Revelations. It is pictured in the heavens, and it is written in the Book. It is the prophecy of a coming Judge, and of a coming judgment.

It is, however, no mere Bull that is coming, It is a man, a glorious man, even "the Son of Man." This is the first development, shown in the first of the three constellations belonging to the sign.

1. ORION (The Coming Prince) Light breaking forth in the Redeemer

This picture is to show that the coming one is no mere animal, but a man: a mighty, triumphant, glorious prince.

He is so pictured in the ancient Denderah Zodiac, where we see a man coming forth pointing to the three bright stars (Rigel, Bellatrix, and Betelgeuz) as his. His name is given as Ha-ga-t, which means this is he who triumphs. The hieroglyphic characters below read Oar. Orion was anciently spelt Oarion, from the Hebrew root, which means light. So that Orion means coming forth as light. The ancient Akkadian was Ur-ana, the light of heaven.

Orion is the most brilliant of all the constellations, and when he comes to the meridian he is accompanied by several adjacent constellations of great splendour. There is then above the horizon the most glorious view of the celestial bodies that the starry firmament affords; and this magnificent view is visible to all the habitable world, because the equinoctial line (or solstitial colure) passes nearly through the middle of Orion.

ARATUS thus sings of him:

"Eastward, beyond the region of the Bull,
Stands great Orion. And who, when night is clear, Beholds him gleaming bright, shall cast his eyes in vain
To find a Sign more glorious in all heaven."

The constellation is mentioned by name, as being perfectly well known both by name and appearance, in the time of Job; and as being an object of familiar knowledge at that early period of the world's history. See Job 9:9; 38:31, and Amos 5:8 (Heb. Chesil, which means a strong one, a hero, or giant).

It contains 78 stars, two being of the 1st magnitude, four of the 2nd, four of the 3rd, sixteen of the 4th, etc.

A little way below *i* (in the sword) is a very remarkable nebulous star. A common telescope will show that it is a beautiful nebula. A powerful telescope reveals it as consisting of collections of nebulous stars, these again being surrounded by faint luminous points, which still more powerful telescopes would resolve into separate stars.

Thus beautifully is set forth the brilliancy and glory of that Light which shall break forth when the moment comes for it to be said, "Arise, shine, for thy light is come."

The picture presents us with "the Light of the world." His left foot is significantly placed upon the head of the enemy. He is girded with a glorious girdle, studded with three brilliant stars; and upon this girdle is hung a sharp sword. Its handle proves that this mighty Prince is come forth in a new character. He is again proved to be "the Lamb that was slain," for the hilt of this sword is in the form of the head and body of a lamb. In his right hand he lifts on high his mighty club; while in his left he holds forth the token of his victory--the head and skin of the "roaring lion." We ask in wonder, "Who is this?" and the names of the stars give us the answer.

The brightest, *a* (in the right shoulder), is named Betelgeuz, which means the coming (Mal 3:2) of the branch.

The next, *b* (in the left foot), is named Rigel, or Rigol, which means the foot that crusheth. The foot is lifted up, and placed immediately over the head of the enemy, as though in the very act of crushing it. Thus, the name of the star bespeaks the act.

The next star, *g* (in the left shoulder), is called Bellatrix, which means quickly coming, or swiftly destroying.

The name of the fourth star, *d* (one of the three in the belt), carries us back to the old, old story, that this glorious One was once humbled; that His heel was once bruised. Its name is Al Nitak, the wounded One. * Similarly the star *k* (in the right leg) is called Saiph, bruised, which is the very word used in Genesis 3:15, thus connecting Orion with the primeval prophecy. Like Ophiuchus, he has one leg bruised; while, with the other, he is crushing the enemy under foot.

* The star *z* (in the belt) is called Mintaka, dividing, as a sacrifice (Lev 8:2).

This is betokened by other stars named Al Rai, who bruises, who breaks (as in Cepheus); and Thabit (Hebrew), treading on.

Other (Arabic) names relate to His Person: Al Giauza, the branch; Al Gebor, the mighty; Al Mirzam, the ruler; Al Nagjed, the prince; Niphla (Chaldee), the mighty; Nux (Hebrew), the strong. Some names relate to His coming, as Betelgeuse and Bellatrix, as above; Heka (Chaldee), coming; and Meissa (Hebrew), coming forth.

Such is the cumulative testimony of Orion's stars, which, day after day, and night after night, show forth this knowledge. That testimony was afterwards written in the Book. The Prince of Glory, who was once wounded for the sins of His redeemed, is about to rise up and shine forth for their deliverance. Their redemption draweth nigh; for--

"The LORD shall go forth as a mighty man, He shall stir up jealousy like a man of war; He shall cry, yea, roar; He shall prevail against His enemies. I have [He says] long time holden my peace; I have been still, and refrained myself: Now will I cry like a travailing woman; I will destroy and devour at once." Isaiah 42:13, 14

Then it will be said to His people (and the setting of the prophecy in its beautiful introverted structure shows us the beauty and glory of the truth it reveals): *

a: Arise,

b: Shine; for thy light is come,

c: And the glory of the LORD is risen upon thee. d: For, behold, the darkness shall cover the earth,

d: And gross darkness the people;

c: But the LORD shall arise upon thee, and His glory shall be seen upon thee.

b: And the Gentiles shall come to thy light,

a: And kings to the brightness of thy rising. (Isaiah 60:1-3)

* Note that--

In a and a, we have the rising of Israel;

In b and b, the light that is come upon her; In c and c, the glory of the LORD; and

In d and d, the darkness of the world.

This is "the glory of the God" which the heavens constantly declare (Psalm 19:1). They tell of that blessed time when the whole earth shall be filled with His glory (Num 14:21; Isa 11:9); when "the glory of the LORD shall be revealed, and all flesh shall see it together" (Isa 40:5), as all see now the beauty of Orion's glory.

But side by side with the glory which the coming Light of the world shall bring for His people, there is "that wicked," whom the Lord "shall destroy with the brightness of His coming." Hence, as in the concluding chapter (4) of the First Book (of which this Third Book is the expansion) we had in LYRA (the harp), as 1, Praise prepared for the Conqueror; and in ARA (the burning pyre), as 2, consuming fire prepared for His enemies: so in the first chapter of this book, we have in ORION, as 1, Glory prepared for the Conqueror; and in ERIDANUS, as 2, the River of wrath prepared for His enemies. This brings us to--

2. ERIDANUS (The River of the Judge)

The river of wrath breaking forth for His enemies

It issues forth, in all the pictures, from the down-coming foot of Orion. While others see in it, from the ignorance of fabled story, only "the River Po," or the "River Euphrates," we see in it, from the meaning of its name, and from the significance of its position, the river of the Judge.

In the Denderah Zodiac it is a river under the feet of Orion. It is named Peh-ta-t, which means the mouth of the river.

It is an immense constellation.

According to the Britannic catalogue, it consists of 84 stars; one of the 1st magnitude, one of the 2nd, eight of the 3rd, etc.

The brightest star, a (at the mouth of the river), bears the ancient name of Achernar, which is in, as its name means, the after part of the river.

The next star, b (at the source of the river), is named Cursa, which means bent down. The next, g (at the second bend in the river), is called Zourac (Arabic) flowing. Other stars are Pheat, mouth (of the river); and Ozha, the going forth.

Here, then, we have a river flowing forth from before the glorious Orion. It runs in a serpentine course towards the lower regions, down, down, out of sight. In vain the sea monster, Cetus, strives to stop its flow. It is "the river of the Judge," and speaks of that final judgment in which the wicked will be cast into the lake of fire. It was evidently originally associated with fire; for the Greek myths, though gross perversions, still so connect it. According to their fables, something went wrong with the chariot of the sun, and a universal conflagration was threatened. In the trouble, Phaeton (probably a reference to the star Pheat) was killed and hurled into this river, in which he was consumed with its fire. The whole earth suffered from such a burning heat that great disasters ensued. We see from this myth two great facts preserved in the perverted tradition, viz., judgment and fire.

ARATUS also preserves the connection, "For yonder, trod by heavenly feet,
Wind the scorched waters of Eridanus' tear-swollen flood, Welling beneath Orion's uplifted foot."

Is not this the testimony afterwards written in the Book? Daniel sees this very river in his vision of that coming day, when the true Orion shall come forth in His glory. He says, "I beheld till the thrones were placed, and one that was ancient of days did sit:...His throne was fiery flames, and the wheels thereof burning fire. A FIERY STREAM ISSUED AND CAME FORTH FROM BEFORE HIM." This is the River of the Judge; for he goes on to say, "the judgment was set, and the books were opened" (Dan 7:9-11, RV).

We have the same in Psalm 97:3-5 (RV), which describes the scene when the Lord shall reign:

"A FIRE GOETH BEFORE HIM,
And burneth up His adversaries round about.
His lightnings lightened the world:
The earth saw and trembled,
The hills melted like wax at the presence of the LORD, At the presence of the Lord of the whole earth."

So again in Psalm 50:3, we read:

"Our God shall come, and shall not keep silence,
A FIRE SHALL DEVOUR BEFORE HIM,
And it shall be very tempestuous round about Him."

By Habakkuk the coming of the Lord is described; and it is written:

"His brightness was as the light,...
Before Him went the pestilence,
And burning coals went forth at His feet." Habakkuk 3:5

What is this but Orion and Eridanus!

Again, it is written in Isaiah 30:27-33 (RV):

"Behold, the name of the LORD cometh from far,
Burning with His anger, and in thick rising smoke:
His lips are full of indignation,
And His tongue is as a DEVOURING FIRE:
And His breath is as AN OVERFLOWING STREAM [of fire]... For a Topheth is prepared of old;

Yea, for the King [Moloch] it is made ready;
He hath made it deep and large;
The pile thereof is FIRE and much wood;
The breath of the LORD, LIKE A STREAM OF BRIMSTONE, doth kindle it."

So, again, we read in Nahum 1:5, 6:

"The mountains quake at Him,
And the hills melt;
And the earth is burned up at His presence,
Yea, the world and all that dwell therein.

Who can stand before His indignation?
And who can abide in the fierceness of His anger? His fury is **POURED OUT LIKE FIRE.**"

In Isaiah 66:15, 16, we read:

"For, behold, the LORD will come with fire,
And with His chariots like a whirlwind,
To render His anger with fury,
And His rebuke with **FLAMES OF FIRE,**
For **BY FIRE,** and by His sword, will the LORD plead with all flesh."

With this agree the New Testament scriptures, which speak of "the Day of the Lord," "when the Lord Jesus shall be revealed from heaven with His mighty angels, **IN FLAMING FIRE** taking vengeance on them that know not God, and that obey not the Gospel of our Lord Jesus Christ" (2 Thess 1:7,8).

This is the true Eridanus. It is no mere "picture." It is a dread reality! It is written in stars of fire, and words of truth, that men may heed the solemn warning and "flee from the wrath to come"!

But we ask, "Who may abide the day of His coming? and who shall stand when He appeareth" (Mal 3:2)? "Who can stand before His indignation," when "His fury is poured out like fire" (Nahum 1:6)?

The answer is given in the next picture!

3. AURIGA (The Shepherd)

Safety for the redeemed in the day of wrath

Here is presented to us the answer to the question, "Who may abide the day of His coming?"

"Behold, the Lord **GOD** (Adonai Jehovah) will come as a mighty one,
And His arm shall rule for Him:
Behold, His reward is with Him,

And His recompense before Him.
He shall feed His flock like a shepherd, He shall gather the lambs in His arm,
And carry them in His bosom,
And shall gently lead those that give suck." Isaiah 40:10, 11, RV

This is exactly what is presented before us in this last section of the chapter, which tells of the coming judgment. We have had the picture of a mighty Bull rushing forth; then the fiery river of the Judge; and now we see a Great Shepherd. He is seated upon "the milky way," holding up on his left shoulder a she goat. She clings to his neck, and is looking down affrighted at the terrible on-rushing Bull. In his left hand he supports two little kids, apparently just born, and bleating, and trembling with fear.

ARATUS says,

"She is both large and bright, but they--the kids-- Shine somewhat feebly on Auriga's wrist."

Is not this the Great Shepherd gathering the lambs in His arm? and carrying them in His bosom? Is He not saying:

"I will save My flock,
And they shall no more be a prey." Ezekiel 34:22

"And David my servant shall be king over them, And they shall have one shepherd." Ezekiel 37:24

"And they shall fear no more, Nor be dismayed, Neither shall they be lacking, saith the LORD." Jeremiah 23:4

AURIGA is from a Hebrew root which means a shepherd. It is a beautiful constellation of 66 stars; one of the 1st magnitude, two of the 2nd, nine of the 4th, etc.

The brightest star, a (in the body of the goat), points her out as the prominent feature of the constellation, for its name Alioth (Hebrew) means a she goat. It is known by the modern Latin name Capella, which has the same meaning.

The next star, b (in the shepherd's right arm), is called Menkilinon, and means the band, or chain of the goats, and points out the truth that they are never more to be lost again, but to be bound, with the bands of love, to the Shepherd for evermore.

The name of another star is Maaz, which means a flock of goats.

Can there be any mistake as to who this Shepherd is? for the bright star in his right foot is called El Nath (like another in ARIES), which means wounded or slain. This is He, then, who was once bruised or wounded in the heel. He is "the GOOD Shepherd," who gave His life for the sheep (John 10:11), but He was "the GREAT Shepherd" brought again from the dead (Heb 13:20); and is now the CHIEF Shepherd (1 Peter 5:4) seen in the day of His coming glory. Another star emphasises this truth, for it is named Aiyuk, which also means wounded in the foot.

The star marking the kids is called Gedi (Hebrew), kids.

In Latin, the word Auriga means a coachman or charioteer, the band in his right hand being taken as his reins. But the incongruity of a charioteer carrying a she-goat, and nursing two little kids, never struck them; nor did the fact that he has no chariot and no horses! When man blunders in the things of God, he does it thoroughly!

In the Zodiac of Denderah the same truth was revealed more than 4,000 years ago; but the Man, instead of carrying the sheep, is carrying a sceptre, and is called Trun, which means sceptre or power. But this is a strange sceptre, for at the top it has the head of a goat, and at the bottom, below the hand that holds it, it ends in a cross! With the Egyptians the cross was a sign of life. they knew nothing of "the death of the cross." Here, then, we see life and salvation for the sheep of His flock when He comes to reign and rule in judgment. The truth is precisely the same, though the presentation of it is somewhat varied.

The connected teaching of the two constellations, Eridanus and Auriga, is solemnly set forth in Malachi 4:1-3 (RV):

"Behold, the day cometh,
It burneth as a furnace;
And all the proud, and all that work wickedness, shall be stubble:
And the day that cometh shall burn them up, saith the LORD of hosts,
That it shall leave them neither root nor branch.
BUT UNTO YOU that fear My name shall the Sun of Righteousness arise with healing in His wings;
And ye shall go forth and gambol as calves of the stall.
And ye shall tread down the wicked;
For they shall be ashes under the soles of your feet
In the day that I do make (marg. do this), saith the LORD of hosts."

In Psalm 37 this day is repeatedly referred to, the day when "the wicked shall be cut off"; and it concludes by summarizing the same great truth (vv 38-40, RV):

"As for transgressors, they shall be destroyed together; The latter end of the wicked shall be cut off,
But the salvation of the righteous is of the LORD: He is their stronghold in the time of trouble, And the LORD helpeth them, and rescueth them; He rescueth them from the wicked and saveth them, Because they have taken refuge in Him."

Oh, that all who read these pages may heed the solemn warning, and flee for refuge to Him who now, in this day of grace, is crying, "Look unto me, and be ye saved, O all ye ends of the earth" (Isa 45:22).

All these many signs presented for your consideration, speak to one Hebrew date, that date is the 10th day of Nisan.

THE END

The love of God is greater far
Than tongue or pen can ever tell;
It goes beyond the highest star,
And reaches to the lowest hell;
The guilty pair, bowed down with care,
God gave His Son to win;
His erring child He reconciled,
And pardoned from his sin.

Refrain

*O love of God, how rich and pure!
How measureless and strong!
It shall forevermore endure
The saints' and angels' song.*

When years of time shall pass away,
And earthly thrones and kingdoms fall,
When men, who here refuse to pray,
On rocks and hills and mountains call,
God's love so sure, shall still endure,
All measureless and strong;
Redeeming grace to Adam's race—
The saints' and angels' song.

Refrain

Could we with ink the ocean fill,
And were the skies of parchment made,
Were every stalk on earth a quill,
And every man a scribe by trade,
To write the love of God above,
Would drain the ocean dry.
Nor could the scroll contain the whole,
Though stretched from sky to sky.

Refrain
